



The 16th Sunday after Pentecost September 24, 2017



The Rev. Jon Stratton, Rector
Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. G. Wayne Smith, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

Welcome to Trinity Church

Trinity Church in the Central West End is a progressive Episcopal Church where our commitment to the radical gospel of Christ calls us to worship God, welcome the seeker, sustain the faithful, and serve those in need. We are blessed by your presence, and we trust that you will find Christ's presence in this place.

Children in Worship

All people of all ages are invited to worship God and experience the transformative love of Christ during both our 8:00 AM and 10:30 AM service. Parents/guardians with small children are invited to take advantage of our "soft-space" on the north side (pulpit side) of the sanctuary. There you will find soft toys, coloring pages, and a little extra room for all the "accessories" that accompany children.

Childcare for infants – Pre-K is available during the 10:30 AM service in the North Parish Hall (take the door on the left side of the sanctuary and follow the signs toward the restrooms). Children return to the service for communion during the Peace. Sunday School for K-6 grade is held from 10:30 a.m. until communion (September 17 through May).

A Few Tips for Newcomers

If this is your first time attending a liturgical church service, some of our practices might be unfamiliar. So here are a few tips for the service.

- We have three hymnals, a blue one (1982 Hymnal), a red and black one (Lift Every Voice and Sing), and a green one (Wonder, Love, and Praise), all three in your pew. The selected hymns are listed in your bulletin along with the hymnal in which they are found.
- If you are wondering when to sit, kneel, or stand, a general rule of thumb is to stand when singing, sit when listening, and stand or kneel when praying. Just watch what other folks are doing, and remember that God isn't concerned if you don't get the posture right, and neither are we.
- Everyone is welcome to participate in Communion, and that means you, regardless of your age, race, creed, religion, or SAT score. The ushers will invite the congregation to come to the front of the church at the appropriate time to receive the Bread and the Wine. You may either dip your Bread in the Wine, or eat the Bread and take a sip of the Wine. If you are gluten free, cross one arm over your chest and you will receive a gluten free wafer.
- Be sure to join us for coffee hour after the service in the front of the church. You'll be sure to meet some interesting folks and enjoy some tasty treats.

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

Opening Acclamation	Book of Common Prayer p. 323
Collect for Purity	BCP p. 323
Gloria	BCP p. 324
The Collect of the Day	BCP p. 182
First Reading	Exodus 16:2-15
Psalm 105:1-6, 37-45	BCP p. 738
Second Reading	Philippians 1:21-30
The Gospel	Matthew 20:1-16
The Sermon	The Rev. Jon Stratton
The Nicene Creed	BCP p. 326
The Prayers of the People	BCP p. 328
The Confession and Absolution	BCP p. 331
The Peace	BCP p. 332
Welcome and Announcements	

THE HOLY COMMUNION

The Great Thanksgiving	
Eucharistic Prayer I	BCP p. 333
The Lord's Prayer	BCP p. 336
The Breaking of the Bread	
Communion of the People	
Postcommunion Prayer	BCP p. 339
The Blessing	
Dismissal	BCP p. 339

10:30 A.M. THE HOLY EUCHARIST

from "Enriching Our Worship"

THE WORD OF GOD

Prelude

Lead, Kindly Light

arr. Dale Wood

Choral Introit

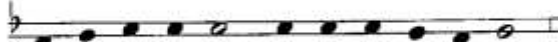
Introit for Pentecost

Richard Proulx

Lift Every Voice, #12


We're Marching to Zion

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

The people standing, the Celebrant says

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria (Hymnal S280)

Robert Powell



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The celebrant says to the people

The Lord be with you..

People And also with you.

Celebrant Let us pray.

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

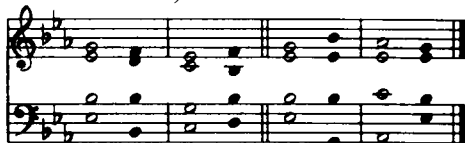
In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

Psalm 105:1-6, 37-45

Hymnal S411



- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, *
because they were afraid of them.
- 39 He spread out a cloud for a covering *
and a fire to give light in the night season.
- 40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, *
so the river ran in the dry places.
42. For God remembered his holy word *
and Abraham his servant.
- 43 So he led forth his people with gladness, *
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,
- 45 That they might keep his statutes *
and observe his laws.
Hallelujah!

Second Reading

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Hymnal 1982, #309 O Food to pilgrims given *O Welt, ich muss dich lassen*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Gospel

Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Jon Stratton

A period of silent reflection is observed.

