



The Sunday of the Resurrection: Easter Day

April 20, 2025

10:30 a.m.



The Rt. Rev. Deon Johnson, *Bishop*

The Rev. Dr. Paul Jacobson, *Rector*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

THE HOLY EUCHARIST RITE II

THE WORD OF GOD

Prelude

Rondeau (from Sinfonies de Fanfares)

Jean-Joseph Mouret

Choral Introit

Christ Arose

Robert Lowry

Low in the grave he lay, Jesus my Savior,
waiting the coming day, Jesus my Lord.
Up from the grave he arose with a mighty triumph o'er his
foes;
He arose a victor from the dark domain,
and he lives forever with his saints to reign.
He arose! He arose! Hallelujah, he arose!

The Hymnal 1982, #207

Jesus Christ is risen today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Easter Acclamation *sung three times*

Celebrant

Al - le - lu - ia! Christ is ris - en!

People

Christ is ris - en in - deed! Al - le - lu - ia!

Gloria (Hymnal S278)

William Mathias



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

First Reading

Isaiah 65:17-25

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

Reader Hear what the Spirit is saying to the God's people.

People ***Thanks be to God.***

Psalm 118:1-2, 14-24

Hymnal S-415

Jerome Webster Meachen
(b. 1930)



- 1 Give thanks to the Lord who is good; *
the mercy of the Lord endures for ever.
- 2 Let Israel now proclaim, *
"The mercy of the Lord endures for ever."
- 14 The Lord is my strength and my song, *
and has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The mighty hand of the Lord has triumphed! *
the mighty hand of the Lord is exalted!
the mighty hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

- 20 "This is the gate of the Lord; *
those who are righteous may enter."
- 21 I will give thanks to the Lord who answered me *
and has become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvellous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Hymnal 1982 #192

This joyful Eastertide

Vreuchten

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sca - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From *The Cowley Carol Book* by G.R. Woodward and C. Wood. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

The Gospel

John 20:1-18

Gospeller

The Holy Gospel of our Lord Jesus Christ ac-cord-ing to John.

People

Glory to you, Lord Christ.

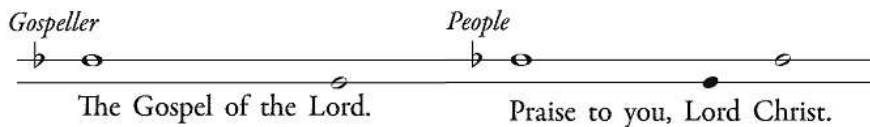
The Celtic Alleluia

Al - le - lu - ia, al - le - lu ia!

Al - le - lu - ia, al - le - lu - ia! *Fine*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.





The Sermon

The Rev. Dr. Paul Jacobson

A period of silent reflection is observed.

As the altar party moves to the font, stanzas 1 & 2 of the following hymn are sung

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray; —
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease; —

1. With its crys - tal tide for - ev - er Flow - ing by the — throne of — God?
 2. We will walk and wor - ship ev - er, All the hap - py — gold - en — day.
 3. Grace our spir - its will de - liv - er, And pro - vide a — robe and — crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of — peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful — riv - er;



Words: Robert Lowry (1826-1899). Music: Robert Lowry.

The Renewal of Baptismal Vows

The Celebrant addresses the people in these words, all standing

Through the Paschal mystery, dearly beloved, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People ***I do.***

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty,
creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

The Celebrant continues

Grant, O Lord, that all who have been baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who live and reigns now and for ever. ***Amen.***

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, O God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Grant that those who are refreshed with this water may recall their own baptism in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that all who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

As the people are sprinkled, all sing stanzas 3 & 4 of "Shall we gather at the river."

Prayers of the People for Easter *adapted from Common Worship*

Celebrant

Let us pray to Jesus who is present with us to eternity.

Intercessor

Jesus, light of the world, bring the light and peace of your gospel to the nations...

Jesus, Lord of life,

in your mercy, hear us.

Jesus, bread of life, give food to the hungry, and nourish us all with your word...

Jesus, Lord of life,

in your mercy, hear us.

Jesus, our way, our truth, our life, be with us and all who follow you in the way.

Deepen our appreciation of your truth and fill us with your life...

Jesus, Lord of life,

in your mercy, hear us.

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. We pray especially for *insert prayer list here*

Jesus, Lord of life,
in your mercy, hear us.

Jesus, the resurrection and the life, we give you thanks for all who have lived and
believed in you. Raise us with them to eternal life. We pray especially for...

