



**The Day of Pentecost: Whitsunday  
May 20, 2018**



The Rev. Jon Stratton, Rector  
Established 1855 in the Episcopal Diocese of Missouri  
The Rt. Rev. G. Wayne Smith, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church**  
**600 North Euclid, St. Louis MO 63108 trinitycwe.org 314-361-4655**

# Welcome to Trinity Church

Trinity Church in the Central West End is a progressive Episcopal Church where our commitment to the radical gospel of Christ calls us to worship God, welcome the seeker, sustain the faithful, and serve those in need. We are blessed by your presence, and we trust that you will find Christ's presence in this place.

## **Children in Worship**

All people of all ages are invited to worship God and experience the transformative love of Christ during both our 8:00 AM and 10:30 AM service. Parents/guardians with small children are invited to take advantage of our "soft-space" on the north side (pulpit side) of the sanctuary. There you will find soft toys, coloring pages, and a little extra room for all the "accessories" that accompany children.

Childcare for infants – Pre-K and Sunday school for children Pre-K – 6th grade is available during the 10:30 AM service in the North Parish Hall (take the door on the left side of the sanctuary and follow the signs toward the restrooms). Children return to the service for communion during the Peace. Sunday school for teens is held from 9:40 AM to 10:30 AM.

## **A Few Tips for Newcomers**

If this is your first time attending a liturgical church service, some of our practices might be unfamiliar. So here are a few tips for the service.

- We have three hymnals, a blue one (1982 Hymnal), a red and black one (Lift Every Voice and Sing), and a green one (Wonder, Love, and Praise), all three in your pew. The selected hymns are listed in your bulletin along with the hymnal in which they are found.
- If you are wondering when to sit, kneel, or stand, a general rule of thumb is to stand when singing, sit when listening, and stand or kneel when praying. Just watch what other folks are doing, and remember that God isn't concerned if you don't get the posture right, and neither are we.
- Everyone is welcome to participate in Communion, and that means you, regardless of your age, race, creed, religion, or SAT score. The ushers will invite the congregation to come to the front of the church at the appropriate time to receive the Bread and the Wine. You may either dip your Bread in the Wine, or eat the Bread and take a sip of the Wine. If you are gluten free, cross one arm over your chest and you will receive a gluten free wafer.
- Be sure to join us for coffee hour after the service in the front of the church. You'll be sure to meet some interesting folks and enjoy some tasty treats.

# **8:00 A.M. THE HOLY EUCHARIST RITE I**

## **THE WORD OF GOD**

<b>Opening Acclamation</b>	Book of Common Prayer p. 323
<b>Collect for Purity</b>	BCP p. 323
<b>Gloria</b>	BCP p. 324
<b>The Collect of the Day</b>	BCP p. 175
<b>First Reading</b>	Acts 2:1-21, 37-39, 41-47
<b>Psalm 104:25-35, 37</b>	BCP p. 736
<b>Second Reading</b>	Romans 8:22-27
<b>The Gospel</b>	John 15:26-27; 16:4b-15
<b>The Sermon</b>	The Rev. Jon Stratton
<b>The Nicene Creed</b>	BCP p. 326
<b>The Prayers of the People</b>	BCP p. 328
<b>The Peace</b>	BCP p. 332
<b>Welcome and Announcements</b>	

## **THE HOLY COMMUNION**

<b>The Great Thanksgiving</b>	
<b>Eucharistic Prayer I</b>	BCP p. 333
<b>The Lord's Prayer</b>	BCP p. 336
<b>The Breaking of the Bread</b>	
<b>Communion of the People</b>	
<b>Postcommunion Prayer</b>	BCP p. 339
<b>The Blessing</b>	
<b>Dismissal</b>	BCP p. 339

# 10:30 A.M. THE HOLY EUCHARIST RITE II

## THE WORD OF GOD

**Prelude**

*Theme*

Maurice Jarre

**The Hymnal 1982, #506**

Praise the Spirit

*Finnian*

**Choral Introit**

*Introit for Pentecost*

Richard Proulx

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

*Celebrant*

There is one Body and one Spi - rit;

*People*

There is one hope in God's call to us;

*Celebrant*

One Lord, one Faith, one Bap - tism;

*People*

One God and Fa - ther of all.