The Nicene Creed

BCP p. 358

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.*

For us and for our salvation

*he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,

*who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

In peace, let us pray to the Lord, saying: *Lord, have mercy*

For the church and its leaders, for the newly baptized and for all the faithful, let us pray to the Lord. *Lord, have mercy*

For the nations, for all rulers, legislators and judges, and for an increase of justice in our lands, let us pray to the Lord. *Lord, have mercy*

For the United Nations, and for all who work for peace, let us pray to the Lord. *Lord, have mercy*

For our community, and for solace and security for all its people, let us pray to the Lord. *Lord, have mercy*

For this gathering, and for our growth in grace, let us pray to the Lord. *Lord, have mercy*

For good weather, and for all who work to preserve God's creation, let us pray to the Lord. *Lord, have mercy*

For rich harvests, and for an equitable distribution of food throughout the world, let us pray to the Lord. *Lord, have mercy*

For all in any need, for the hungry and homeless, for victims of war and injustice, and for prisoners, let us pray to the Lord. *Lord, have mercy*

For all who suffer, for the sick and infirm, especially Dave, Joyce, Jeff, John, Mick, Stephen, Sharron, Martha, Langdon, Charlene, Betsey, Karen, Pat, Barbara, Jane, Martha, Margaret, and for those we now name _____, let us pray to the Lord. *Lord, have mercy*

For all who have died in the faith of Christ and for the promise of resurrection, let us pray to the Lord. *Lord, have mercy*

Presider

Into your mercy, we commend ourselves, and for peace at the last we pray, that all your creation may give you praise and thanks, through your Son, Jesus Christ our Lord, Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,***

***in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

People ***And also with you.***

THE HOLY COMMUNION

Choir Anthem

A Gaelic Blessing

John Rutter

Deep peace of the running wave to you,
Deep peace of the flowing air to you,
Deep peace of the quiet earth to you,
Deep peace of the shining stars to you,
Deep peace of the gentle night to you.
Moon and stars pour their healing light on you.
Deep peace of Christ the light of the world to you.
--adapted from a Gaelic rune

Lift Every Voice, #19

Wayfaring Stranger

The Great Thanksgiving

Eucharistic Prayer III

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus (Hymnal S129)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!


The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer (Hymnal S119)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Hymnal 1982, #333

Now the silence

Now

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you. Each Sunday, a healing minister offers prayers or intercessions in the Chapel of the Incarnation; please be among the first to take communion, then proceed to the chapel.

Communion of the People

The Hymnal 1982, #343

Shepherd of souls

St. Agnes

Postcommunion Prayer

Let us pray.

*God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.*

The Blessing

The Hymnal 1982, #460

Alleluia! sing to Jesus!

Hyfrydol

Dismissal

Postlude

When Morning Gilds the Skies

arr. Dale Wood

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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Calendar

Monday, Sept. 25	7:30 a.m. Morning Prayer
Tuesday, Sept. 26	7:30 a.m. Holy Eucharist
	11:00 a.m. Staff Meeting
	1:30 p.m. Food Pantry
Wed., Sept. 27	7:30 a.m. Morning Prayer
	12:10 p.m. Holy Eucharist
	1:30 p.m. Food Pantry
	5:30 p.m. Contemplative Prayer
Thursday, Sept. 28	6:30 a.m. Holy Eucharist
	4:00 p.m. Food Pantry
	6:30 p.m. Theology Thursday (NPH)
Friday, Sept. 29	7:30 a.m. Morning Prayer
Saturday, Sept. 30	8:00 a.m. Art Program (SPH)
	9:30 a.m. Sacristans
Sunday, Oct. 1	8:00 a.m. Holy Eucharist
	9:30 a.m. Coffee & Conversation
	10:30 a.m. Holy Eucharist
	Sunday School (5-14 yrs. old)
	12:00 p.m. Holy Yarn (NPH)
	Pastoral Care (Conf. Rm.)
	12:15 p.m. Episcopalian 101
	2:00 p.m. Hot Lunch Program

Readings for Sunday, October 1 The Seventeenth Sunday after Pentecost

Exodus 17:1-7 Psalm 78:1-4, 12-16
Philippians 2:1-13 Matthew 21:23-32

Vestry

Senior Warden: Joyce Daughaday
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2018

Michael Biggers
Joyce Daughaday
Anne Hennig
Jeff Wunrow

2019

Michael Fowlkes
Jean Frazee

2020

Adrienne Fly
Lawrence Holmes
Tammy O'Donnell

Cover photo by George Friesen