



**The Ninth Sunday after Pentecost  
July 22, 2018**



The Rev. Jon Stratton, Rector  
Established 1855 in the Episcopal Diocese of Missouri  
The Rt. Rev. G. Wayne Smith, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church**  
**600 North Euclid, St. Louis MO 63108 trinitycwe.org 314-361-4655**

# Welcome to Trinity Church

Trinity Church in the Central West End is a progressive Episcopal Church where our commitment to the radical gospel of Christ calls us to worship God, welcome the seeker, sustain the faithful, and serve those in need. We are blessed by your presence, and we trust that you will find Christ's presence in this place.

## **Children in Worship**

All people of all ages are invited to worship God and experience the transformative love of Christ during both our 8:00 AM and 10:30 AM service. Parents/guardians with small children are invited to take advantage of our "soft-space" on the north side (pulpit side) of the sanctuary. There you will find soft toys, coloring pages, and a little extra room for all the "accessories" that accompany children.

Childcare for infants – Pre-K and Sunday school for children Pre-K – 6th grade is available during the 10:30 AM service in the North Parish Hall (take the door on the left side of the sanctuary and follow the signs toward the restrooms). Children return to the service for communion during the Peace. Sunday school for teens is held from 9:40 AM to 10:30 AM.

## **A Few Tips for Newcomers**

If this is your first time attending a liturgical church service, some of our practices might be unfamiliar. So here are a few tips for the service.

- We have three hymnals, a blue one (1982 Hymnal), a red and black one (Lift Every Voice and Sing), and a green one (Wonder, Love, and Praise), all three in your pew. The selected hymns are listed in your bulletin along with the hymnal in which they are found.
- If you are wondering when to sit, kneel, or stand, a general rule of thumb is to stand when singing, sit when listening, and stand or kneel when praying. Just watch what other folks are doing, and remember that God isn't concerned if you don't get the posture right, and neither are we.
- Everyone is welcome to participate in Communion, and that means you, regardless of your age, race, creed, religion, or SAT score. The ushers will invite the congregation to come to the front of the church at the appropriate time to receive the Bread and the Wine. You may either dip your Bread in the Wine, or eat the Bread and take a sip of the Wine. If you are gluten free, cross one arm over your chest and you will receive a gluten free wafer.
- Be sure to join us for coffee hour after the service in the front of the church. You'll be sure to meet some interesting folks and enjoy some tasty treats.

# **8:00 A.M. THE HOLY EUCHARIST RITE I**

## **THE WORD OF GOD**

<b>Opening Acclamation</b>	Book of Common Prayer p. 323
<b>Collect for Purity</b>	BCP p. 323
<b>Gloria</b>	BCP p. 324
<b>The Collect of the Day</b>	BCP p. 179
<b>First Reading</b>	Ephesians 2:11-22
<b>Psalm 23</b> <i>King James Version</i>	BCP p. 476
<b>The Gospel</b>	Mark 6:7, 12-13, 30-34, 45-56
<b>The Sermon</b>	The Rev. Jon Stratton
<b>The Nicene Creed</b>	BCP p. 326
<b>The Prayers of the People</b>	BCP p. 328
<b>The Confession and Absolution</b>	BCP p. 330
<b>The Peace</b>	BCP p. 332
<b>Welcome and Announcements</b>	

## **THE HOLY COMMUNION**

<b>The Great Thanksgiving</b>	
<b>Eucharistic Prayer I</b>	BCP p. 333
<b>The Lord's Prayer</b>	BCP p. 336
<b>The Breaking of the Bread</b>	
<b>Communion of the People</b>	
<b>Postcommunion Prayer</b>	BCP p. 339
<b>The Blessing</b>	
<b>Dismissal</b>	BCP p. 339

# 10:30 A.M. THE HOLY EUCHARIST

from *Enriching Our Worship*

## THE WORD OF GOD

Prelude

*Benedictus*


John Marsh

The Hymnal 1982, #381

Thy strong word

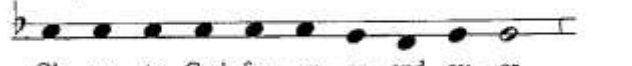
*Ton-y-Botel*

*Celebrant*



Bless-ed be the one, ho-ly and liv-ing God.

