



**The Last Sunday after Pentecost:
Christ the King
November 26, 2017**



The Rev. Jon Stratton, Rector
Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. G. Wayne Smith, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service or attend Sunday School in the North Parish Hall. Nursery care is also provided in the North Parish Hall. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church, 600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

Welcome to Trinity Church

Trinity Church in the Central West End is a progressive Episcopal Church where our commitment to the radical gospel of Christ calls us to worship God, welcome the seeker, sustain the faithful, and serve those in need. We are blessed by your presence, and we trust that you will find Christ's presence in this place.

Children in Worship

All people of all ages are invited to worship God and experience the transformative love of Christ during both our 8:00 AM and 10:30 AM service. Parents/guardians with small children are invited to take advantage of our "soft-space" on the north side (pulpit side) of the sanctuary. There you will find soft toys, coloring pages, and a little extra room for all the "accessories" that accompany children.

Childcare for infants – Pre-K is available during the 10:30 AM service in the North Parish Hall (take the door on the left side of the sanctuary and follow the signs toward the restrooms). Children return to the service for communion during the Peace. Sunday School for K-6 grade is held from 10:30 a.m. until communion (September 17 through May).

A Few Tips for Newcomers

If this is your first time attending a liturgical church service, some of our practices might be unfamiliar. So here are a few tips for the service.

- We have three hymnals, a blue one (1982 Hymnal), a red and black one (Lift Every Voice and Sing), and a green one (Wonder, Love, and Praise), all three in your pew. The selected hymns are listed in your bulletin along with the hymnal in which they are found.
- If you are wondering when to sit, kneel, or stand, a general rule of thumb is to stand when singing, sit when listening, and stand or kneel when praying. Just watch what other folks are doing, and remember that God isn't concerned if you don't get the posture right, and neither are we.
- Everyone is welcome to participate in Communion, and that means you, regardless of your age, race, creed, religion, or SAT score. The ushers will invite the congregation to come to the front of the church at the appropriate time to receive the Bread and the Wine. You may either dip your Bread in the Wine, or eat the Bread and take a sip of the Wine. If you are gluten free, cross one arm over your chest and you will receive a gluten free wafer.
- Be sure to join us for coffee hour after the service in the front of the church. You'll be sure to meet some interesting folks and enjoy some tasty treats.

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

Opening Acclamation	Book of Common Prayer p. 323
Collect for Purity	BCP p. 323
Gloria	BCP p. 324
The Collect of the Day	BCP p. 185
First Reading	Ezekiel 34:11-16, 20-24
Psalm 100	BCP p. 729
Second Reading	Ephesians 1:15-23
The Gospel	Matthew 25:31-46; 26:3-5
The Sermon	The Rev. Jon Stratton
The Nicene Creed	BCP p. 326
The Prayers of the People	BCP p. 328
The Confession and Absolution	BCP p. 331
The Peace	BCP p. 332
Welcome and Announcements	

THE HOLY COMMUNION

The Great Thanksgiving	
Eucharistic Prayer I	BCP p. 333
The Lord's Prayer	BCP p. 336
The Breaking of the Bread	
Communion of the People	
Postcommunion Prayer	BCP p. 339
The Blessing	
Dismissal	BCP p. 339

10:30 A.M. THE HOLY EUCHARIST

from "Enriching Our Worship"

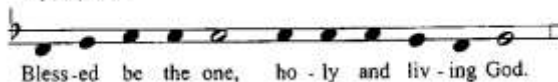
THE WORD OF GOD

Prelude *Three Variations on "Christ Is Made the Sure Foundation"* Richard Proulx

Choral Introit *Introit for Pentecost* Richard Proulx

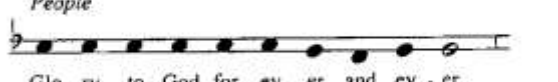
The Hymnal 1982, #494 Crown him with many crowns *Diademata*

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

The people standing, the Celebrant says

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Hymnal S280)

Robert Powell



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The celebrant says to the people

The Lord be with you..

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered

sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The Hymnal 1982, #377 All people that on earth do dwell *Old 100th*

Second Reading

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

Lift Every Voice, #31

Lead Me to Calvary

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Gospel

Matthew 25:31-46; 26:3-5

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, and they conspired to arrest Jesus by stealth and kill him. But they said, “Not during the festival, or there may be a riot among the people.”

