



Last Sunday after Pentecost: Christ the King 8:00 a.m., November 24, 2024



Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. Deon Johnson, Bishop
The Rev. Jeff Goldone, Transition Priest

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655**

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

The people standing, the Celebrant may say

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Daniel 7:9-10, 13-14

As I watched,
thrones were set in place,
and an Ancient One took his throne,

his clothing was white as snow,
and the hair of his head like pure wool;

his throne was fiery flames,
and its wheels were burning fire.

A stream of fire issued
and flowed out from his presence.

A thousand thousands served him,
and ten thousand times ten thousand stood attending him.

The court sat in judgment,
and the books were opened.

As I watched in the night visions,

I saw one like a human being
coming with the clouds of heaven.

And he came to the Ancient One
and was presented before him.

To him was given dominion
and glory and kingship,

that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion
that shall not pass away,

and his kingship is one
that shall never be destroyed.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 93

1 The Lord reigns and has put on splendid apparel;
the Lord is robed in splendour and girded with strength. *
The Lord has made the whole world so sure
that it cannot be moved;

2 ever since the world began, your throne has been established; *
you are from everlasting.

3 The waters have lifted up, O Lord, the waters have lifted up their voice; *
the waters have lifted up their pounding waves.

4 Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.

5 Your testimonies are very sure, *
and holiness adorns your house, O Lord,
for ever and for evermore.

Second Reading

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come,
and from the seven spirits who are before his throne, and from Jesus Christ,
the faithful witness, the firstborn of the dead, and the ruler of the kings of the
earth.

To him who loves us and freed us from our sins by his blood, and made us to be
a kingdom, priests serving his God and Father, to him be glory and dominion
forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,

even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and
who is to come, the Almighty.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

The Gospel

John 18:33-38

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are
you the King of the Jews?” Jesus answered, “Do you ask this on your own, or

did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him."

Reader The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Jeff Goldone

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

The Deacon or other person appointed says:

Let us pray for the whole state of Christ's Church and the world, saying,
Lord, in thy mercy, ***hear our prayer.***

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,
hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Presiding Bishop Sean Rowe, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We also pray for our vestry, staff, volunteers and clergy and for our Companion Community of Trinity, St. James, their parishioners and clergy.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, in thy mercy,
hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in thy mercy
hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, Fritzzi, Helen, Thomas, Anne, Nan, Gloria, Al, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, including those we now name_____.

Lord in thy mercy
hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service, including those we now name_____; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Trinity Stewardship Prayer

Generous and loving God, we walk with you in love in this stewardship season! Thank you for the abundance of gifts You have given us and our Trinity family: our lives, our loved ones, our neighbors and those we serve, all that we have and all that we are. Most of all, we thank you for Jesus, your son and our Redeemer, who came among us to show us the path to eternal life. Jesus was the perfect steward of your gifts, showing that complete trust in You is necessary, and

giving of self is the most important part of following Him. May the gifts of our time, our talents, and our treasures be made in that same spirit of sacrifice that Jesus taught us by His life and His unselfish death for us. Amen.

Celebrant adds a closing prayer.

Confession of Sin

The Deacon or Celebrant says the following, or else the Exhortation on page 316.

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

If you would like to make a contribution, text the amount to **314 648 8344**.

THE HOLY COMMUNION

The Offertory

As the usher brings the community's offerings to the altar, everyone stands. The Celebrant continues:

All things come of Thee, O Lord.

People: And of thine own, have we given thee.

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

Here may be added

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.
Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.
The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord. *Gluten-free wafers are available:* please assist us by crossing your right arm over your chest so we may serve you correctly.

If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread.

If you would like to remain at your seat for Communion or a blessing, please let an usher know and we will be happy to come to you.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

or with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

or the following

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

or this

Deacon Let us bless the Lord.

People ***Thanks be to God.***

Sunday Service Schedule

8:00 AM Rite I - Spoken
10:30 AM Rite II - Sung Eucharist

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,
Friday 8 AM-Noon

Trinity Food Ministry Schedule		
<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in October

Individuals served at Pantry 800
Pantry Hot Meals 400
Wednesday Café 150
Sunday Hot Lunch 440

A Farewell Breakfast for Father Jeff, hosted by the von Glahns, will be held this Sunday, November 24, in the South Parish Hall following the 8:00 a.m. service.



