



TRINITY
EPISCOPAL
SAINT LOUIS

Second Sunday after the Epiphany 10:30 a.m., January 19, 2025



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence and hope that you will find strength, comfort and fulfillment through our worship. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church, 600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

THE HOLY EUCHARIST

THE WORD OF GOD

Prelude

Palace Beautiful

Richard Shephard

The Hymnal 1982, #497 How bright appears the Morning Star *Wie schön luchtet*

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voices;
 phim a-dored, as-sumed our very nature;
 Con-quer-or, till all know thy sal-va-tion.

Je-sus, Je-sus! Ho-ly, ho-ly, yet most low-ly,
 Je-sus, grant us, through thy mer-it, to in-her-it
 A-men, a-men! Al-le-lu-ia, al-le-lu-ia!

draw thou near us; great Em-man-uel, come and hear us.
 thy sal-va-tion; hear, O hear our sup-pli-ca-tion.
 Praise be giv-en ev-er-more, by earth and hea-ven.

Words: William Mercer (1811-1873); after Philipp Nicolai (1556-1608). Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608) arr. and harm. Johann Sebastian Bach (1685-1750).

The people standing, the Celebrant says

Celebrant

Bless-ed be the one, ho-ly and liv-ing God.

People

Glo-ry to God for ev-er and ev-er.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria (Hymnal S280)

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Salutation

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
 and her salvation like a burning torch.

The nations shall see your vindication,
 and all the kings your glory;

and you shall be called by a new name
 that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 36:5-10 (Hymnal S411)

Robert Knox Kennedy
(b. 1945)



5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both mortals and beasts, O Lord.

7 How priceless is your love, O God! *
Your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favour to those who are true of heart.

Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

Hymn

Love Spoke the Word

Forest Green



1. Love spoke the word and by ___ that word Pure wa - ter turned to wine, Cre -
2. Love saw the need when wine ran dry The wine cup to re - fill, Met
3. Love joins the feast to cel - e - brate Where love is ___ free - ly given, Cre -

a - ting at the wed - ding feast Love's first re - demp-tive sign. For
hu - man need with his ___ own life And meets that long - ing still. For
a - ting from our hu - man love The qual - i - ty of heaven. So

by that sign of wa - ter changed Hu - man i - ty was blessed, A -
 as at Ca - na on that day Two hu - man lives were blessed So
 shall our life and love ma - ture Like wine pro - nounced the best, Trans -
 ble to share the self - same love Through Love the wed - ding guest.
 rich - est bless - ings we re - ceive From Love the wed - ding guest.
 formed to that which is di - vine By Love the wed - ding guest.

Words: Robert A. Willis (1947-2024). Used with permission.
 Music: Forest Green, English Folk tune adapted in 1906 by Ralph Vaughan Williams (1872-1958).

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Paul Jacobson

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Celebrant Let us pray to God, who is made manifest in Jesus Christ.

Intercessor As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

Hear our prayer.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,

Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries.

Lord, in your mercy,

Hear our prayer.

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Barbi, Helen, Glenda, Thomas, Anne, Nan, Gloria, Al, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and for those we now name (*silence*).

Lord, in your mercy,

Hear our prayer.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace.

Lord, in your mercy,

Hear our prayer.

As Jesus wept for his friend Lazarus who died, we remember those we love who have passed into the eternal light of God, including those we now name (*silence*).

Lord, in your mercy,

Hear our prayer.

Celebrant Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. ***Amen.***

Confession

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

One of the sentences from the Penitential Order or Enriching Our Worship 1 may be said.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of the Incarnate Christ be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory

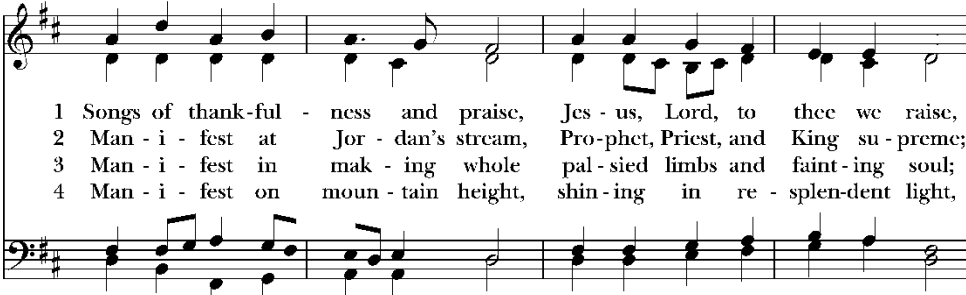
Sarabande

Philip Moore

The Hymnal 1982, #135

Songs of thankfulness and praise


Salzburg



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phct, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

The Great Thanksgiving

Prayer C, Expansive Language, Fixed-Response

Celebrant *People*
 May God be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

The Celebrant continues, singing

It is right to give you thanks and praise, O Lord, our God,




sustainer of the u-ni-verse. *All* Glory to you for ev-er and ev-er.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill;



You made us the stewards of your cre - a - tion. *All* Glory to you for ev - er and ev - er.

