



TRINITY  
EPISCOPAL  
SAINT LOUIS

## Third Sunday after the Epiphany 10:00 a.m., January 26, 2025



The Rt. Rev. Deon Johnson, *Bishop*  
The Rev. Dr. Paul Jacobson, *Rector*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence and hope that you will find strength, comfort and fulfillment through our worship. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church, 600 North Euclid, St. Louis MO 63108**  
**trinitycwe.org 314-361-4655**

# THE HOLY EUCHARIST

## THE WORD OF GOD

Prelude

*Intrada*

John Marsh

Choir Introit

Praise We Now the Word of Grace

Johann Friedrich Doles

Praise we now the word of grace;  
may our minds its truth embrace;  
from its pages may we hear  
Christ our teacher, speaking clear.

May the gospel of the Lord  
everywhere be spread abroad,  
that the world around be shown  
Christ as king, and Christ alone.

--Sidney Newman Sedgwick

The Hymnal 1982, #117

Brightest and best

*Morning Star*

1 Bright - est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing,  
3 Shall we then yield him, in cost - ly de - vo - tion,  
4 Vain - ly we of - fer each am - ple o - bla - tion,  
5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;  
2 low lies his head with the beasts of the stall;  
3 o - dors of E - dom, and of - ferings di - vine,  
4 vain - ly with gifts would his fa - vor se - cure,  
5 dawn on our dark - ness, and lend us thine aid;

The musical score consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat). The first system contains five lines of lyrics. The second system contains five lines of lyrics. The music is a simple harmonic setting of the hymn.

1 star of the east, the hor - i - zon a - dorn - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
 3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt. Music: *Morning Star*, James Proctor Harding (1850-1911).

*The people standing, the Celebrant says*

*Celebrant*

Bless-ed be the one, ho - ly and liv - ing God.

*People*

Glo - ry to God for ev - er and ev - er.

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Hymnal S280)

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## Salutation

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

## Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## First Reading

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to

the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**The Hymnal 1982, #409**

The spacious firmament

*Creation*

*Unison or harmony*

1 The spa - cious fir - ma - ment on high,  
 2 Soon as the eve - ning shades pre - vail,  
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,  
 the moon takes up the won - drous tale,  
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,  
 and night - ly to the lis - tening earth  
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.  
 re - peats the sto - ry of her birth:  
 a - mid their ra - diant orbs be found?

The un - wea - ried sun stars from day to day  
 whilst all the stars that round her burn,  
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;  
 and all the plan - ets in their turn,  
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
 con - firm the ti - dings, as they roll  
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.  
and spread the truth from pole to pole.  
"The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6. Music: *Creation*, Franz Joseph Haydn (1732-1809); adapt. *Dulcimer*, or *New York Collection of Sacred Music*, 1950, alt.

## Second Reading

1 Corinthians 12:12-31a

**J**ust as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all



work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader* Hear what the Spirit is saying to the churches.

*People* **Thanks be to God.**

### Lift Every Voice, #71

### In Times Like These

1. In times like these — you need a Sav - ior, — In times like these —  
2. In times like these — you need the Bi - ble, — In times like these —  
3. In times like these — I have a Sav - ior, — In times like these —

1. you need an an - chor; — Be ver - y sure, — be ver - y sure. —  
2. O be not i - dle; — Be ver - y sure, — be ver - y sure. —  
3. I have an an - chor, — I'm ver - y sure, — I'm ver - y sure. —

1. Your an - chor holds — and grips the Sol - id Rock! —  
2. Your an - chor holds — and grips the Sol - id Rock! —  
3. My an - chor holds — and grips the Sol - id Rock! —

This Rock is Je - sus, — Yes, He's the One; — This Rock is Je - sus, —

The on - ly One! 1, 2. Be ver - y sure, \_\_\_\_\_ be ver - y sure \_\_\_\_\_  
3. I'm ver - y sure, \_\_\_\_\_ I'm ver - y sure \_\_\_\_\_

1, 2. Your an - chor holds \_\_\_\_\_ and grips the Sol - id Rock! \_\_\_\_\_  
3. My an - chor holds \_\_\_\_\_ and grips the Sol - id Rock! \_\_\_\_\_

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

### The Gospel

Luke 4:14-21

**J**esus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**Sermon**

The Rev. Dr. Paul Jacobson

*A period of silent reflection is observed.*

### **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People**

*Celebrant* Let us pray to God, who is made manifest in Jesus Christ.

