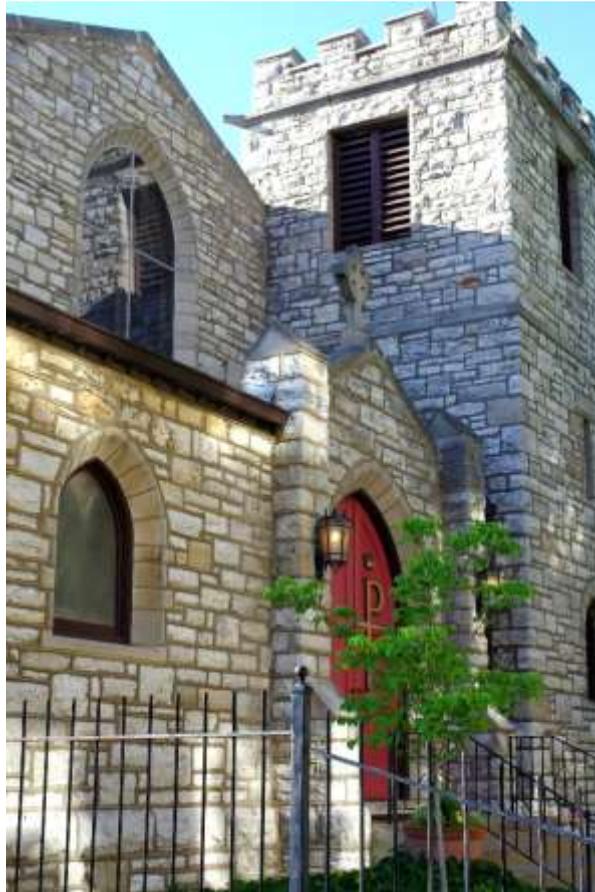




**The 22<sup>nd</sup> Sunday after Pentecost  
October 21, 2018**



**The Rev. Jon Stratton, Rector  
Established 1855 in the Episcopal Diocese of Missouri  
The Rt. Rev. G. Wayne Smith, Bishop**

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church  
600 North Euclid, St. Louis MO 63108 trinitycwe.org 314-361-4655**

# Welcome to Trinity Church

Trinity Church in the Central West End is a progressive Episcopal Church where our commitment to the radical gospel of Christ calls us to worship God, welcome the seeker, sustain the faithful, and serve those in need. We are blessed by your presence, and we trust that you will find Christ's presence in this place.

## **Children in Worship**

All people of all ages are invited to worship God and experience the transformative love of Christ during both our 8:00 AM and 10:30 AM service. Parents/guardians with small children are invited to take advantage of our "soft-space" on the north side (pulpit side) of the sanctuary. There you will find soft toys, coloring pages, and a little extra room for all the "accessories" that accompany children.

Childcare for infants – Pre-K and Sunday school for children Pre-K – 6th grade is available during the 10:30 AM service in the North Parish Hall (take the door on the left side of the sanctuary and follow the signs toward the restrooms). Children return to the service for communion during the Peace. Sunday school for teens is held from 9:40 AM to 10:30 AM.

## **A Few Tips for Newcomers**

If this is your first time attending a liturgical church service, some of our practices might be unfamiliar. So here are a few tips for the service.

- We have two hymnals, a blue one (1982 Hymnal) and a red and black one (Lift Every Voice and Sing), both in your pew. The selected hymns are listed in your bulletin along with the hymnal in which they are found.
- If you are wondering when to sit, kneel, or stand, a general rule of thumb is to stand when singing, sit when listening, and stand or kneel when praying. Just watch what other folks are doing, and remember that God isn't concerned if you don't get the posture right, and neither are we.
- Everyone is welcome to participate in Communion, and that means you, regardless of your age, race, creed, religion, or SAT score. The ushers will invite the congregation to come to the front of the church at the appropriate time to receive the Bread and the Wine. You may either dip your Bread in the Wine, or eat the Bread and take a sip of the Wine. If you are gluten free, cross one arm over your chest and you will receive a gluten free wafer.
- Be sure to join us for coffee hour after the service in the front of the church. You'll be sure to meet some interesting folks and enjoy some tasty treats.

# **8:00 A.M. THE HOLY EUCHARIST RITE I**

## **THE WORD OF GOD**

<b>Opening Acclamation</b>	Book of Common Prayer p. 323
<b>Collect for Purity</b>	BCP p. 323
<b>Gloria</b>	BCP p. 324
<b>The Collect of the Day</b>	BCP p. 183
<b>First Reading</b>	Job 38:1-7, 34-41
<b>Psalm 104:1-9, 25, 37b</b>	BCP p. 735
<b>Second Reading</b>	Hebrews 5:1-10
<b>The Gospel</b>	Mark 10:35-45
<b>The Sermon</b>	The Rev. Jon Stratton
<b>The Nicene Creed</b>	BCP p. 326
<b>The Prayers of the People</b>	BCP p. 328
<b>The Confession and Absolution</b>	BCP p. 330
<b>The Peace</b>	BCP p. 332
<b>Welcome and Announcements</b>	

