



**TRINITY
EPISCOPAL
SAINT LOUIS**

The 17th Sunday after Pentecost 10:30 a.m., September 15, 2024



Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. Deon Johnson, Bishop
The Rev Jeff Goldone, Transition Priest

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655**

THE HOLY EUCHARIST RITE II

THE WORD OF GOD

Prelude

The Hymnal 1982, #47

On this day, the first of days

Gott sei Dank

1 On this day, the first of days, God the Fa start - ed, the sun - light
 2 On this day the e - ter - nal Son o - ver death his tri - umph won;
 3 Ma - ker, who didst fa - shion me im - age of thy - self to be,
 4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;
 5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.
 2 on this day the Spi - rit came with his gifts of liv - ing flame.
 3 fill me with thy love di - vine, let my ev - ery thought be thine.
 4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.
 5 best of gifts, thy - self be - stow; make me burn thy love to know.

scend - eth, thy
 6 God, the blessed Three in One,
 dwell within my heart alone;
 thou dost give thyself to me;
 help me give myself to thee.

Words: Latin; tr. Henry Williams Baker (1821-1877), alt. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870), alt.

The people standing, the Celebrant says

Celebrant: Blessed be God: the one Holy and undivided Trinity.

People: *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Helen Hendry

Glo-ry to God in the High-est and peace to his peo-ple on earth.

5 Lord God, Hea-ven-ly King, Al - migh-ty God and Fa-ther, we wor-ship you, we

10 give you thanks, we praise you for your glo - ry! Lord Je - sus Christ,

13 on-ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the

22 sins of the world, have mer - cy on us. You are seat-ed at the

27 right hand of the Fa-ther, re - ceive our prayer. For you a-lone are the Ho-ly One,

33 You a-lone are the Lord, You a-lone are the Most High Je - sus Christ with the

39 Ho - ly Spi - rit, in the glo - ry of God the Fa-ther! A - men.

Collect of the Day

The Celebrant says to the people

God is with you.

People

And also with you.

Celebrant

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 116:1-9

- 1 I love the Lord *
 who has heard the voice of my supplication,
- 2 who has listened to me *
 whenever I called.
- 3 The cords of death entangled me;
the grip of the grave took hold of me; *
 I came to grief and sorrow.
- 4 Then I called upon the name of the Lord: *
“O Lord, I pray you, save my life.”
- 5 Gracious is the Lord and righteous; *
our God is full of compassion.
- 6 The Lord watches over the innocent; *
I was brought very low, and the Lord helped me.
- 7 Turn again to your rest, O my soul, *
for the Lord has treated you well.
- 8 For you, O Lord, have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
- 9 I will walk in the presence of the Lord *
in the land of the living.

Second Reading

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

Lift Every Voice, #106

Take My Hand, Precious Lord

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows— drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is al - most gone;
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre-cious Lord, — Lead me on. —

2. fall, — Take my hand, pre-cious Lord, — Lead me on. —

3. hand, — Take my hand, pre-cious Lord, — Lead me on. —

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The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The Gospel

Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

People Praise to you, Lord Jesus Christ.

The Sermon

The Rev. Jeff Goldone

A period of silent reflection is observed.

The Nicene Creed

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.*

For us and for our salvation

*he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,

*who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People - Form III, adapted

The Leader and People pray responsively

God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Comfort and heal all those who suffer in body, mind and spirit, including Helen, Ellie, Thomas, Anne, Nan, Gloria, Al, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and for those we now name_____.
Have compassion on all who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who had died, including those we now name _____. Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is held for a few moments.

During this time of our search for a new rector, let us pray. Gracious God:

May your grace and love enlighten and guide us as we walk this transitional path together. Bless us with courage, wisdom, understanding, and perseverance in the face of our doubts and uncertainties. Amen.