*Intercessor* As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

*Hear our prayer.*

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

*Hear our prayer.*

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,

*Hear our prayer.*

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries.

Lord, in your mercy,

*Hear our prayer.*

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Barbi, Helen, Glenda, Thomas, Anne, Nan, Gloria, Al, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and for those we now name (*silence*).

Lord, in your mercy,  
***Hear our prayer.***

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace.

Lord, in your mercy,  
***Hear our prayer.***

As Jesus wept for his friend Lazarus who died, we remember those we love who have passed into the eternal light of God, including those we now name (*silence*).

Lord, in your mercy,  
***Hear our prayer.***

*Celebrant* Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. ***Amen.***

## **Confession**

*A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.*

*One of the sentences from the Penitential Order or Enriching Our Worship 1 may be said.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

The peace of the Incarnate Christ be always with you.

*People And also with you.*

## **THE HOLY COMMUNION**

**Choir Anthem**      *Saw You Never, In the Twilight?*      15th c. French, arr. Charles Wood

Saw you never, in the twilight,  
when the sun had left the skies,  
up in heav'n the clear stars shining  
through the gloom, like silver eyes?  
So of old the wise men, watching,  
saw a little stranger star,  
and they knew the King was given,  
and they followed it from far.

Heard you never of the story  
how they crossed the desert wild,  
journeyed on by plain and mountain  
till they found the holy child?  
How they opened all their treasure,  
kneeling to that infant King;  
gave the gold and fragrant incense,  
gave the myrrh in offering?

Know ye not that lowly baby  
was the bright and morning Star?  
He who came to light the Gentiles  
and the darkened isles afar?  
And we, too, may seek his cradle;  
there our hearts' best treasures bring;  
love and faith and true devotion  
for our Savior, God, and King.

--Cecil Francis Alexander

1 Book of books, our peo - ple's strength, states - man's, teach - er's, he - ro's  
 2 Thank we those who toiled in thought, man - y di - verse scrolls com -  
 3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,  
 plet - ing, po - ets, pro - phets, schol - ars, saints,  
 rects us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to  
 each a word from God re - peat - ing; till they came, who  
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.  
 told the sto - ry of the Word, and showed his glo - ry.  
 ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Leibster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

## The Great Thanksgiving

*Prayer C, Expansive Language, Fixed-Response*

*Celebrant* *People*  
May God be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*The Celebrant continues, singing*

It is right to give you thanks and praise, O Lord, our God,

*All*  
sustainer of the u-ni-verse. Glory to you for ev-er and ev-er.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill;

*All*  
You made us the stewards of your cre - a - tion. Glory to you for ev - er and ev - er.

But we turned against you, and betrayed your trust; and we turned against one another. Again and again you called us to return. Through prophets and sages you revealed your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities.



By his death he o - pened for us the way of free-dom and peace.

*All*  
Glory to you for ev - er and ev - er.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus** (Hymnal S129)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Celebrant continues, speaking*

Blessed are you, Lord our God, for sending us Jesus, the Christ; who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.

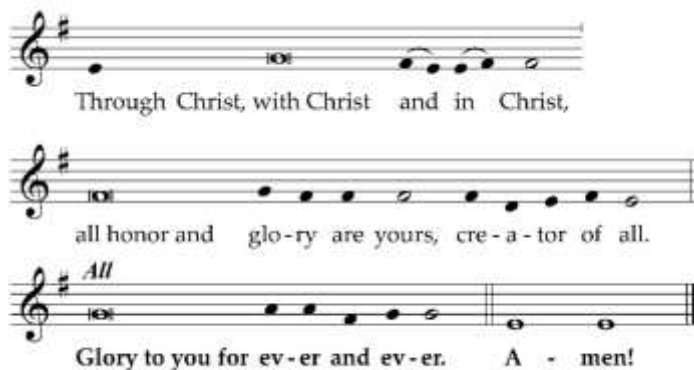
***Glory to you for ever and ever.***

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Glory to you for ever and ever.***

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised.



