



## The Fifth Sunday in Lent March 18, 2018



The Rev. Jon Stratton, Rector  
Established 1855 in the Episcopal Diocese of Missouri  
The Rt. Rev. G. Wayne Smith, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service or attend Sunday School in the North Parish Hall. Nursery care is also provided in the North Parish Hall. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church, 600 North Euclid, St. Louis MO 63108**  
**trinitycwe.org 314-361-4655**

# Welcome to Trinity Church

Trinity Church in the Central West End is a progressive Episcopal Church where our commitment to the radical gospel of Christ calls us to worship God, welcome the seeker, sustain the faithful, and serve those in need. We are blessed by your presence, and we trust that you will find Christ's presence in this place.

## **Children in Worship**

All people of all ages are invited to worship God and experience the transformative love of Christ during both our 8:00 AM and 10:30 AM service. Parents/guardians with small children are invited to take advantage of our "soft-space" on the north side (pulpit side) of the sanctuary. There you will find soft toys, coloring pages, and a little extra room for all the "accessories" that accompany children.

Childcare for infants – Pre-K is available during the 10:30 AM service in the North Parish Hall (take the door on the left side of the sanctuary and follow the signs toward the restrooms). Children return to the service for communion during the Peace. Sunday School for K-6 grade is held from 10:30 a.m. until communion (September 17 through May).

## **A Few Tips for Newcomers**

If this is your first time attending a liturgical church service, some of our practices might be unfamiliar. So here are a few tips for the service.

- We have three hymnals, a blue one (1982 Hymnal), a red and black one (Lift Every Voice and Sing), and a green one (Wonder, Love, and Praise), all three in your pew. The selected hymns are listed in your bulletin along with the hymnal in which they are found.
- If you are wondering when to sit, kneel, or stand, a general rule of thumb is to stand when singing, sit when listening, and stand or kneel when praying. Just watch what other folks are doing, and remember that God isn't concerned if you don't get the posture right, and neither are we.
- Everyone is welcome to participate in Communion, and that means you, regardless of your age, race, creed, religion, or SAT score. The ushers will invite the congregation to come to the front of the church at the appropriate time to receive the Bread and the Wine. You may either dip your Bread in the Wine, or eat the Bread and take a sip of the Wine. If you are gluten free, cross one arm over your chest and you will receive a gluten free wafer.
- Be sure to join us for coffee hour after the service in the front of the church. You'll be sure to meet some interesting folks and enjoy some tasty treats.

# 8:00 A.M. THE HOLY EUCHARIST RITE I

## THE WORD OF GOD

<b>Opening Acclamation</b>	BCP p. 319
<b>The Decalogue</b>	BCP p. 317
<b>Confession and Absolution</b>	BCP p. 320
<b>Trisagion</b>	BCP p. 324
<b>The Collect of the Day</b>	BCP p. 167
<b>First Reading</b>	Jeremiah 31:31-34
<b>Psalm 119:9-16</b>	BCP p. 764
<b>Second Reading</b>	Hebrews 5:5-10
<b>The Gospel</b>	John 12:20-33
<b>The Sermon</b>	The Rev. David Gerth
<b>The Nicene Creed</b>	BCP p. 326
<b>The Prayers of the People</b>	BCP p. 328
<b>The Peace</b>	BCP p. 332
<b>Welcome and Announcements</b>	

## THE HOLY COMMUNION

<b>The Great Thanksgiving</b>	
<b>Eucharistic Prayer I</b>	BCP p. 333
<b>The Lord's Prayer</b>	BCP p. 336
<b>The Breaking of the Bread</b>	
<b>Communion of the People</b>	
<b>Postcommunion Prayer</b>	BCP p. 339
<b>Prayer over the People</b>	

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:  
The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says*

Look mercifully on this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

<b>Dismissal</b>	BCP p. 339
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# 10:30 A.M. THE HOLY EUCHARIST – RITE II

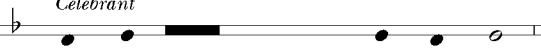
## THE WORD OF GOD

**Prelude** Adagio from *Organ Sonata No. 2* Felix Mendelssohn

**Choral Introit** *Introit for Lent* Richard Proulx

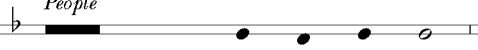
**The Hymnal 1982, #47** On this day, the first of days *Gott sei Dank*

*Celebrant*



Bless the Lord who forgives all our sins.