Celebrant:

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession of Sin

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

One of the sentences from the Penitential Order or Enriching Our Worship 1 may be said.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

People **And also with you.**

Welcome and Announcements

If you would like to make a contribution, text the amount to **314 648 8344**.

THE HOLY COMMUNION

Offertory

The Hymnal 1982, #448 O love, how deep, how broad, how high *Deus tuorum militum*



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

The Great Thanksgiving

Eucharistic Prayer 3

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Helen Hendry

Ho - ly, Ho - ly, Ho - ly Lord God of power and might,
6 Hea-ven and earth are full of your glo - ry, Ho - san-na in the High - est! Bless - ed is
14 He who comes in the name of the Lord. Ho - san-na in the High - est!

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer *traditional*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Fraction Anthem (from Julian of Norwich)

Celebrant: God is the ground and the substance, the very essence of nature;

People: *God is the true father and mother of natures.*

Celebrant: We are all bound to God by nature,

People: *and we are all bound to God by grace.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord. *Gluten-free wafers are available:* please assist us by crossing your right arm over your chest so we may serve you correctly.

If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you.

If you would like to remain at your seat for Communion or a blessing, please let an usher know and we will be happy to come to you.

Communion of the People

The Hymnal 1982, #593 Lord, make us servants of your peace

Dickinson College

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quin (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quin, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

Post Communion Prayer

After Communion, the celebrant invites the congregation to stand and pray saying:

Celebrant God is with you.

People **And also with you.**

Celebrant Together, let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Yesterday (September 14) was the Feast of the Holy Cross

The Hymnal 1982, #473

Lift high the cross

Crucifer

The musical score is written in G major and 4/4 time. It consists of four systems of music. The first system includes a descant and a refrain. The second system continues the refrain. The third system contains the main body of the hymn. The fourth system is a repeat of the refrain. The lyrics are printed below the vocal line of each system.

Descant
Lift high the cross, the love of Christ pro - claim

Refrain
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied tree,
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain
the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

Dismissal

The Community responds: Thanks be to God.

Postlude

RiteSong subscription # CPIRS29694

Music under OneLicense # A-713038

Sunday Service Schedule

8:00 AM Rite I - Spoken

10:30 AM Rite II - Sung Eucharist

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,

Friday 8 AM-2:30 PM (8 AM-Noon June-August)

Trinity Food Ministry Schedule		
<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in August

Individuals served 782

Pantry Hot Meals 360

Wednesday Cafe 120

Sunday Hot Lunch 400

Food ministry donation for September: Canned Chili

From the Rev. Jeff Goldone In today's Gospel, Jesus asks his disciples a very important question.

"Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Mark 8:27-29

Who do you say that I am? And while Jesus is asking his disciples this question, I believe he is also asking the very same question of us. "Who do you say that I am." How are you going to respond? What would be your profession of faith and belief to this question? What would you be willing to tell a close friend or a relative about Jesus and who he is to you? How about a neighbor or co-worker? Or what would you tell a perfect stranger about what Jesus means to you? Would all these people hear the very same affirmation, or would you hold back with those who you don't know well? Sharing our faith with others can be difficult and awkward, but it's what Jesus wants us to do. Evangelism shouldn't be a nasty word. It's something we all can do when we believe in what we are saying.

And what about this Trinity faith community? What would you share about your relationship with those who worship with you on Sundays, or those you serve in the various outreach programs at Trinity? What's important to you in these relationships? What gives you a feeling of belonging? What makes you want to get up every Sunday and be part of this worshiping community? What would it take for you to invite a friend to come worship with us?

I encourage you to take a few minutes to ponder these questions I've posed. Sort through and affirm what Jesus and your Trinity faith community means to you. It will truly strengthen your faith, hope and trust that you have with Jesus and your fellow Trinitarians.



Breakfast will be served this Sunday, September 15, in the South Parish Hall following the 8:00 a.m. service. All are welcome!