Through Christ, with Christ and in Christ,  
all honor and glo-ry are yours, cre-a-tor of all.  
*All*  
Glory to you for ev-er and ev-er. A - men!

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**Fraction** (Hymnal S161)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

*Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. Those unable to come to the altar rail are asked to notify an usher, and we will bring Communion to you.*

*Due to our Diocesan health policy, we ask you not to dip your communion bread/wafer into the chalice when receiving communion (i.e., intinction). You are welcome to receive just the bread or you may touch the chalice when it comes to you, if you are not comfortable with drinking directly from the chalice.*

### The Hymnal 1982, #671

Amazing grace!

New Britain

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.: st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. alt. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

## Postcommunion Prayer

*Celebrant and People*

*Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.*

## The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Wonder, Love & Praise, #780 Lord, you give the great commission *Abbot's Leigh*

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. }  
 clos - er in com - mun - i - ty. }  
 share your chil - dren's lib - er - ty. } With the Spir - it's  
 to a just so - ci - e - ty. }  
 hold in mind c - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

**Dismissal**

**Postlude**

*Sortie*

Richard Lloyd

*RiteSong* subscription # CPIRS29694

Music under OneLicense # A-713038

## **Sunday Service Schedule**

8:00 AM Rite I – Spoken Eucharist

10:30 AM Rite II with music

## **Weekday Service Schedule**

7:00 AM on Thursdays

## **Parish Office Hours**

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM, Friday 8 AM-Noon

<b>Trinity Food Ministry Schedule</b>		
<b><i>Food Pantry &amp; takeout hot meal</i></b>	<b><i>Cafe - drop in for a meal &amp; conversation</i></b>	<b><i>Sunday Hot Lunch</i></b>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

### **Served in December**

501 Households

210 Families

330 Weekly Hot Lunches

400 Sunday Hot Lunches





From Father Paul

Dear Ones,

The 170th Annual Meeting of Trinity Episcopal Church will be held today. Immediately after the Eucharist, we will gather in the South Parish Hall for lunch, fellowship, and the business of the Annual Meeting. We will elect members of the Vestry, receive the 2025 Budget, hear reports from some of the many ministries of the parish, and dream together about our common mission. Please plan to join us. Lunch will be provided, but you are encouraged to bring dessert-type things if you wish.

Although we knew it was coming, the reality of actually entering a period of profound uncertainty and anxiety is difficult to process. I wish I had some easy answers, but I don't. At the least, it's important for us to practice kindness both to ourselves and to those around us. To that end, here's a prayer that may be useful to you.

**For those who face great uncertainty**

*God of the present moment,*

*God who in Jesus stills the storm*

*and soothes the frantic heart;*

*bring hope and courage to all*

*who wait or work in uncertainty.*

*Bring hope that you will make them, and us, the equal  
of whatever lies ahead.*

*Bring them, and us, courage to endure what cannot be avoided,  
for your will is health and wholeness;  
you are God, and we need you.*

*Adapted from A New Zealand Prayer Book, p. 765.*

God bless you in these complicated days,



### **The Trinity Vestry Needs a Clerk!**

Vestry clerks attend monthly vestry meetings. They record minutes of those meetings, maintaining records of some discussions as well as any decisions made. They distribute the minutes to vestry members in a timely fashion. Being vestry clerk would probably require 3-5 hours a month of your time, including time spent in vestry meetings. If you're comfortable with computers, and you have an eye for detail, please consider serving as clerk. You can talk to Dave Hilditch or Fr. Paul if you're interested.

