



**The 17th Sunday after Pentecost
8:00 a.m., September 15, 2024**



Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. Deon Johnson, Bishop
The Rev. Jeff Goldone, Transition Priest

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655**

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

The people standing, the Celebrant may say

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

First Reading

Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 116:1-9

1 I love the Lord *
who has heard the voice of my supplication,

2 who has listened to me *
whenever I called.

3 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

4 Then I called upon the name of the Lord: *
“O Lord, I pray you, save my life.”

5 Gracious is the Lord and righteous; *
our God is full of compassion.

6 The Lord watches over the innocent; *
I was brought very low, and the Lord helped me.

7 Turn again to your rest, O my soul, *
for the Lord has treated you well.

8 For you, O Lord, have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

9 I will walk in the presence of the Lord *
in the land of the living.

Second Reading

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

The Gospel

Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Reader The Gospel of the Lord.

People *Praise be to thee, O Christ.*

The Sermon

The Rev. Jeff Goldone

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

The Deacon or other person appointed says:

Let us pray for the whole state of Christ's Church and the world, saying,
Lord, in thy mercy, *hear our prayer.*

Almighty and everliving God, who in thy holy Word hast taught us to make
prayers, and supplications, and to give thanks for all people: Receive these our

prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,
hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael our Presiding Bishop, Sean our Presiding Bishop-elect, Deon our Bishop, and the clergy of this parish that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We also pray for the leadership of our wardens, the work of our vestry and give thanks for all of Trinity's volunteers.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, in thy mercy,
hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in thy mercy
hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, Helen, Ellie, Thomas, Anne, Nan, Gloria, Al, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, including those we now name_____.

Lord in thy mercy
hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service, including those we now name _____; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

During this time of our rector search, let us pray together:
May thy grace and love enlighten and guide us as we walk this transitional path together. Bless us with courage, wisdom, understanding, and perseverance in the face of our doubts and uncertainties. Amen.

Celebrant adds a closing prayer.

Confession of Sin

The Deacon or Celebrant says the following, or else the Exhortation on page 316.

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

*Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

If you would like to make a contribution, text the amount to **314 648 8344.**

THE HOLY COMMUNION

The Offertory

As the usher brings the community's offerings to the altar, everyone stands. The Celebrant continues:

All things come of Thee, O Lord.

People: And of thine own, have we given thee.

The Great Thanksgiving

Eucharistic Prayer I

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

Here may be added

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we,

and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season. The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord. *Gluten-free wafers are available:* please assist us by crossing your right arm over your chest so we may serve you correctly.

If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you.

If you would like to remain at your seat for Communion or a blessing, please let an usher know and we will be happy to come to you.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People ***Thanks be to God.***

or the following

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

or this

Deacon Let us bless the Lord.

People ***Thanks be to God.***

Sunday Service Schedule

8:00 AM Rite I - Spoken

10:30 AM Rite II - Sung Eucharist

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,

Friday 8 AM-2:30 PM (8 AM-Noon June-August)

Trinity Food Ministry Schedule		
<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in August

Individuals served 782

Pantry Hot Meals 360

Wednesday Cafe 120

Sunday Hot Lunch 400

Food ministry donation for September: Canned Chili

From the Rev. Jeff Goldone In today's Gospel, Jesus asks his disciples a very important question.

"Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Mark 8:27-29

Who do you say that I am? And while Jesus is asking his disciples this question, I believe he is also asking the very same question of us. "Who do you say that I am." How are you going to respond? What would be your profession of faith and belief to this question? What would you be willing to tell a close friend or a relative about Jesus and who he is to you? How about a neighbor or co-worker? Or what would you tell a perfect stranger about what Jesus means to you? Would all these people hear the very same affirmation, or would you hold back with those who you don't know well? Sharing our faith with others can be difficult and awkward, but it's what Jesus wants us to do. Evangelism shouldn't be a nasty word. It's something we all can do when we believe in what we are saying.

And what about this Trinity faith community? What would you share about your relationship with those who worship with you on Sundays, or those you serve in the various outreach programs at Trinity? What's important to you in these relationships? What gives you a feeling of belonging? What makes you want to get up every Sunday and be part of this worshipping community? What would it take for you to invite a friend to come worship with us?