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

### **Collect of the Day**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

## First Reading

Romans 8:22-27

**W**e know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader* Hear what the Spirit is saying to the churches.

*People* **Thanks be to God.**

## Lift Every Voice, #508

Breathe on me, Breath of God

*Nova Vita*

## Second Reading

John 15:26-27; 16:4b-15

**J**esus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare

it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Reader* Hear what the Spirit is saying to the churches.

*People* ***Thanks be to God.***

### **Pentecost Reading**

Acts 2:1-21, 37-39, 41-47

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
    Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." So those who welcomed his message were baptized, and that day about three thousand persons were added.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

**The Sermon**

The Rev. Jon Stratton

*A period of silent reflection is observed.*

**The Hymnal 1982, #397** Now thank we all our God

*Nun danket alle Gott*

**Presentation and Examination of the Candidates**

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present *N.* to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.



*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in their life in Christ?

*People* ***We will.***

*The Celebrant then says these or similar words*

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* ***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* ***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

*Celebrant* Do you believe in God the Holy Spirit?

*People* ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

*People* ***I will, with God's help.***

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* ***I will, with God's help.***

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* ***I will, with God's help.***

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* ***I will, with God's help.***

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* ***I will, with God's help.***

### **Prayers for the Candidates**

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver *them*, O Lord, from the way of sin and death.

*People* ***Lord, hear our prayer.***

*Leader* Open *their hearts* to your grace and truth.

*People* ***Lord, hear our prayer.***

*Leader* Fill *them* with your holy and life-giving Spirit.

*People* ***Lord, hear our prayer.***

*Leader* Keep *them* in the faith and communion of your holy Church.

*People* ***Lord, hear our prayer.***

*Leader* Teach *them* to love others in the power of the Spirit.

*People* ***Lord, hear our prayer.***

*Leader* Send *them* into the world in witness to your love.

*People* ***Lord, hear our prayer.***

*Leader* Bring them to the fullness of your peace and glory.

*People* ***Lord, hear our prayer.***

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
**Amen.**

## **The Baptism**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

*N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.***

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

*N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.***

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

## **The Peace**

The peace of the Lord be always with you.

*People* ***And also with you.***

# THE HOLY COMMUNION

**Choir Anthem**

*All people at this hour*

J. S. Bach

All people at this hour  
Their hymns of praise are singing,  
To tell of God's great power  
New gifts of converse bringing.  
This day the Holy Ghost  
Did quicken every voice  
And with new tongues a host  
Assembled to rejoice.

All whom God's gifts inspired,  
The Holy Ghost descending,  
Each word with wisdom fired  
All earthly speech transcending.  
Let us commemorate  
This gift of tongues with praise  
And thanks articulate  
Today above all days.

--Valentin E. Löscher, tr. Dorothy Thomas

**The Hymnal 1982, #505**

O Spirit of Life

*O heiliger Geist*

**The Great Thanksgiving**

**Eucharistic Prayer A**

BCP p. 361

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to our Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (Hymnal S128)

William Mathias



Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est, Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

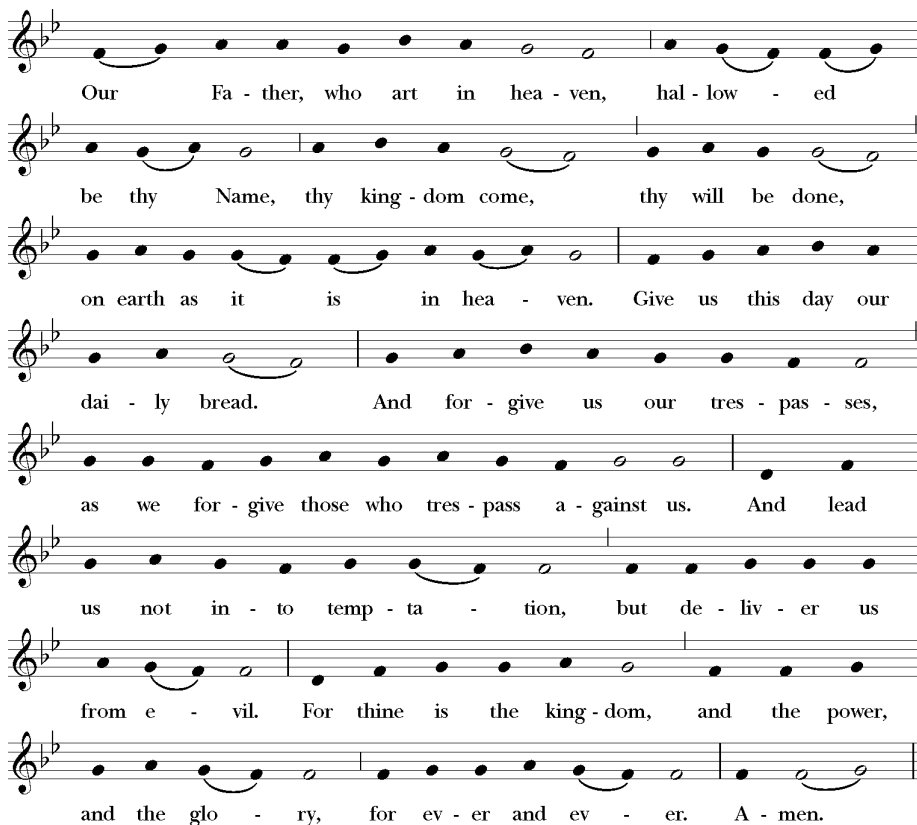
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer (Hymnal S119)