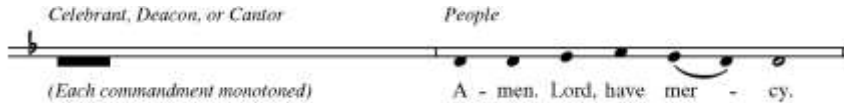
*People*



His mercy en - dures for ev - er.

**The Decalogue** Hymnal S354

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.



*Celebrant, Deacon, or Cantor* *People*

(Each commandment monotoned) A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929-1993).  
© 1985, Howard E. Galley, Jr.

You shall not make for yourself any idol.

***Amen. Lord, have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord, have mercy.***

Remember the Sabbath Day and keep it holy.

*Amen. Lord, have mercy.*

Honor your father and your mother.

*Amen. Lord, have mercy.*

You shall not commit murder.

*Amen. Lord, have mercy.*

You shall not commit adultery.

*Amen. Lord, have mercy.*

You shall not steal.

*Amen. Lord, have mercy.*

You shall not be a false witness.

*Amen. Lord, have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord, have mercy.*

## Confession and Absolution

BCP p. 320

*The Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

***Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.***

**Trisagion** *Sung three times*

Hymnal S102

The image shows a musical score for the Trisagion hymn. It consists of two systems of music, each with a treble clef staff and a bass clef staff. The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music is written in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

*The Bishop when present, or the Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The people standing, the Celebrant says*

The Lord be with you.

*People*      **And also with you.**

*Celebrant*    Let us pray.

### **Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **First Reading**

Jeremiah 31:31-34

**T**he days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader* Hear what the Spirit is saying to God's people.  
*People* ***Thanks be to God.***

**Psalm 119:9-16**

Hymnal S414

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 9 How shall a young man cleanse his way? \*  
By keeping to your words.
- 10 With my whole heart I seek you; \*  
let me not stray from your commandments.
- 11 I treasure your promise in my heart, \*  
that I may not sin against you.
- 12 Blessed are you, O LORD; \*  
instruct me in your statutes.
- 13 With my lips will I recite \*  
all the judgments of your mouth.
- 14 I have taken greater delight in the way of your decrees \*  
than in all manner of riches.
- 15 I will meditate on your commandments \*  
and give attention to your ways.
- 16 My delight is in your statutes; \*  
I will not forget your word.



## Second Reading

Hebrews 5:5-10

**C**hrist did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* Hear what the Spirit is saying to the churches.

*People* ***Thanks be to God.***

## Lift Every Voice, #29

Near the Cross

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ according to John.

*People* Glory to you, Lord Christ.

## The Gospel

John 12:20-33

**N**ow among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sermon**

The Rev. David Gerth

*A period of silent reflection is observed.*

**The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble, especially Frank, Cheryl, David, Nancy, Joyce, Jeff, and those we now name \_\_\_\_\_;  
***That they may be delivered from their distress.***

Lord, we pray for those effected by the recent school shootings in Florida, that those who have lost loved ones may feel your peace. For those who have been injured in body and in mind, comfort and heal them; and for those souls now with you, grant them rest.

***May our thoughts and prayers transform into action, so that we might see an end to the epidemic of preventable deaths in our nation.***

Give to the departed eternal rest, especially those we now name \_\_\_\_\_;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### **The Peace**

The peace of the Lord be always with you.