I encourage you to take a few minutes to ponder these questions I've posed. Sort through and affirm what Jesus and your Trinity faith community means to you. It will truly strengthen your faith, hope and trust that you have with Jesus and your fellow Trinitarians.



Breakfast will be served this Sunday, September 15, in the South Parish Hall following the 8:00 a.m. service. All are welcome!

Hot Lunch Volunteers Needed

On Sunday, September 22, Trinity will prepare and serve a hot lunch to our neighbors. If you can assist from 12:30pm - 3pm, please sign-up on the white board in Trinity's entryway. If you have any questions, please contact Deacon Harry (<mailto:harry@trinitycwe.org>) .



**SUMMARY OF
AUGUST 20, 2024 VESTRY MEETING**

The vestry met on Tuesday, August 20, 2024. Mary Moore reported on a lunch meeting that the Stewardship Campaign held with seven young Trinitarians, and indicated that there will be further outreach to young members of the congregation. She also shared the stewardship form for the upcoming campaign that will run from October 20 through November 24, which prompted discussion of improvements that might be made to the information available to the congregation on volunteer opportunities and committees.

Treasurer Amy Barnes reported that pledges for the year are under budget at 52% actual compared to 58% expected after seven months. She also reported that Trinity has received a bequest of \$109,000.

Deacon Harry Leip reported on the summer book group, the acquisition of a Black Lives Matter sign for the front of the church and the need for additional liturgical volunteers. He also reported that Jonathan Cureton will be at Trinity for six weeks as part of his diaconate discernment process.

Rev. Jeff Goldone submitted a written report outlining his activities for the last month, including the services at which he preached and presided, a pastoral visit, officiating at the memorial service for Mary Seager, participating in the Philadelphia Eleven Evensong at Christ Church Cathedral and the Evensong at

St. Stephens & the Vine Church commemorating the Ferguson uprising and his presence at the Sunday hot lunch.

The vestry received an update from Skip Coburn on the activities of the Discernment Team, which is entering the final stages of interviewing and evaluating candidates. There was also discussion of the transition team that will facilitate bringing the new rector on board.

The vestry discussed the ongoing issue of people camping on Trinity's grounds, and decided that it would be advisable to consult the new rector and Rev. Barbi Click, and perhaps hold further discussions with the congregation, before developing any policies or action plans.

A resolution to recruit music students at local universities to be paid section leaders for the choir was approved by the vestry.

It was reported that the wedding of Tammy O'Donnell and Kevin Whalen will be held during the 10:30 a.m. service on October 6.

Other matters reported to the vestry included (1) Trinity's pairing with Trinity Episcopal Church, St. James, in a diocesan companion community for collaboration in ministry and mutual support; (2) the Finance Committee will meet in December to prepare the 2025 budget; and (3) the Annual Meeting for 2025 will be held on January 26.



Recycling Our Church Candles

Stepping into the world of candle crafting allows you to mix and match colors and shapes. Pouring a candle has three steps: secure the wick, melt the wax, and pour the wax into a mold. On Saturday, September 21 from 9 to 11 we will recycle wax from our church candles, add color and make



something new.

Join us on Saturday, September 21 in the North Parish Hall from 9:00 to 11:00 a.m. All the necessary supplies will be provided.

RSVP Barb Holmes at barbholmes@charter.net (mailto:barbholmes@charter.net) or text at 314 303 6116.



The Trinity Book Group selection for September will be *The Covenant of Water*, by Abraham Verghese. From the book summary on Hoopla:

"...Spanning the years 1900 to 1977, *The Covenant of Water* is set in Kerala, on India's Malabar Coast, and follows three generations of a family that suffers from a peculiar affliction: in every generation, at least one person dies by drowning. And in Kerala water is everywhere! At the turn of the century, a 12-year-old girl from Kerala's Christian community [originally established by Jesus Christ's disciple Thomas], grieving the death of her father, is sent by boat to her wedding, where she will meet her 40-year-old husband for the first time. From this unforgettable new beginning, the young girl and future matriarch ... will witness unthinkable changes over the span of her extraordinary life full of joy and triumph as well as hardship and loss, her faith and love the only constants. ..."