But we turned against you, and betrayed your trust; and we turned against one another. Again and again you called us to return. Through prophets and sages you revealed your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities.



By his death he o - pened for us the way of free-dom and peace.



All Glory to you for ev - er and ev - er.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (Hymnal S129)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues, speaking

Blessed are you, Lord our God, for sending us Jesus, the Christ; who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.
Glory to you for ever and ever.

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised.

Through Christ, with Christ and in Christ,
all honor and glo-ry are yours, cre-a-tor of all.
All
Glory to you for ev-er and ev-er. A - men!

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction (Hymnal S161)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you.

Due to our Diocesan health policy, we ask you not to dip your communion bread/wafer into the chalice when receiving communion (i.e., intinction). You are welcome to receive just the bread or you may touch the chalice when it comes to you, if you are not comfortable with drinking directly from the chalice.

The Hymnal 1982, #324 Let all mortal flesh keep silence

Picardy



1 Let all mortal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - cd, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

Postcommunion Prayer

Celebrant and People

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymnal 1982, #506

Praise the Spirit in creation

Finnian



- 1 Praise the Spi - rit in cre - a - tion, breath of God, life's
- 2 Praise the Spi - rit, close com - pan - ion of our in - most
- 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
- 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
- 5 Pray we then, O Lord the Spi - rit, on our lives de -
- 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



- 1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
- 2 thoughts and ways; who, in show - ing us God's won - ders,
- 3 with the word; his the truth be - hind the wis - doms
- 4 for his own; how a hun - dred men and wo - men
- 5 scend in might; let your flame break out with - in us,
- 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

Dismissal

Postlude

Sarabande

Philip Moore

RiteSong subscription # CPIRS29694

Music under OneLicense # A-713038

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist

10:30 AM Rite II with music

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM, Friday 8 AM-Noon

| Trinity Food Ministry Schedule | | |
|--|--|--------------------------------|
| <i>Food Pantry & takeout hot meal</i> | <i>Cafe - drop in for a meal & conversation</i> | <i>Sunday Hot Lunch</i> |
| Tues: 1:30pm - 3pm Thurs: 4pm - 5pm | Wed: Noon - 2pm | Sunday: 2pm - 2:30pm |

Served in December

501 Households

210 Families

330 Weekly Hot Lunches

400 Sunday Hot Lunches

ONE SERVICE AT 10:00 A.M. NEXT SUNDAY, JANUARY 26



The Annual Meeting for Trinity Episcopal Church will take place on Sunday, January 26, following a single, 10:00 a.m., service. The purpose of this annual gathering is (1) to review the year past, including receiving reports from our many ministries, (2) to elect members of the Vestry and Delegates to Diocesan Convention, (3) to receive the Budget for 2025 and, of course (4-5) to socialize and eat.



From Father Paul

Dear Ones,

The coming week is packed with activity. On Sunday, we will remember and celebrate the radical, bounteous, hospitality of God as manifested at the Wedding at Cana. On Monday, we, as a nation, give thanks for the life and ministry of the Rev. Dr. Martin Luther King, Jr., a prophet of the Reign of God. In addition to his preaching, his personal witness and martyrdom gave urgent and eloquent voice to the frustration of those whose access to the promises of liberty has been denied. Six decades later, it is tragically clear that we have made insufficient progress in fulfilling the founders' promises. If that weren't work enough, in recent years, the fear-laden backlash against communities of those who had begun to find representation and voice in our society has been harsh...and looks like it will get harsher. And we cannot forget that Monday is also Inauguration Day.

How do we begin to make sense of these days? To be honest, I'm not sure that making sense is possible. So, where does that leave us? What are we supposed to do? What makes sense to me is to live more deeply into our common calling as baptized Christians. I've spoken a lot about making space for those that have been pushed to the fringes of society.