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**The Hymnal 1982, #380 vs. 3** From all that dwell below the skies

*Old 100<sup>th</sup>*



### **Invitation and Welcome to Communion**

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

*Gluten-free wafers are available:* please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you. Each Sunday, a healing minister offers prayers or intercessions in the Chapel of the Incarnation; please be among the first to take communion, then proceed to the chapel.

### **Communion of the People**

**Lift Every Voice, #112**                      Come, Holy Ghost

**The Hymnal 1982, #516**      Come down, O Love divine                      *Down Ampney*

### **Postcommunion Prayer**

Let us pray.

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### **The Blessing**

**The Hymnal 1982, #405**      All things bright and beautiful                      *Royal Oak*

### **Dismissal**

**Postlude**                                      *Intrada*                                      John Marsh



*The flowers at the altar are given to the glory of God and  
in honor of the baptism of Henry Worland  
by Kate and Julien Worland*

# TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

## Rector

The Rev. Jon Stratton  
jon@trinitycwe.org  
314-619-4216

## Deacon

The Rev. Harry Leip  
harry@trinitycwe.org

## Choirmaster and Organist

Jeffery Nall  
jeff@trinitycwe.org

## Parish Administrator

Bill Ader  
bill@trinitycwe.org

## Food Ministry Manager

Barbi Click  
barbi@trinitycwe.org

## Calendar

- Monday, May 21** 7:30 a.m. Morning Prayer
- Tuesday, May 22** 7:30 a.m. Holy Eucharist  
11:00 a.m. Staff Meeting  
1:30 p.m. Food Pantry
- Wed., May 23** 7:30 a.m. Morning Prayer  
12:10 p.m. Holy Eucharist  
1:30 p.m. Food Pantry  
5:30 p.m. Contemplative Prayer  
6:30 p.m. Choir Rehearsal
- Thursday, May 24** 6:30 a.m. Holy Eucharist  
4:00 p.m. Food Pantry
- Friday, May 25** 7:30 a.m. Morning Prayer
- Saturday, May 26** 8:00 a.m. Art Program (NPH)  
9:30 a.m. Sacristans  
10:00 a.m. Parenting Group (NPH)
- Sunday, May 27** 8:00 a.m. Holy Eucharist  
9:30 a.m. Coffee & Conversation  
10:30 a.m. Holy Eucharist  
10:30 a.m. Sunday School (5-14 yrs. old)  
2:00 p.m. Hot Lunch Program

## Readings for Sunday, May 27 The First Sunday after Pentecost: Trinity Sunday

Isaiah 6:1-8 Romans 8:12-17  
John 3:1-17 Psalm 29

## Vestry

Senior Warden: Adrienne Fly  
adriennefly@me.com

Junior Warden: Michael Fowlkes  
mikefowlkes@gmail.com

### 2019

Michael Fowlkes  
Jean Frazee  
Anne Hennig

### 2020

Adrienne Fly  
Lawrence Holmes  
Tammy O'Donnell

### 2021

Fritzi Baker  
Horace Walcott  
Carter Whitson