A Few More Fun Facts About Fr. Paul

Dear Ones,

In the ongoing project of introducing myself, here are a couple more tidbits...

I am (never past tense!) an Eagle Scout and was blessed to spend six summers working at Camp May, which is on the Beaumont Scout Reservation in High Ridge (head out 44 towards Eureka). I graduated from Blackburn College (70 miles NE of St. Louis) with a degree in music. After college I received a Marshall Fellowship through the American Scandinavian Foundation which enabled me to spend a year

studying organ and choral conducting at the Royal Danish Conservatory of Music, as well as learning to speak some (!) of the language of my father's side of the family.

I was able to be at DioMO's convention over the weekend, where Deacon Harry managed to introduce me to nearly everyone in the entire Diocese, so thank you for that. The movers come on Friday, and I'll be in St. Louis for good early next week. Having been invited/urged by Deacon Barbi, I look forward to joining in the festivities at 2pm on Thanksgiving Day!

Paul+

From the Rev. Jeff Goldone

My fellow Trinitarians,

Our shared season of transition is quickly reaching its completion. For nearly six months, we have journeyed together in serving our loving and faithful God, living through our baptismal promises in proclaiming the Good News of Jesus Christ to everyone we encounter. What a joy, what a true joy, it has been for me to be in your midst, and how sad and heavy my heart feels right now as we each move on allowing God to once again "make all things new". How is it possible that a heart can be brimming with joy and love and thanksgiving for all that has been, and yet at the very same time, feel sad and lonely as change is about to take place? What amazing creatures God has made us to be with human hearts that constantly endure a gamut of emotions.

Please know my heart is full of gratitude for the many opportunities we have shared, being united in prayer and worship, in song and in laughter, in grief and in celebration. My time with you has been a time of growth and discovery, both in learning about myself personally, and professionally as a relatively newly ordained Episcopal priest, serving my Lord, through service to you. Thank you for allowing me to be your priest over this transitional season. It has been a true honor and privilege. Thank you for allowing me to walk our faith journeys together; for trusting me with some of your very personal and intimate, and sometimes heavy, situations; and for challenging me to be the best God expects me to be. I hope and pray I have met your needs and expectations. You have truly exceeded mine!

I must offer my deep gratitude and thanks to the wonderful staff I have worked with. Bill, Jeff, Barbi and Sam, Angelo and Shawn, you have made my time at Trinity a cake walk! How blessed I have been to have such a dedicated and loving team to work with. And then there's Harry, in a category all his own; a deacon who surpasses all deacons! A friend and confidant, and a true fellow laborer in Christ's vineyard. What an honor it is to work with you.

Thanks also to the wardens and vestry, Dave and Ben, Skip, Hal, Amy, Mary, and Perry for your trust and support in the work we set out to do. And to all the committee leaders and members for your unwavering dedication to make Trinity CWE an amazing and loving faith community. God's grace and blessings fill these church walls and well beyond into the community you serve.

I place you all in the very capable and experienced hands with Fr. Paul Jacobson. I met him for the first time last weekend at our Diocesan Annual Convention, and I was impressed with his kind and sincere demeanor, sense of humor, and his ability to make everyone feel valued. I shared with him how fortunate he is to have been called to be your priest. He knows and understands how unique and special this Trinity CWE community is, and he promises me to take good care of you all.

I pray God's abundant blessings for you and all your loved ones. May you be blessed as much as you have blessed me!

Fr. Jeff

Not of this world

On Sunday, we will celebrate the great feast of Christ the King, in Latin, *Christus Rex*. It's one of my favorite Sundays in the Church calendar. We will read a passage of John's Gospel where Pilate is questioning Jesus about his kingship. Jesus very clearly replies: "My kingdom is not of this world."

I share with you a beautiful and engaging meditation from Steve Garnaas-Holmes for your reflection before we are together on Sunday.