*People*



Glo-ry to God for ev-er and ev-er.

*The people standing, the Celebrant says*

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** (Hymnal S280)

Robert Powell



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly  
King, al-might-y God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry. 3. Lord Je-sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world; have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther; re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

### **Collect of the Day**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## First Reading

Ephesians 2:11-22

**R**emember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* Hear what the Spirit is saying to the churches.

*People* ***Thanks be to God.***

## **Psalm 23** *King James Version*

The LORD is my shepherd; \*

I shall not want.

He maketh me to lie down in green pastures; \*

he leadeth me beside the still waters.

He restoreth my soul; \*

he leadeth me in the paths of righteousness for his  
Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; \*

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of  
mine enemies; \*  
thou anointest my head with oil;  
my cup runneth over.

Surely goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the LORD for ever.

**Lift Every Voice, #108** 'Tis So Sweet to Trust Jesus

The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People Glory to you, Lord Christ.*

**The Gospel**

Mark 6:7, 12-13, 30-34, 45-56

**H**e called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.

So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

He made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. After saying farewell to them, he went up on the mountain to pray.

When evening came, the boat was out on the sea, and he was alone on the land. When he saw that they were straining at the oars against an adverse wind, he came towards them early in the morning, walking on the sea. He intended to pass them by. But when they saw him walking on the sea, they thought it was a ghost and cried out; for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart, it is I; do not be afraid." Then he got into the boat with

them and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

People *Praise to you, Lord Christ*

### **The Sermon**

The Rev. Jon Stratton

*A period of silent reflection is observed.*

### **The Nicene Creed**

*We believe in one God,*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.*

*For us and for our salvation*

*he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*



*and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People (Form IV)**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially Nan, Martha, Stephen, Bruce, Glenda, Betsey, David, Joyce, and Jeff, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

***God of all mercy,***

***we confess that we have sinned against you,  
opposing your will in our lives.***

***We have denied your goodness in each other,  
in ourselves, and in the world you have created.***

***We repent of the evil that enslaves us,  
the evil we have done,***

***and the evil done on our behalf.***

***Forgive, restore, and strengthen us***

***through our Savior Jesus Christ,***

***that we may abide in your love***

***and serve only your will. Amen.***

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **The Peace**

The peace of Christ be always with you.

*People* ***And also with you.***



**Sanctus (Hymnal S129)**

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

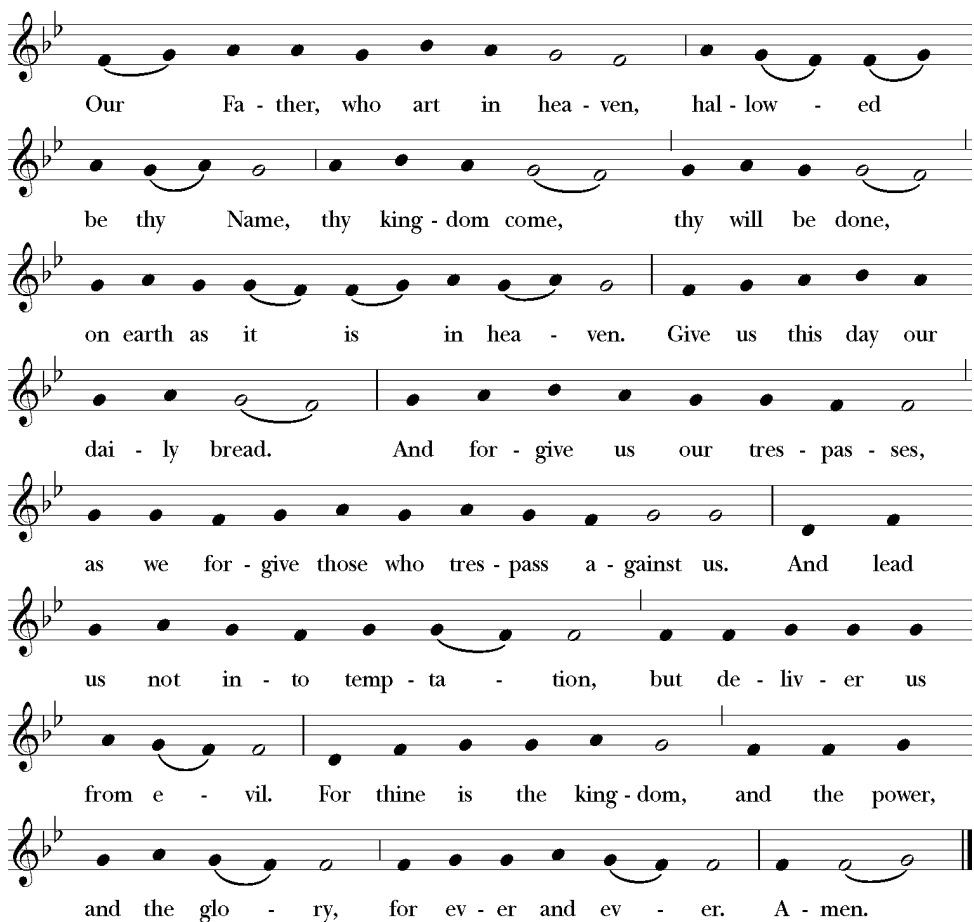
***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer (Hymnal S119)