## **THE HOLY COMMUNION**

<b>The Great Thanksgiving</b>	
<b>Eucharistic Prayer I</b>	BCP p. 333
<b>The Lord's Prayer</b>	BCP p. 336
<b>The Breaking of the Bread</b>	
<b>Communion of the People</b>	
<b>Postcommunion Prayer</b>	BCP p. 339
<b>The Blessing</b>	
<b>Dismissal</b>	BCP p. 339

# 10:30 A.M. THE HOLY EUCHARIST

from *Enriching Our Worship*

## THE WORD OF GOD

**Prelude**

*Voluntary in d minor*

William Walond

**Introit**

*Introit for Pentecost*

Richard Proulx

**The Hymnal 1982, #492**

Sing, ye faithful

*Finnian*

*Celebrant*

Bless-ed be the one, ho - ly and liv - ing God.

*People*

Glo - ry to God for ev - er and ev - er.

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** (Hymnal S280)

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world; have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

### **Collect of the Day**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## First Reading

Job 38:1-7, 34-41

**T**he LORD answered Job out of the whirlwind:  
"Who is this that darkens counsel by words without knowledge?  
Gird up your loins like a man,  
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
Who determined its measurements—surely you know!  
Or who stretched the line upon it?  
On what were its bases sunk,  
or who laid its cornerstone  
when the morning stars sang together  
and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,  
so that a flood of waters may cover you?  
Can you send forth lightnings, so that they may go  
and say to you, 'Here we are'?  
Who has put wisdom in the inward parts,  
or given understanding to the mind?  
Who has the wisdom to number the clouds?  
Or who can tilt the waterskins of the heavens,  
when the dust runs into a mass  
and the clods cling together?

"Can you hunt the prey for the lion,  
or satisfy the appetite of the young lions,  
when they crouch in their dens,  
or lie in wait in their covert?  
Who provides for the raven its prey,  
when its young ones cry to God,  
and wander about for lack of food?"

*Reader* Hear what the Spirit is saying to the God's people.  
*People* **Thanks be to God.**

**Psalm 104:1-9, 25, 37b (Hymnal S415)**

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 Bless the LORD, O my soul; \*  
O LORD my God, how excellent is your greatness!  
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.
- 4 You make the winds your messengers \*  
and flames of fire your servants.
- 5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.
- 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.
- 9 You set the limits that they should not pass; \*  
they shall not again cover the earth.
- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 37b Hallelujah!

## Second Reading

Hebrews 5:1-10

**E**very high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* Hear what the Spirit is saying to the churches.

*People* ***Thanks be to God.***

**Lift Every Voice, #122**

Close to Thee

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* ***Glory to you, Lord Christ.***

## **The Gospel**

Mark 10:35-45

**J**ames and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

## **The Sermon**

The Rev. Jon Stratton

*A period of silent reflection is observed.*

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,*

*God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.*

*For us and for our salvation*

*he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,*

*who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People** (Form IV)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

We pray for the Criminal Justice Ministry of the St. Louis county jail, that those who follow your Son's instruction to visit the prisoners may bring your light of liberation to those who sit in darkness.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially Dave, Nan, Martha, Stephen, Bruce, Betsey, David, Joyce, and Jeff, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

***God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.***

*Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.*

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

The peace of Christ be always with you.  
*People And also with you.*

## **THE HOLY COMMUNION**

### **Choir Anthem**

*O Thou Who At Thy Eucharist Didst Pray*

Mogens Wöldike

O thou, who at thy Eucharist didst pray  
that all thy church might be forever one,  
grant us at ev'ry Eucharist to say  
with longing heart and soul, "Thy will be done."  
O may we all one bread, one body be;  
one through this sacrament of unity.

--W. H. Thurton



*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus** (Hymnal S129)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