Hot Lunch Volunteers Needed

On Sunday, September 22, Trinity will prepare and serve a hot lunch to our neighbors. If you can assist from 12:30pm - 3pm, please sign-up on the white board in Trinity's entryway. If you have any questions, please contact Deacon Harry (mailto:harry@trinitycwe.org).





SUMMARY OF AUGUST 20, 2024 VESTRY MEETING

The vestry met on Tuesday, August 20, 2024. Mary Moore reported on a lunch meeting that the Stewardship Campaign held with seven young Trinitarians, and indicated that there will be further outreach to young members of the congregation. She also shared the stewardship form for the upcoming campaign that will run from October 20 through November 24, which prompted discussion of improvements that might be made to the information available to the congregation on volunteer opportunities and committees.

Treasurer Amy Barnes reported that pledges for the year are under budget at 52% actual compared to 58% expected after seven months. She also reported that Trinity has received a bequest of \$109,000.

Deacon Harry Leip reported on the summer book group, the acquisition of a Black Lives Matter sign for the front of the church and the need for additional liturgical volunteers. He also reported that Jonathan Cureton will be at Trinity for six weeks as part of his diaconate discernment process.

Rev. Jeff Goldone submitted a written report outlining his activities for the last month, including the services at which he preached and presided, a pastoral visit, officiating at the memorial service for Mary Seager, participating in the Philadelphia Eleven Evensong at Christ Church Cathedral and the Evensong at St. Stephens & the Vine Church commemorating the Ferguson uprising and his presence at the Sunday hot lunch.

The vestry received an update from Skip Coburn on the activities of the Discernment Team, which is entering the final stages of interviewing and evaluating candidates. There was also discussion of the transition team that will facilitate bringing the new rector on board.

The vestry discussed the ongoing issue of people camping on Trinity's grounds, and decided that it would be advisable to consult the new rector and Rev. Barbi Click, and perhaps hold further discussions with the congregation, before developing any policies or action plans.

A resolution to recruit music students at local universities to be paid section leaders for the choir was approved by the vestry.

It was reported that the wedding of Tammy O'Donnell and Kevin Whalen will be held during the 10:30 a.m. service on October 6.

Other matters reported to the vestry included (1) Trinity's pairing with Trinity Episcopal Church, St. James, in a diocesan companion community for collaboration in ministry and mutual support; (2) the Finance Committee will meet in December to prepare the 2025 budget; and (3) the Annual Meeting for 2025 will be held on January 26.



Recycling Our Church Candles

Stepping into the world of candle crafting allows you to mix and match colors and shapes. Pouring a candle has three steps: secure the wick, melt the wax, and pour the wax into a mold. On Saturday, September 21 from 9 to 11 we will recycle wax from our church candles, add color and make something new.



Join us on Saturday, September 21 in the North Parish Hall from 9:00 to 11:00 a.m. All the necessary supplies will be provided.

RSVP Barb Holmes at barbholmes@charter.net (mailto:barbholmes@charter.net) or text at 314 303 6116.



The Trinity Book Group selection for September will be *The Covenant of Water*, by Abraham Verghese. From the book summary on Hoopla:

"...Spanning the years 1900 to 1977, *The Covenant of Water* is set in Kerala, on India's Malabar Coast, and follows three generations of a family that suffers from a peculiar affliction: in every generation, at least one person dies by drowning. And in Kerala water is everywhere! At the turn of the century, a 12-year-old girl from Kerala's Christian community [originally established by Jesus Christ's disciple Thomas], grieving the death of her father, is sent by boat to her wedding, where she will meet her 40-year-old husband for the first time. From this unforgettable new beginning, the young girl and future matriarch ... will witness unthinkable changes over the span of her extraordinary life full of joy and triumph as well as hardship and loss, her faith and love the only constants. ..."

A copy of the book may be hard to find, since it is a recent release and a best-seller. For a sample, check out *The Covenant of Water* on hoopla digital: <https://www.hoopladigital.com/title/15694495> #hoopladigital or you can read a sample on Libby through the St. Louis County Library.

