



The 3rd Sunday after the Epiphany January 21, 2018



The Rev. Jon Stratton, Rector
Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. G. Wayne Smith, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service or attend Sunday School in the North Parish Hall. Nursery care is also provided in the North Parish Hall. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church, 600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

Welcome to Trinity Church

Trinity Church in the Central West End is a progressive Episcopal Church where our commitment to the radical gospel of Christ calls us to worship God, welcome the seeker, sustain the faithful, and serve those in need. We are blessed by your presence, and we trust that you will find Christ's presence in this place.

Children in Worship

All people of all ages are invited to worship God and experience the transformative love of Christ during both our 8:00 AM and 10:30 AM service. Parents/guardians with small children are invited to take advantage of our "soft-space" on the north side (pulpit side) of the sanctuary. There you will find soft toys, coloring pages, and a little extra room for all the "accessories" that accompany children.

Childcare for infants – Pre-K is available during the 10:30 AM service in the North Parish Hall (take the door on the left side of the sanctuary and follow the signs toward the restrooms). Children return to the service for communion during the Peace. Sunday School for K-6 grade is held from 10:30 a.m. until communion (September 17 through May).

A Few Tips for Newcomers

If this is your first time attending a liturgical church service, some of our practices might be unfamiliar. So here are a few tips for the service.

- We have three hymnals, a blue one (1982 Hymnal), a red and black one (Lift Every Voice and Sing), and a green one (Wonder, Love, and Praise), all three in your pew. The selected hymns are listed in your bulletin along with the hymnal in which they are found.
- If you are wondering when to sit, kneel, or stand, a general rule of thumb is to stand when singing, sit when listening, and stand or kneel when praying. Just watch what other folks are doing, and remember that God isn't concerned if you don't get the posture right, and neither are we.
- Everyone is welcome to participate in Communion, and that means you, regardless of your age, race, creed, religion, or SAT score. The ushers will invite the congregation to come to the front of the church at the appropriate time to receive the Bread and the Wine. You may either dip your Bread in the Wine, or eat the Bread and take a sip of the Wine. If you are gluten free, cross one arm over your chest and you will receive a gluten free wafer.
- Be sure to join us for coffee hour after the service in the front of the church. You'll be sure to meet some interesting folks and enjoy some tasty treats.

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

Opening Acclamation	BCP p. 323
Collect for Purity	BCP p. 323
Gloria	BCP p. 324
The Collect of the Day	BCP p. 163
First Reading	Jonah 3:1--4:4, 11
Psalm 62:6-14	BCP p. 669
Second Reading	1 Corinthians 7:29-31
The Gospel	Mark 1:14-20
The Sermon	The Rev. Jon Stratton
The Nicene Creed	BCP p. 326
The Prayers of the People	BCP p. 328
The Confession and Absolution	BCP p. 330
The Peace	BCP p. 332
Welcome and Announcements	

THE HOLY COMMUNION

The Great Thanksgiving	
Eucharistic Prayer I	BCP p. 333
The Lord's Prayer	BCP p. 336
The Breaking of the Bread	
Communion of the People	
Postcommunion Prayer	BCP p. 339
The Blessing	
Dismissal	BCP p. 339

10:30 A.M. THE HOLY EUCHARIST – RITE II

THE WORD OF GOD

Prelude	<i>Joseph Dearest, Joseph Mine</i>	arr. Pierre LaPlante
Choral Introit	<i>Introit for Epiphany</i>	Richard Proulx
The Hymnal 1982, #117	Brightest and best	<i>Morning Star</i>

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Hymnal S277)

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Salutation

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Reading

Jonah 3:1—4:4, 11

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!”

And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: “By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.” When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry? And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

The Hymnal 1982, #470 There’s a wideness in God’s mercy

Beecher

Second Reading

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

Lift Every Voice, #80

Jesus, Savior, Pilot Me

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The Gospel

Mark 1:14-20

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Jon Stratton

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Nancy, Dave, Joyce, Jeff, Mick, Stephen, Sharron, Langdon, Charlene, Betsey, Karen, Pat, Barbara, Jane, Martha, and those we now name _____;

That they may be delivered from their distress.

Give to the departed eternal rest, especially those we now name _____;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of the Lord be always with you.

People ***And also with you.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (Hymnal S124)

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
As we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer *contemporary*

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.*

Give us today our daily bread.

*Forgive us our sins
as we forgive those
who sin against us.*

*Save us from the time of trial,
and deliver us from evil.*

*For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Hymnal 1982, #380 vs 3 From all that dwell below the skies *Old 100th*

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you. Each Sunday, a healing minister offers prayers or intercessions in the Chapel of the Incarnation; please be among the first to take communion, then proceed to the chapel.

Communion of the People

The Hymnal 1982, #707

Take my life

Hollingside

The Hymnal 1982, #671

Amazing grace!

New Britain

Postcommunion Prayer

Celebrant and People

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing

Dismissal

The Hymnal 1982, #550

Jesus calls us

Restoration

Postlude

Andante in D Major

Adolf Friedrich Hesse

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

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Rector

The Rev. Jon Stratton
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Deacon

The Rev. Harry Leip
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Choirmaster and Organist

Jeffery Nall
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Parish Administrator

Bill Ader
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Food Ministry Manager

Barbi Click
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Sexton

Calvin Kennedy

Calendar

- Monday, Jan. 22** 7:30 a.m. Morning Prayer
- Tuesday, Jan. 23** 7:30 a.m. Holy Eucharist
11:00 a.m. Staff Meeting
1:30 p.m. Food Pantry
- Wed., Jan. 24** 7:30 a.m. Morning Prayer
12:10 p.m. Holy Eucharist
1:30 p.m. Food Pantry
5:30 p.m. Contemplative Prayer
- Thursday, Jan. 25** 6:30 a.m. Holy Eucharist
4:00 p.m. Food Pantry
- Friday, Jan. 26** 7:30 a.m. Morning Prayer
- Saturday, Jan. 27** 8:00 a.m. Art Program (SPH)
9:30 a.m. Sacristans
- Sunday, Jan. 28** 8:00 a.m. Holy Eucharist
9:00 a.m. Annual Meeting
10:30 a.m. Holy Eucharist
Sunday School for 5-14 yr. olds
12:00 p.m. Potluck Meal
2:00 p.m. Hot Lunch Program

Readings for Next Sunday Fourth Sunday after the Epiphany January 28, 2018

Deuteronomy 18:15-20 1 Corinthians 8:1-13
Mark 1:21-28 Psalm 111

Vestry

Senior Warden: Joyce Daughaday
joyce.daughaday@att.net

Junior Warden: Jeff Wunrow
juniorwarden@trinitycwe.org

2018

Michael Biggers
Joyce Daughaday
Anne Hennig
Jeff Wunrow

2019

Michael Fowlkes
Jean Frazee

2020

Adrienne Fly
Lawrence Holmes
Tammy O'Donnell