A copy of the book may be hard to find, since it is a recent release and a best-seller. For a sample, check out *The Covenant of Water* on hoopla digital: <https://www.hoopladigital.com/title/15694495> #hoopladigital

or you can read a sample on Libby through the St. Louis County Library.

Join us on Saturday, September 21, in the North Parish Hall for a potluck beginning at 6:30 and the book discussion beginning at 7PM. All are welcome!



TRINITY
FOOD MINISTRY
SAINT LOUIS

Behind the Scenes - Sept. 10

The Trinity Food Pantry is closed this week, but good works continue behind the scenes. Parishioners from many churches continue to donate food items because each week after the Thursday session the shelves have been emptied of items such as cereal and jelly. Other individuals have been purchasing socks from Bombas.com because the organization gives away a pair to groups like TFM. We hope you will continue to order from the TFM Amazon Wish List at <https://www.amazon.com/hz/wishlist/ls/DAMILCBB431Z>. Crackers and snack packs help those who have no way to cook. If you like to shop at Costco, winter gloves are in stock. The Church Service League at CSMSG made casseroles on Tuesday to officially kick off the beginning of that

ministry again this fall. We have reports of newly knitted hats and scarfs. And finally, others are choosing to make a monetary donation to support the food pantry at <https://www.trinitycwe.org/donate>.

The food pantry may be closed this week, but the church is never closed. We are the church.

Jeanie Bryant

NEEDS this week:

- Cereal
- Oatmeal
- Canned meats
- Ravioli
- Crackers
- Tuna in water
- Peanut butter
- Jelly



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

**This Week's Core Value:
Anglo-Catholic Worship**

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.





Diocesan News

Vote Faithfully Reflections:

Our diocese has begun a new series to focus on our Christian call to engage in the election process. Find the series introduction by Trinity's own Jeff Wunrow (co-missioner for the Diocesan Gun Violence Prevention Ministry) and information from choir member Cynthia M. Fox along with our bishop and others: <https://diocesemo.org/ministries/public-advocacy/vote-faithfully>

September 15: The Seventeenth Sunday after Pentecost

In our Diocese of Missouri, we pray for the people and ministry of St. Francis Episcopal Church (1991) in Eureka. We pray for Laurie, their Rector; and David, their Deacon.

* In our companion Diocese of Puerto Rico, we pray for San Juan Bautista Helped Parish (Parroquia Ayudada San Juan Bautista) in San Juan.

* In the Anglican Communion, we pray for the Church of Nigeria.



We keep in our prayers those who are ill or in need:

Helen Hendry
Ellie Chapman
Thomas Kirk
Anne Hennig
Nan Sweet
Gloria Winston
Al Adams
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
Kevin Whalen
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright

Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Darryl Underwood, Sharron Underwood's brother
Denise Huber, friend of Jerry Martin
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Jim Whalen, Kevin Whalen's father in hospice
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
Ken Dunbar, Joan Dunbar's nephew, renal failure
The Trimble Family
Pat R., friend of Cathy Tierney, bladder cancer
Lois Underwood, Sharron Underwood's sister
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. David K. Fly, the Rev. Paul Metzler, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays September 15-21: Jeremy Logan, Ron Tompkins, John Clifford.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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The Rev. Jeff Goldone
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Deacon

The Venerable Harry Leip
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Choirmaster and Organist

Jeffery Nall
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Parish Administrator

Bill Ader
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Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, Sept. 22 18th Sunday after Pentecost

Wisdom of Solomon 1:16-2:1, 12-22

or Jeremiah 11:18-20

Psalm 54

James 3:13-4:3, 7-8a

Mark 9:30-37



Vestry

Senior Warden: Dave Hilditch

Junior Warden: Ben Kiel

2025

Amy Barnes
Mary Moore
Hal Morgan

2026

Skip Coburn
Dave Hilditch
Bill von Glahn

2027

Ben Kiel
Perry Trolard