Jesus, Lord of life,
in your mercy, hear us, accept our prayers, and be with us always. Amen.

The Peace

The peace of the Risen Christ be always with you.

People ***And also with you.***

THE HOLY COMMUNION

Choir Anthem

Ye Servants of God

Henry Coleman

Ye servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name all-victorious of Jesus extol;
his kingdom is glorious and rules over all.

"Salvation to God, who sits on the throne!"
let all cry aloud, and honor the Son;
the praises of Jesus the angels proclaim,
fall down on their faces and worship the Lamb.

Then let us adore and give him his right:
all glory and power, all wisdom and might,
all honor and blessing with angels above
and thanks never ceasing for infinite love.

--Charles Wesley

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
 3 na - ture and king - dom di - vine! Now cre - a - ted a - gain
 4 joined us to Je - sus' Name; so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.____
 2 from his boun - ty, and live to the hon - or and glo - ry of God.____
 3 that our lives may re - main, through-out time and e - ter - ni - ty thine.____
 4 let us nev - er - more part, till we meet at the feast of the Lamb.____
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.____

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Harmonization Copyright © 1984, Jack W. Burnam.

The Great Thanksgiving

Eucharistic Prayer D *Expansive and Inclusive Language*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus (Hymnal S128)

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,



During the Easter festival, the people are invited to remain standing. Then the Presider continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presider is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Presider continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

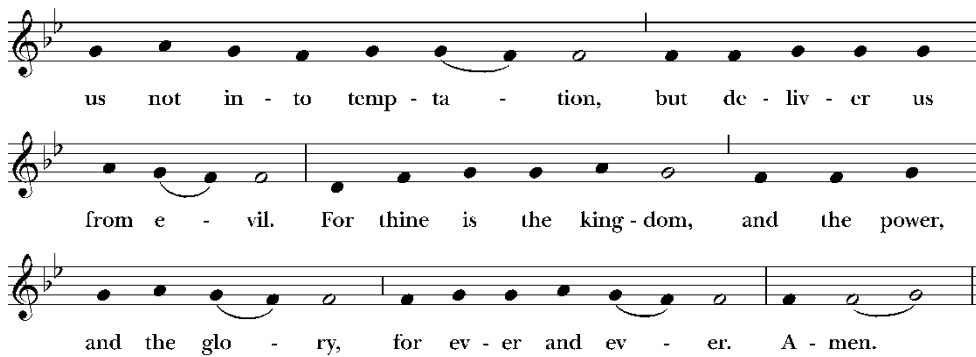
And grant that we may find our inheritance with [the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Hymnal S119)

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead



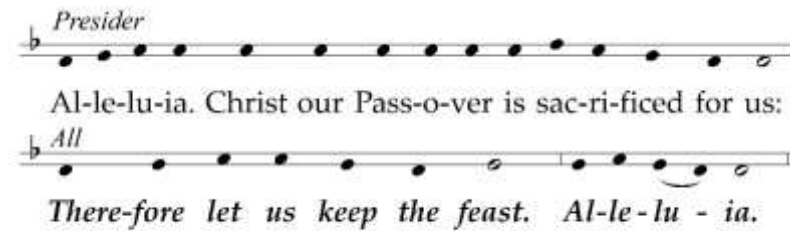
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept, after which the following is sung



Presider
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us:
All
There-fore let us keep the feast. Al-le-lu - ia.

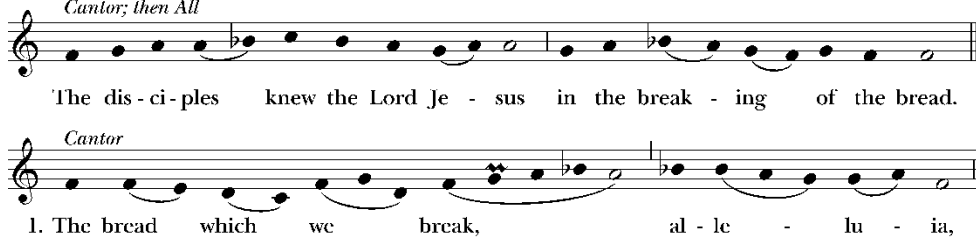
Setting: Ambrosian chant; adapt. Mason Martens (1933-1991)
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As the elements are prepared, the following is sung

Fraction Anthem S-167

This setting is not used in Lent.

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.
Cantor
1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

The Hymnal 1982, #178 Alleluia, alleluia! Give thanks to the risen Lord *Alleluia No. 1*

Descant

Al - le - lu - ia, al - le - lu - ia,

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.