### **Memorial Service for Anne Hudson Saturday, February 15, 11 a.m.**

There will be a memorial service for Anne Lester Hudson at Trinity Episcopal Church, St Louis MO, on February 15th at 11am St Louis time (Central Standard). The service will be live-streamed at [trinitycwe.org](http://trinitycwe.org). - Sigmund Hudson

### **Obituary**

Anne Lester Hudson (1932-2025) was born in Inverness MS. She graduated as a mathematics major from Hollins College, Roanoke VA in 1953, and went to Washington DC to work for the NSA, and taught at a girls boarding school. Then she decided to go to graduate school at Tulane University in mathematics, earning a PhD in 1961. She married a fellow graduate student, Sigmund Hudson, in 1960. She was awarded a NATO Fellowship and went to the University of Tübingen for post-doctoral research. In Tübingen, Germany, sons Edmund Hudson and Martin Hudson were born. She was a faculty member at Syracuse University (NY) and Professor at Armstrong State College in Savannah GA.

Anne in Savannah was a volunteer at the Live Oak Public Libraries system in Chatham County GA, the Savannah Health Mission, a co-founder of the Baldwin Park Neighborhood Association, and a part-time organist at St. Matthew's Episcopal Church.

In Lisbon NH, where she spent her summers with her family, she was an organist at Epiphany Episcopal Church, and a volunteer with the Lisbon Area Historical

Society. She became knowledgeable about local wildflowers, was able to identify over 100 species, and mounted a wildflower exhibit for 15 years at the Landaff NH Old Home Day held in August. She was an avid piano player and knitted for many years, making donations to friends and the homeless program at Trinity Episcopal Church St Louis.

Anne is survived by husband Sigmund of 64 years, sons Edmund (Feiya Chu) and Martin (Maureen Ohab), and grandson Ian Hudson.

In lieu of flowers, donations may be made to Live Oak Public Library, or St. Matthew's Episcopal Church, both Savannah GA, or the Lisbon Area Historical Society, Lisbon NH, in Anne's name.

For Anne's professional biography, go online to Wikipedia and put Anne Lester Hudson in the search box.



**What a week this has been!!** Many things to cuss and discuss but let's concentrate on those deadly frigid temps. Thankfully, we are showing signs of coming out of this frigid

lockdown that has kept so many in their homes or in the emergency pop-up shelters.

We received so many survival items from the Amazon Wish List, St. Peter's Ladue, St. Timothy's Creve Coeur, and Church of St. Michael and St. George's that not only were we able to give out many coats and gloves, In addition, we were able to share with the CWE Winter Outreach who goes out into the dark of night to find people buried under layers of clothes and blankets trying to survive.

Thank you to all who bought items through Amazon and in many other ways. You helped save some lives.

If you want to talk about how frigid it has been for people whose feet, often encased in inadequate footwear, are their primary source of transportation, hit me up. As you scurry from your warm building to your heated car to your heated home, think about those who can hardly scurry because their feet are numb, and the first layer of exposed skin is in the stages of frost bite. BOLO for those who may be experiencing frost bite. Help.

See you on Sunday at the Annual Meeting!

Love always; always Love  
/Barbi

**Needs for Pantry**

Chili with beans  
Ravioli with meat  
Ramen noodles  
Cereal, hot and cold  
Hot Hand Handwarmers  
Hooded sweatshirts, Large & Extra Large  
Socks (Bombas order should be in by February but until then, we need socks)  
Men size 10-12 Workboots (gently used as long as the insides are ok)  
[https://www.amazon.com/hz/wishlist/ls/DAMILCBB431Z?ref=wl\\_share](https://www.amazon.com/hz/wishlist/ls/DAMILCBB431Z?ref=wl_share)



**Food Ministry Amazon Wishlist**

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

**2025 Old School Gospel Concert -  
Sunday, February 9, 2025 @ 3:00  
PM  
MCCGSL 7423 Michigan Ave**



Celebrate the rich heritage of Black gospel music at this annual event!

The Commission on Dismantling Racism, along with MCCGSL, St. John's UCC, and Freedom Arts & Education Center, will be hosting this spectacular annual event produced by AhSa-Ti Nu. Guest directors include Harry Moppins, Rev. Michelle Higgins, and John Rhine. Tickets are sliding scale, no one is turned away for lack of funds.