***Dying, you destroyed our death.***

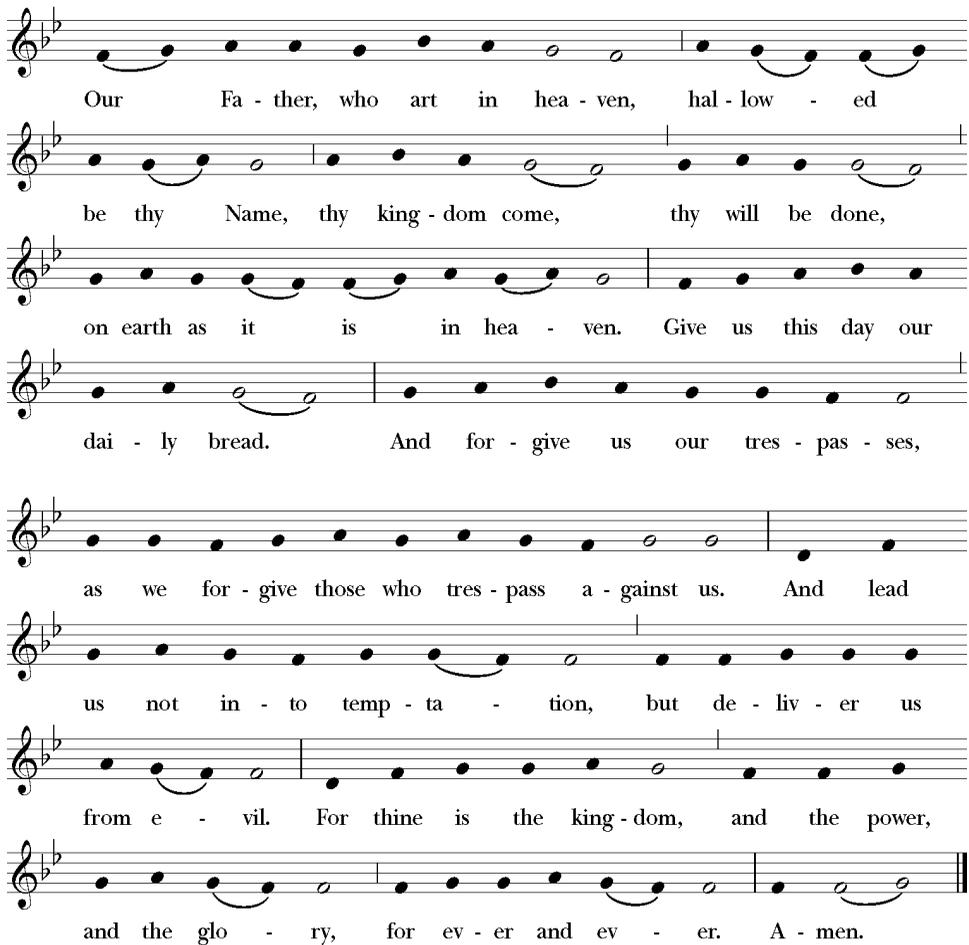
***Rising, you restored our life.***

***Christ Jesus, come in glory!***

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.  
***Amen.***

## The Lord's Prayer (Hymnal S119)



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**The Hymnal 1982, #380 vs. 3**      From all that dwell below the skies      *Old 100<sup>th</sup>*

**Invitation and Welcome to Communion**

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

*Gluten-free wafers are available:* please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you. Each Sunday, a healing minister offers prayers or intercessions in the Chapel of the Incarnation; please be among the first to take communion, then proceed to the chapel.

**Communion of the People**

**The Hymnal 1982, #313**      Let thy blood in mercy poured      *Jesus, meine Zwersicht*

**Postcommunion Prayer**

*Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.*

**The Blessing**

**The Hymnal 1982, #191**      Alleluia, alleluia! Hearts and voices      *Lux eoi*

**Dismissal**

**Postlude**      *Voluntary in C Major*      Thomas Arne

*The flowers at the altar  
are given to the glory of God  
and in memory of Dave Smith  
by Lisa Will-Smith*

# TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

## Rector

The Rev. Jon Stratton  
jon@trinitycwe.org  
314-619-4216

## Deacon

The Rev. Harry Leip  
harry@trinitycwe.org

## Choirmaster and Organist

Jeffery Nall  
jeff@trinitycwe.org

## Parish Administrator

Bill Ader  
bill@trinitycwe.org

## Food Ministry Manager

Barbi Click  
barbi@trinitycwe.org

## Sexton

Wes Ragland

## Calendar

- Monday, Oct. 22** 7:30 a.m. Morning Prayer
- Tuesday, Oct. 23** 7:30 a.m. Holy Eucharist  
11:00 a.m. Staff Meeting  
1:30 p.m. Food Pantry
- Wed., Oct. 24** 7:30 a.m. Morning Prayer  
12:10 p.m. Holy Eucharist  
1:30 p.m. Food Pantry  
5:30 p.m. Contemplative Prayer  
6:30 p.m. Choir Rehearsal
- Thursday, Oct. 25** 6:30 a.m. Holy Eucharist  
4:00 p.m. Food Pantry
- Friday, Oct. 26** 7:30 a.m. Morning Prayer
- Saturday, Oct. 27** 8:00 a.m. Art Program  
9:30 a.m. Sacristans
- Sunday, Oct. 28** 8:00 a.m. Holy Eucharist  
9:30 a.m. Coffee & Conversation  
10:30 a.m. Holy Eucharist  
10:30 a.m. Sunday School (5-14 yrs. old)  
12:15 p.m. Christen Ed. (NPH)  
2:00 p.m. Hot Lunch Program

## Readings for Sunday, Oct. 28, 2018 The Twenty-Third Sunday after Pentecost

Job 42:1-6, 10-17 Psalm 34:1-8, 19-22

Hebrews 7:23-28 Mark 10:46-52

## Vestry

Senior Warden: Adrienne Fly  
adriennefly@me.com

Junior Warden: Michael Fowlkes  
mikefowlkes@gmail.com

### 2019

Michael Fowlkes  
Jean Frazee  
Anne Hennig

### 2020

Adrienne Fly  
Lawrence Holmes  
Tammy O'Donnell

### 2021

Fritzi Baker  
Horace Walcott  
Carter Whitson