Je - sus has died and has ris - en.

Now we shall live for ev - er. Al - le -

joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh —

Lord, have mer - cy on me (on me).

Words: Traditional, Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*, Arr. Copyright © 1992 Carl Haywood.

Postcommunion Prayer

Let us pray.

***Holy and Eternal God,
we give you thanks for this feast of your goodness and love.
Send us out to share the bread of life
with all who hunger for your love;
through Jesus Christ our risen Savior.
Amen! Alleluia!***

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymnal 1982, #120

The day of resurrection!

Ellacombe

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from c - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Dismissal

The Deacon dismisses the People, who respond:

Thanks be to God. Alleluia, Alleluia!

Postlude

Praise Him With Trumpets

Hugh S. Livingston, Jr.

RiteSong subscription # CPIRS29694 Music under OneLicense # A-713038



*Scan this QR Code to fill out a visitor's form or
make an online donation.*

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,
Friday 8 AM-Noon

Trinity Food Ministry Schedule		
<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in March

Pantry 256 Households, 648 individuals served
Pantry Hot Meals (Tuesday & Thursday) 160 meals
Wednesday Cafe 120 meals
Sunday Hot Lunch 425



From Father Paul

Dear Ones,

I hope that your Holy Week has begun well. From this point forward, the services that commemorate Jesus' final days increase in pace and intensity. All told, we are offered many opportunities to make this annual journey together. To give your heart something to ponder before Maundy Thursday, here is one of George Herbert's most famous poems from his 1633 collection *The Temple*.

Love (III)

Love bade me welcome. Yet my soul drew back
 Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
 From my first entrance in,
Drew nearer to me, sweetly questioning,
 If I lacked any thing.

A guest, I answered, worthy to be here:
 Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
 I cannot look on thee.
Love took my hand, and smiling did reply,
 Who made the eyes but I?

Truth Lord, but I have marred them: let my shame
 Go where it doth deserve.
And know you not, says Love, who bore the blame?
 My dear, then I will serve.
You must sit down, says Love, and taste my meat:
 So I did sit and eat.

Walking the Way of the Cross can be difficult. It's difficult because of the time spent; and it's difficult because of the many emotional potholes of the days and the stories. As I said on Sunday, since we know the end of the story, our annual walking in the Way of the Cross gives us the opportunity to become more fully human and more deeply humane. Walking in the Way of the Cross is to proclaim that what the world tells us about success is a lie – because, at the foot of the Cross, the ground is level, and we are, all of us, children of God.

There are many words yet to be read, spoken, and sung in the coming days, so I will leave you with this simple invitation. Join us. Join us in the walking; join us in the waiting – in the Garden, at the foot of the Cross, at the tomb; join us in the exaltation of the resurrection. Join us, as often as you are able, so that we might walk towards Easter as a community.

Holy Week blessings,



Jeff Wunrow and Mark Zimmer Invite you to their Renewal of Vows April 27

Just over five years ago, Jeff and Mark were married by Father Jon Stratton in the memorial garden. This was just after the citywide COVID lockdown turned all of our lives upside down, and severely curtailed our wedding plans at that time. Now, we are taking the opportunity to renew our vows, this time in front of God, family and friends and you are invited to join us. On Sunday, April 27, the Sunday after Easter, a small portion of the service will be set aside for the Renewal of Vows and Blessing and Exchange of Rings. This will be followed by a reception in the South Parish Hall with cake and a champagne toast. We hope you will be able to join us to witness this important event in our lives.



TRINITY
FOOD MINISTRY
SAINT LOUIS

TFM is such a precious ministry. In this chaotic, hate-uncontrolled world, TFM continues to follow the teachings of Jesus. Love, Love, Love.

Jesus asked Peter three times “Do you love me?”. When Peter, hurt and confused, answered, “You know that I love you.”, Jesus answered, “Feed my people.” (John 21:17)

Before Jesus was taken away, he and his followers met for what is called “the Last Supper.” Jesus knelt to wash the feet of his reluctant disciples and then said, "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you". (John 12:14-15)

Last Wednesday was the annual TFM Foot Ministry. Of all the things that TFM does to support the people of our community, this ... this, to me, is the most precious thing. To see the looks of people as they sit soaking their feet is humbling. For most of them, their feet are their primary mode of transportation, a people who often wear hand-me-down-already-worn shoes that do not fit well, some of whom keep their ill-fitting shoes on all the time, whose feet rarely feel the air or the sunshine for fear their shoes will be stolen – these are the people we serve on this annual day.