After the Gospel, the Reader says

The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Jon Stratton

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

In peace, let us pray to the Lord, saying: *Lord, have mercy*

For the church and its leaders, for the newly baptized and for all the faithful, let us pray to the Lord. *Lord, have mercy*

For the nations, for all rulers, legislators and judges, and for an increase of justice in our lands, let us pray to the Lord. *Lord, have mercy*

For the United Nations, and for all who work for peace, let us pray to the Lord. *Lord, have mercy*

For our community, and for solace and security for all its people, let us pray to the Lord. *Lord, have mercy*

For this gathering, and for our growth in grace, let us pray to the Lord. *Lord, have mercy*

For good weather, and for all who work to preserve God's creation, let us pray to the Lord. *Lord, have mercy*

For rich harvests, and for an equitable distribution of food throughout the world, let us pray to the Lord. *Lord, have mercy*

For all in any need, for the hungry and homeless, for victims of war and injustice, and for prisoners, let us pray to the Lord. *Lord, have mercy*

For all who suffer, for the sick and infirm, especially Dave, Joyce, Jeff, Mick, Stephen, Sharron, Martha, Langdon, Charlene, Betsey, Karen, Pat, Barbara, Jane, Martha, and for those we now name _____, let us pray to the Lord. *Lord, have mercy*

For all who have died in the faith of Christ and for the promise of resurrection, let us pray to the Lord. *Lord, have mercy*

Presider

Into your mercy, we commend ourselves, and for peace at the last we pray, that all your creation may give you praise and thanks, through your Son, Jesus Christ our Lord, Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

*Silence may be kept.
Minister and People*

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of Christ be always with you.

People ***And also with you.***

THE HOLY COMMUNION

Choir Anthem

Ye Servants of God

Henry Coleman

Ye servants of God, your Master proclaim,
and publish abroad His wonderful name;
the name all-victorious of Jesus extol;
His kingdom is glorious and rules over all.

"Salvation to God, who sits on the throne!"
let all cry aloud, and honor the Son;
the praises of Jesus the angels proclaim,
fall down on their faces and worship the Lamb.

Then let us adore and give Him His right:
all glory and power, all wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing, for infinite love.

--Charles Wesley

Sanctus (Hymnal S129)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Hymnal S119)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come; thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us, And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Hymnal 1982, #333

Now the silence

Now

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you. Each Sunday, a healing minister offers prayers or intercessions in the Chapel of the Incarnation; please be among the first to take communion, then proceed to the chapel.

Communion of the People

The Hymnal 1982, #482 Lord of all hopefulness *Slane*

The Hymnal 1982, #325 Let us break bread together *Let Us Break Bread*

Postcommunion Prayer

Let us pray.

Celebrant and People

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*

The Blessing

Dismissal

The Hymnal 1982, #450 All hail the power of Jesus' Name! *Coronation*

Postlude *Rubato Moderato* Christian Heinrich Rinck

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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Rector

The Rev. Jon Stratton
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Deacon

The Rev. Harry Leip
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Choirmaster and Organist

Jeffery Nall
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Parish Administrator

Bill Ader
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Food Ministry Manager

Barbi Click
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Sexton

Calvin Kennedy

Calendar

- Monday, Nov. 27** 7:30 a.m. Morning Prayer
- Tuesday, Nov. 28** 7:30 a.m. Holy Eucharist
11:00 a.m. Staff Meeting
1:30 p.m. Food Pantry
- Wed., Nov. 29** 7:30 a.m. Morning Prayer
12:10 p.m. Holy Eucharist
1:30 p.m. Food Pantry
5:30 p.m. Contemplative Prayer
- Thursday, Nov.30** 6:30 a.m. Holy Eucharist
4:00 p.m. Food Pantry
- Friday, Dec. 1** 7:30 a.m. Morning Prayer
- Saturday, Dec. 2** 8:00 a.m. Art Program (SPH)
9:30 a.m. Sacristans
- Sunday, Dec. 3** 8:00 a.m. Holy Eucharist
9:30 a.m. Coffee and Conversation
10:30 a.m. Holy Eucharist
Sunday School (5-14 yrs. old)
12:00 p.m. Holy Yarn (NPH)
Pastoral Care (Conf. Rm.)
2:00 p.m. Hot Lunch Program

Readings for Sunday, December 3 The First Sunday of Advent

Isaiah 64:1-9 1 Corinthians 1:3-9
Psalm 80:1-7, 16-18 Mark 13:24-37

Vestry

Senior Warden: Joyce Daughaday
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Junior Warden: Jeff Wunrow
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2018

Michael Biggers
Joyce Daughaday
Anne Hennig
Jeff Wunrow

2019

Michael Fowlkes
Jean Frazee

2020

Adrienne Fly
Lawrence Holmes
Tammy O'Donnell