This work requires us to take seriously, with God's help, the promises of the Baptismal Covenant, recalling those verbs I spoke about on Sunday: continue, persevere, proclaim, seek, serve, strive.

There are good reasons for uncertainty, fear, anxiety, and anger, and I don't want to diminish any of those feelings you may have. But we are called by God, ingrafted in Christ, and empowered by the Holy Spirit to proclaim light in the face of darkness.

As we move through the season of Epiphany, be alert to how we can, together, kindle a light in the night. And let us continue to pray fervently for this nation of ours.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
(BCP, 258)

God bless you in these complicated days,

A handwritten signature in dark ink, appearing to be the initials 'P. H.' or similar, written in a cursive style.

Memorial Service for Anne Hudson

Saturday, February 15, 11 a.m.

There will be a memorial service for Anne Lester Hudson at Trinity Episcopal Church, St Louis MO, on February 15th at 11am St Louis time (Central Standard). The service will be live-streamed at trinitycwe.org. - Sigmund Hudson

Obituary

Anne Lester Hudson (1932-2025) was born in Inverness MS. She graduated as a mathematics major from Hollins College, Roanoke VA in 1953, and went to Washington DC to work for the NSA, and taught at a girls boarding school. Then she decided to go to graduate school at Tulane University in mathematics, earning a PhD in 1961. She married a fellow graduate student, Sigmund Hudson, in 1960. She was awarded a NATO Fellowship and went to the University of Tübingen for post-doctoral research. In Tübingen, Germany, sons Edmund Hudson and Martin Hudson were born. She was a faculty member at Syracuse University (NY) and Professor at Armstrong State College in Savannah GA.

Anne in Savannah was a volunteer at the Live Oak Public Libraries system in Chatham County GA, the Savannah Health Mission, a co-founder of the Baldwin Park Neighborhood Association, and a part-time organist at St. Matthew's Episcopal Church.

In Lisbon NH, where she spent her summers with her family, she was an organist at Epiphany Episcopal Church, and a volunteer with the Lisbon Area Historical Society. She became knowledgeable about local wildflowers, was able to identify over 100 species, and mounted a wildflower exhibit for 15 years at the Landaff NH Old Home Day held in August. She was an avid piano player and knitted for many years, making donations to friends and the homeless program at Trinity Episcopal Church St Louis.

Anne is survived by husband Sigmund of 64 years, sons Edmund (Feiya Chu) and Martin (Maureen Ohab), and grandson Ian Hudson.

In lieu of flowers, donations may be made to Live Oak Public Library, or St. Matthew's Episcopal Church, both Savannah GA, or the Lisbon Area Historical Society, Lisbon NH, in Anne's name.

For Anne's professional biography, go online to Wikipedia and put Anne Lester Hudson in the search box.



The Trinity Vestry Needs a Clerk!

Vestry clerks attend monthly vestry meetings. They record minutes of those meetings, maintaining records of some discussions as well as any decisions made. They distribute the minutes to vestry members in a timely fashion. Being vestry clerk would probably require 3-5 hours a month of your time, including time spent in vestry meetings. If you're comfortable with computers, and you have an eye for detail, please consider serving as clerk. You can talk to Dave Hilditch or Fr Paul if you're interested.

Stewardship and Generosity Pledge Update

Pledge Drive Update

We have received 64 pledges totaling \$306,850. Our goal is 74 pledges. The Stewardship team wants to thank everyone for returning their pledge cards. It is your time, talent, and treasures that makes our parish a welcoming community to our neighbors.

If you have not pledged yet, we hope you will do so. Pledge cards can be found at the back of the church, or you can make a pledge using the button below.

- Stewardship and Generosity Committee

2025 Online Pledge Card (<https://www.trinitycwe.org/stewardship>)



TRINITY
FOOD MINISTRY
SAINT LOUIS

Winter. I don't know about you but it hurts me. Physically. And it hurts more every time I watch someone from the City doing a soundbyte for camera time stating how much

the City is doing to help those who are homeless. The reality is that they should be ashamed – either for not telling the truth or their ignorance in not knowing the truth. I was on a virtual meeting this week led by a city official who noted that for the Point in Time Count at the end of this month, those who are without shelter are “homeless” and those who are safe in a shelter will be considered that: safe in a shelter, as in, not homeless. There is such a cluelessness from those who feel the bitter cold only when they walk from their warm car to go to their warm office or work.