When we first started this ministry, I personally felt that many who came would not want people to wash their feet. I was very wrong. Of all those who have come to this ministry, there has been only one person who wanted to wash their own feet. All others have gratefully, beautifully allowed another to do this act of Love. And it is amazingly beautiful.

The ministries that we do at TFM are pure acts of Love. Jesus is always present. Even as there is so much more that we can do, I am aware that the time will come when we do more. Today is not that day. Today is the day that we gratefully, humbly respond to Jesus just as Peter did, “Lord, not my feet only but also my hands and my head!” (John 13:9)

“One day at a time, Sweet Jesus ...” (Marijohn Wilkin and Kris Kristofferson)

Love is the answer to everything.

Love always; always Love.

/Barbi

Needs this week at Pantry

We need Peanut Butter & Jelly!

Beans – dry and canned

Prayers for those whose lives are dictated by poverty



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

Bishop's Message about Christian Nationalism

In a powerful pastoral letter, Bishop Deon Johnson of the Episcopal Diocese of Missouri has issued a strong denunciation of Christian nationalism, calling it a distortion of the Gospel that fosters division, exclusion, and systemic oppression.

<https://diocesemo.org/connect/news/the-crisis-of-christian-nationalism>

Tammy O'Donnell will appear in "Plays for the Planet" on Thursday, April 17.



This Week's Core Value: Service to Others

We believe in Christ-centered serving, treating people's needs as holy and doing our part to meet them.

April 20: Easter Sunday

In our Diocese of Missouri, we pray for St. Thomas Deaf Episcopal Church (1891) in Crestwood and Emily their Priest.

* In our companion Diocese of Puerto Rico, we pray for St. Barnabas (Misión San Bernabé) in Bayamón.

* In the Anglican Communion, we pray for Hong Kong Sheng Kung Hui.



We keep in our prayers those who are ill or in need:

Etta Taylor	Gloria Winston	Betsey Gardner
Barbi Click	Dolores Friesen	Pat Way
Sam Kincade	John Biggs	Ray Becvar
Helen Hendry	Steven Forsyth	Denver Wright
Glenda Wiman	Julien Worland	Gwen Sims
Thomas Kirk	Joan Dunbar	Charlene Wright
Nan Sweet	The Rev. David K. Fly	Bruce Baldwin

Friends and Relatives:

Angela Salvador, friend of Brian Alms, breast cancer
Wayne Huber, former Trinitarian
Dennis Jones, friend of Sharron Underwood.
Lou Adams, Al Adams' brother, degenerative disk disease, colon cancer.
Nolan, 2-year-old grandson of a friend of Jeff Wunrow fighting cancer
Amanda, Deacon Barbi's daughter
Bruce Deal and Harry Forbes, New York friends of Michael Shepley
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien
for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. Helen Ludbrook, the Rev. David K. Fly, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays April 20-26: Pat Way.

The lilies at the altar are given in memory of

Joan, Judy Hensley, and Dale Casino by Ron Tompkins; Joyce Daughaday, Leila Daughaday, and Jack Fleming by Carlos Daughaday; Charlie Watts, Stephen Nichols, and Jan Dunlap by Ann Watts; Libby, Bob, and Eric Anderson and Jack, Kathrine, and Sue Ann Fly by David and Adrienne Fly; Marie C. and William J. Morgan by Catherine Tierney; and loved ones by Phil Kauffman.

And in thanksgiving for

Tom and Hazel Kirk by Laura Kirk and Patrick Tarantino; and our Lord Jesus Christ by Phil Kauffman.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

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trinitycwe.org

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Parish Administrator

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Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

Sam Kincade

Sextons

Readings for Sunday, April 27

2nd Sunday of Easter

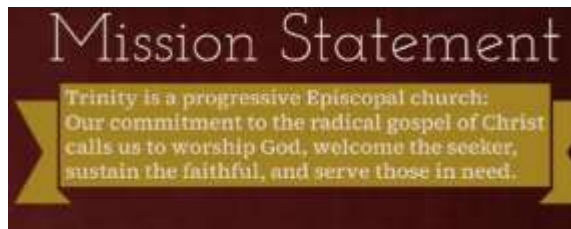
Acts 5:27-32

Revelation 1:4-8

John 20:19-31

Psalm 118:14-29

or Psalm 150



Vestry

Senior Warden: Adrienne Fly

2026

Fritzi Baker
Skip Coburn
Dave Hilditch

2027

Adrienne Fly
Ben Kiel
Mary Patton
Perry Trolard

Junior Warden: Ben Kiel

2028

Carlos Daughaday