To learn more: <https://diocesemo.org/connect/news/2025-old-school-gospel-concert>



**This Week's Core Value:  
Food - Physical and Spiritual Nourishment**

We believe in sharing Bread from the Altar and food from the pantry. We are a wellspring of Christ-centered spiritual and physical nourishment.



**January 26: The Third Sunday after the Epiphany**

In our Diocese of Missouri, we pray for St. Paul's Episcopal Church (1868) in Carondelet /St. Louis and Rebecca, their Rector.

\* In our companion Diocese of Puerto Rico, we pray for St. Raphael the Archangel (Misión San Rafael Arcángel) in Yauco.

\* In the Anglican Communion, we pray for The Episcopal / Anglican Province of Alexandria.

**We keep in our prayers those who are ill or in need:**

Barbi Click  
Helen Hendry  
Glenda Wiman  
Thomas Kirk  
Anne Hennig  
Nan Sweet  
Gloria Winston  
Dolores Friesen  
John Biggs  
Steven Forsyth

Julien Worland  
Joan Dunbar  
The Rev. David K. Fly  
Betsey Gardner  
Pat Way  
Ray Becvar  
Denver Wright  
Gwen Sims  
Charlene Wright  
Bruce Baldwin

**Friends and Relatives:**

Nolan, 2-year-old grandson of a friend of Jeff Wunrow fighting cancer  
Amanda, Deacon Barbi's daughter  
Bruce Deal and Harry Forbes, New York friends of Michael Shepley  
Tiffany Cruz, friend of Lisa Carpenter, breast cancer  
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.  
Darryl Underwood, Sharron Underwood's brother  
Karla, friend of Cathy Tierney, heart issues  
Ken, Molly Perling's grandfather  
Jay Shuldiner, friend of Brian Alms, recovering from two falls.  
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese  
Julien for comfort and healing  
Hope, health challenges.  
Romerico Lansang, friend of Brian Alms, lung cancer.  
Phyllis, the Rev. Steve Lawler's mother-in-law  
Teresa, Eliza Williamson's stepmother, chronic illness  
Mike, Jeannette Lehrmann's brother, prostate cancer.  
Buelane Daugherty, friend of Brian Alms, increasing dementia  
The Trimble Family  
Pat R., friend of Cathy Tierney, bladder cancer  
Lois Underwood, Sharron Underwood's sister  
Frank Menkhus, Pat Way's friend with heart problems  
Sally Moylan, Pat Way's friend with multiple health problems

**For Diocesan Clergy:** The Rev. Helen Ludbrook, the Rev. David K. Fly, and the Rt. Rev. Hays Rockwell.

**For Trinity Food Ministry** and its volunteers.

**For service members** in harm's way.

**Birthdays January 26 - February 1:** Mary Patton, Peter Thacher, Mary Ellen Anderson, Jackson Gress, Ed Riedel.

# TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

## Rector

The Rev. Dr. Paul Jacobson  
frpaul@trinitycwe.org

## Deacon

The Venerable Harry Leip  
harry@trinitycwe.org

## Choirmaster and Organist

Jeffery Nall  
jeff@trinitycwe.org

## Parish Administrator

Bill Ader  
bill@trinitycwe.org

## Food Ministry Manager

The Rev. Barbi Click  
barbi@trinitycwe.org

## Food Ministry Assistant

Sam Kincade

## Sextons

Shawn Hall  
Angelo Shell

## Readings for Sunday, Jan. 26 The Presentation of Our Lord

Malachi 3:1-4

Hebrews 2:14-18

Luke 2:22-40

Psalm 84

or Psalm 24:7-10



## Vestry

**Senior Warden:** Dave Hilditch

**2025**

Amy Barnes  
Mary Moore  
Hal Morgan

**Junior Warden:** Ben Kiel

**2026**

Skip Coburn  
Dave Hilditch

**2027**

Ben Kiel  
Perry Trolard