Join us on Saturday, September 21, in the North Parish Hall for a potluck beginning at 6:30 and the book discussion beginning at 7PM. All are welcome!



TRINITY
FOOD MINISTRY
SAINT LOUIS

Behind the Scenes - Sept. 10

The Trinity Food Pantry is closed this week, but good works continue behind the scenes. Parishioners from many churches continue to donate food items because each week after the Thursday session the shelves have been emptied of items such as cereal and jelly. Other individuals have been purchasing socks from Bombas.com because the organization gives away a pair to groups like TFM. We hope you will continue to order from the TFM Amazon Wish List at <https://www.amazon.com/hz/wishlist/ls/DAMILCBB431Z>. Crackers and snack packs help those who have no way to cook. If you like to shop at Costco, winter gloves are in stock. The Church Service League at CSMSG made casseroles on Tuesday to officially kick off the beginning of that ministry again this fall. We have reports of newly knitted hats and scarfs. And finally, others are choosing to make a monetary donation to support the food pantry at <https://www.trinitycwe.org/donate>.

The food pantry may be closed this week, but the church is never closed. We are the church.

Jeanie Bryant

NEEDS this week:

Cereal
Oatmeal
Canned
meats
Ravioli
Crackers
Tuna in water
Peanut butter
Jelly

Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.



**This Week's Core Value:
Anglo-Catholic Worship**

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.



Diocesan News

Vote Faithfully Reflections:

Our diocese has begun a new series to focus on our Christian call to engage in the election process. Find the series introduction by Trinity's own Jeff Wunrow (co-missioner for the Diocesan Gun Violence Prevention Ministry) and information from choir member Cynthia M. Fox along with our bishop and others:
<https://diocesemo.org/ministries/public-advocacy/vote-faithfully>

September 15: The Seventeenth Sunday after Pentecost

In our Diocese of Missouri, we pray for the people and ministry of St. Francis Episcopal Church (1991) in Eureka. We pray for Laurie, their Rector; and David, their Deacon.

* In our companion Diocese of Puerto Rico, we pray for San Juan Bautista Helped Parish (Parroquia Ayudada San Juan Bautista) in San Juan.

* In the Anglican Communion, we pray for the Church of Nigeria.



We keep in our prayers those who are ill or in need:

Helen Hendry
Ellie Chapman
Thomas Kirk
Anne Hennig
Nan Sweet
Gloria Winston
Al Adams
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland

Joan Dunbar
Kevin Whalen
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Darryl Underwood, Sharron Underwood's brother
Denise Huber, friend of Jerry Martin
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Jim Whalen, Kevin Whalen's father in hospice
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
Ken Dunbar, Joan Dunbar's nephew, renal failure
The Trimble Family
Pat R., friend of Cathy Tierney, bladder cancer
Lois Underwood, Sharron Underwood's sister
Frank Menkhuis, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. David K. Fly, the Rev. Paul Metzler, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays September 15-21: Jeremy Logan, Ron Tompkins, John Clifford.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

Transition Priest

The Rev. Jeff Goldone
jgoldone@yahoo.com

Deacon

The Venerable Harry Leip
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Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
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Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, Sept. 22 18th Sunday after Pentecost

Wisdom of Solomon 1:16-2:1, 12-22

or Jeremiah 11:18-20

Psalm 54

James 3:13-4:3, 7-8a

Mark 9:30-37

Mission Statement

Trinity is a progressive Episcopal church:
Our commitment to the radical gospel of Christ
calls us to worship God, welcome the seeker,
sustain the faithful, and serve those in need.

Vestry

Senior Warden: Dave Hilditch

Junior Warden: Ben Kiel

2025

Amy Barnes
Mary Moore
Hal Morgan

2026

Skip Coburn
Dave Hilditch
Bill von Glahn

2027

Ben Kiel
Perry Trolard