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**The Hymnal 1982, #380 vs. 3** From all that dwell below the skies *Old 100<sup>th</sup>*

### **Invitation and Welcome to Communion**

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

*Gluten-free wafers are available:* please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you. Each Sunday, a healing minister offers prayers or intercessions in the Chapel of the Incarnation; please be among the first to take communion, then proceed to the chapel.

### **Communion of the People**

**Lift Every Voice, #106**      Take My Hand, Precious Lord

### **Postcommunion Prayer**

*God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.*

### **The Blessing**

**The Hymnal 1982, #388**      O worship the King      *Hanover*

### **Dismissal**

**Postlude**      *Trio*      Andrew Moore

# TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655  
trinitycwe.org www.facebook.com/TrinityStL

## Rector

The Rev. Jon Stratton  
jon@trinitycwe.org  
314-619-4216

## Deacon

The Rev. Harry Leip  
harry@trinitycwe.org

## Choirmaster and Organist

Jeffery Nall  
jeff@trinitycwe.org

## Parish Administrator

Bill Ader  
bill@trinitycwe.org

## Food Ministry Manager

Barbi Click  
barbi@trinitycwe.org

## Sexton

Wes Ragland

## Calendar

- Monday, July 23** 7:30 a.m. Morning Prayer
- Tuesday, July 24** 7:30 a.m. Holy Eucharist  
11:00 a.m. Staff Meeting  
1:30 p.m. Food Pantry
- Wed., July 25** 7:30 a.m. Morning Prayer  
12:10 p.m. Holy Eucharist  
1:30 p.m. Food Pantry  
5:30 p.m. Contemplative Prayer  
6:30 p.m. C. S. Lewis
- Thursday, July 26** 6:30 a.m. Holy Eucharist  
4:00 p.m. Food Pantry
- Friday, July 27** 7:30 a.m. Morning Prayer
- Saturday, July 28** 8:00 a.m. Art Program (SPH)  
9:30 a.m. Sacristans
- Sunday, July 29** 8:00 a.m. Holy Eucharist  
9:30 a.m. Coffee & Conversation  
10:30 a.m. Holy Eucharist  
10:30 a.m. Sunday School (5-14 yrs. old)  
2:00 p.m. Hot Lunch Program

## Readings for Sunday, July 29, 2018 The Tenth Sunday after Pentecost

2 Samuel 11:1-15 Psalm 14  
Ephesians 3:14-21 John 6:1-21

## Vestry

Senior Warden: Adrienne Fly  
adriennefly@me.com

Junior Warden: Michael Fowlkes  
mikefowlkes@gmail.com

### 2019

Michael Fowlkes  
Jean Frazee  
Anne Hennig

### 2020

Adrienne Fly  
Lawrence Holmes  
Tammy O'Donnell

### 2021

Fritzi Baker  
Horace Walcott  
Carter Whitson