The Point in Time count is vitally important namely because it counts people that the City refuses to believe exists. It is a federal count that is mandatory for Continuums of Care across the country to hold every two years. It offers a clear view as to what is needed and where it should be focused.

On January 24, 2025, from noon to 2 in the South Parish Hall Trinity will host a PIT count event. We will offer a very simple hot meal. There will also be housing and legal resources available. This event is done in conjunction with the St Louis Continuum of Care.

We have several volunteers for that day; however, it is good to have more. Please contact Deacon Barbi at barbi@trinitycwe.org (mailto:barbi@trinitycwe.org) if you are interested in joining. You need nothing more than a welcoming smile and ears to hear.

Love always; always Love

Barbi

Special Thanks

To all our amazing ministry partners, without whom TFM would be so much less: THANK YOU!

Sunday Hot Lunch includes: Grace Episcopal Kirkwood, Holy Communion U City, St. Peter's Ladue, St. Paul's UCC Affton, Central Reform Congregation, McCarthy Construction, First Unitarian, CWE Church, Philip Johnson Salon, UE STL Alumni Chapter, 1st Church of Christ, Scientist, and of course, Trinity Episcopal StL.

For Pantry: The Church of St. Michael & George Clayton, St. Timothy's Creve Coeur, St. Peter's Ladue, and numerous individuals from Trinity and throughout the Episcopal Diocese of Missouri.

We can never forget that without the trust and respect of the community we serve, we would all just be standing around. As it is, this beautiful, loving community trust us to love them just as much.

And of course, the amazing, time-giving, big hearted loves that we all call volunteers. What a gift it is to work with you all. I am sincerely and humbly thankful.

I am sure I left someone out, but this list shows the enormity of all that is done, not by Trinity alone but by many hands and hearts. We are One.

Love
/Barbi



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

**2025 Old School Gospel Concert - Sunday,
February 9, 2025 @ 3:00 PM
MCCGSL 7423 Michigan Ave**



Celebrate the rich heritage of Black gospel music at this annual event! The Commission on Dismantling Racism, along with MCCGSL, St. John's UCC, and Freedom Arts & Education Center, will be hosting this spectacular annual event produced by AhSa-Ti Nu. Guest directors include Harry Moppins, Rev. Michelle Higgins, and John Rhine. Tickets are sliding scale, no one is turned away for lack of funds.

To learn more: <https://diocesemo.org/connect/news/2025-old-school-gospel-concert>



This Week's Core Value: A Place to Belong and Create
Trinity is a community of refuge, creativity and belonging, inspired by the Spirit, where all sorts and conditions of people can know and be known.

**January 19: The Second Sunday
after the Epiphany**

In our Diocese of Missouri, we pray for Emmanuel Episcopal Church (1866) in Webster Groves and Valori, their Priest-in-Charge; Sujanna, their Associate Priest; Warren, Paul and Mandi, their Priest Affiliates; and Jerre their Deacon.



* In our companion Diocese of Puerto Rico, we pray for The Episcopal Cathedral School

* In the Anglican Communion, we pray for The Church in the Province of the West Indies.

We keep in our prayers those who are ill or in need:

Helen Hendry
Glenda Wiman
Thomas Kirk
Anne Hennig
Nan Sweet
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Deacon Barbi, prayers for healing
Nolan, 2-year-old grandson of a friend of Jeff Wunrow fighting cancer
Amanda, Deacon Barbi's daughter
Bruce Deal and Harry Forbes, New York friends of Michael Shepley
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.

Darryl Underwood, Sharron Underwood's brother
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese
Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
The Trimble Family
Pat R., friend of Cathy Tierney, bladder cancer
Lois Underwood, Sharron Underwood's sister
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. Helen Ludbrook, the Rev. David K. Fly, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays January 19-25: Cynthia Fox, Kara Henderson, Fritzi Baker, Dale Anderson, Nikki Lott, Gloria Winston, Carmelita Krug.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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trinitycwe.org

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The Rev. Barbi Click
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Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, Jan. 26 Third Sunday after the Epiphany

Nehemiah 8:1-3, 5-6, 8-10

1 Corinthians 12:12-31a

Luke 4:14-21

Psalm 19



Vestry

Senior Warden: Dave Hilditch

Junior Warden: Ben Kiel

2025

Amy Barnes
Mary Moore
Hal Morgan

2026

Skip Coburn
Dave Hilditch

2027

Ben Kiel
Perry Trolard