*People* ***And also with you.***

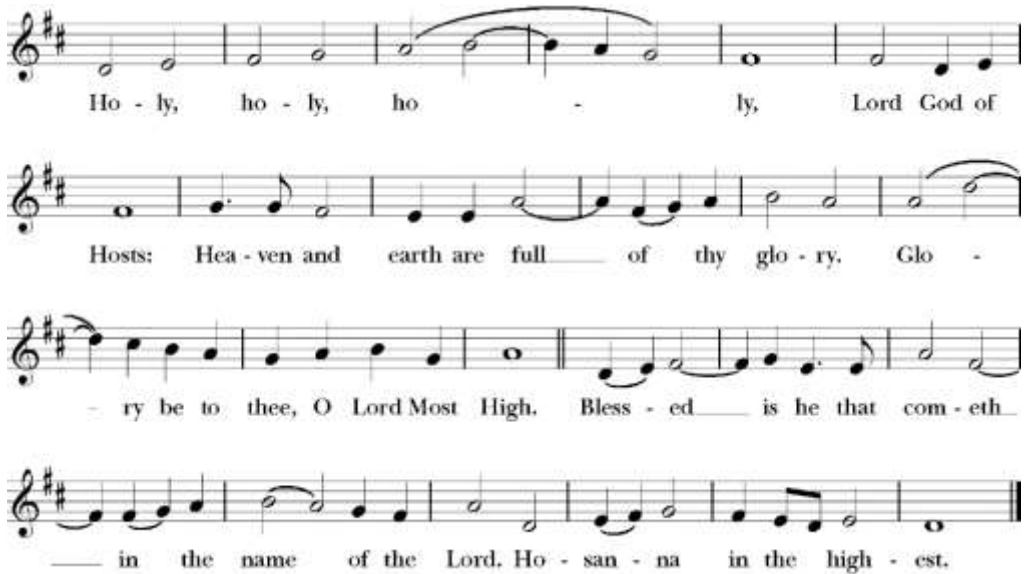


*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (Hymnal S114)

Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer (Hymnal S119)**

Two staves of musical notation in B-flat major (two flats) with a treble clef. The first staff contains the melody for the first line of the prayer, with lyrics 'Our Fa - ther, who art in hea - ven, hal - low - ed' written below. The second staff contains the melody for the second line, with lyrics 'be thy Name, thy king - dom come, thy will be done,' written below.



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

**The Hymnal 1982, #301**

Bread of the world

*Rendez à Dieu*

### **Invitation and Welcome to Communion**

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

*Gluten-free wafers are available:* please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you. Each Sunday, a healing minister offers prayers or intercessions in the Chapel of the Incarnation; please be among the first to take communion, then proceed to the chapel.

### **Communion of the People**

**Lift Every Voice, #101**

Softly and Tenderly

### **Postcommunion Prayer**

*Celebrant and People*

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## **Prayer over the People**

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:  
The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

**The Hymnal 1982, #441**      In the cross of Christ I glory      *Rathbun*

**Dismissal**

**Postlude**      Grave from *Organ Sonata No. 2*      Felix Mendelssohn

# TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

## Calendar

**Monday, Mar. 19** 7:30 a.m. Morning Prayer

**Tuesday, Mar. 20** 7:30 a.m. Holy Eucharist  
11:00 a.m. Staff Meeting  
1:30 p.m. Food Pantry  
6:00 p.m. Spiritual Practices

**Wed., Mar. 21** 7:30 a.m. Morning Prayer  
12:10 p.m. Holy Eucharist  
1:30 p.m. Food Pantry  
5:30 p.m. Contemplative Prayer

**Thursday, Mar. 22** 6:30 a.m. Holy Eucharist  
4:00 p.m. Food Pantry

**Friday, Mar. 23** 7:30 a.m. Morning Prayer

**Saturday, Mar. 24** 8:00 a.m. Art Program (NPH)  
9:00 a.m. Tax Prep (Conf. Rm.)  
9:30 a.m. Sacristans  
10:00 a.m. Parents Book Group (NPH)

**Sunday, Mar. 25** 8:00 a.m. Holy Eucharist  
9:30 a.m. Coffee & Conversation  
10:30 a.m. Holy Eucharist  
Sunday School for 5-14 yr. olds  
2:00 p.m. Hot Lunch Program

## Readings for Next Sunday

### The Sunday of the Passion: Palm Sunday

Isaiah 50:4-9a Philippians 2:5-11

Mark 14:1-15, 47 or Mark 15:1-39, [40-47] Psalm 31:9-16

### Rector

The Rev. Jon Stratton  
jon@trinitycwe.org  
314-619-4216

### Deacon

The Rev. Harry Leip  
harry@trinitycwe.org

### Choirmaster and Organist

Jeffery Nall  
jeff@trinitycwe.org

### Parish Administrator

Bill Ader  
bill@trinitycwe.org

### Food Ministry Manager

Barbi Click  
barbi@trinitycwe.org

### Sexton

Calvin Kennedy

## Vestry

Senior Warden: Adrienne Fly  
adriennefly@me.com

Junior Warden: Michael Fowlkes  
mikefowlkes@gmail.com

### 2019

Michael Fowlkes  
Jean Frazee  
Anne Hennig

### 2019

Adrienne Fly  
Lawrence Holmes  
Tammy O'Donnell

### 2021

Fritzi Baker  
Horace Walcott  
Carter Whitson

Cover photo by Julien Worland