- Fr. Jeff

"My kingdom is not of this world" —John 18.36
... he said, not meaning far from here,

or in some other dimension,
but, looking around at the trappings of power:
not of this world, not this kind of world:
the world of fear and dominion,
of power and violence,
the world of privilege and exclusion,
of hierarchies and judgments,
a world of “deserving.”

My realm is a world of grace and mystery,
a world of fierce kindness and tender beauty.
Don't worry, I won't take your throne.

And yet, my kingdom invades.
My love sneaks past all guards, escapes all armies,
evades your stoutest defenses.
The Realm of Grace infuses this world,
seeps through every dimension of it,
contains it wholly, prevails forever.
The love I bear withstands all evil,
overwhelms all fear, overpowers all might.

You will keep your throne, wield your power,
play your games of cruelty—
and it will amount to nothing.
In the end I will not take your kingdom from you.
Your own body will do that.

And my Realm will go on.

- Steve Garnaas-Holmes



The Trinity Vestry is in need of your time and talent!

To be at full strength (9 people) we will need five new members in 2025.

We are looking for:

- * 3 persons - each to fill a 3 year term
- * 1 person - to fill a 2 year term
- * 1 person - to fill a 1 year term

This will involve attending monthly vestry meetings, which are usually about two hours long. Vestry service is a form of hands-on leadership that will enable you to draw closer to the community, sharing your gifts of experience and insight. This is an especially important and indeed exciting time to serve on vestry, as our new Rector, Fr. Paul Jacobson, begins leading our church.

We are also looking for one person to fill a 3 year term as a Diocesan Delegate. Service as a Diocesan Delegate involves attending approximately 2 hour long meetings, every other month.

Hot Lunch Volunteers Needed

On Sunday, November 24, Trinity will prepare and serve a hot lunch for our neighbors. If you can assist from 1 - 3pm, please sign-up on the white board in Trinity's entryway. If you have any questions, please contact Deacon Harry.



Stewardship Update / Ingathering Today

A special thanks to everyone who contributed to the 2025 Stewardship Campaign. Especially the parishioners who shared their personal stories of the importance of pledging during the Sunday services. In addition the Stewardship team provided weekly reflections on pledging along with campaign updates for the E-times.

Our parish and community are facing challenging times that will require us to be acutely aware of our commitment to live out God's commandment to love one another as Christ loves us. Trinity is a place that supports us and strengthens our resolve to treat others as Christ cared for us. Making a pledge is even more important to continue the mission of our church and larger community.

This Sunday will be our annual Ingathering. During the offertory procession the pledge cards along with the bread and wine will be brought to the altar for a blessing. One of the prayers used at the offertory is Ephesians 5:2, "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice."

This is an opportunity to make your pledge and be part of this ancient tradition of thanking God for a bountiful harvest.

So far there have been 40 pledges (\$206,800).

- Mary Moore

2025 Online Pledge Card (<https://www.trinitycwe.org/stewardship>)

2025 Online Volunteer Sign-up Form (<https://www.trinitycwe.org/volunteer>)

Big changes coming soon!

As you know, Fr. Jeff Goldone's final Sunday as our Interim will be November 24th. If you are able to help with food for the reception following the 10:30 service that day, please contact Hazel Kirk at hskirk@me.com (<mailto:hskirk@me.com>) or 314-471-3915.

In anticipation of Fr. Paul Jacobson's arrival in St. Louis and at Trinity, would you please send in suggestions of your **THREE** favorite restaurants, with address, phone number and website, to AdrienneAFly@gmail.com (<mailto:AdrienneAFly@gmail.com>) or 314-805-8254 (text). We'd like to present him with a folder of your best recommendations!

And after whichever of the several upcoming festivities you are attending on the 24th, December 1st or December 8th, please plan to stay after a few minutes to help with clean-up.

Thanks so much!



On Wednesday, November 27 we will gather at 6:00 p.m. for our Thanksgiving Eve service which will be followed by a Pie Social. Please bring a pie, cheese or dessert to share.

FOOD DRIVE VOLUNTEERS NEEDED!

On Tuesday, November 26th, the students at Old Bonhomme Elementary School will have their annual Giving Assembly. Trinity's Food Ministry has been the lucky beneficiary of their generosity for over 20 years. As many of you know, at 11:30 that morning the 5th graders and a truckload of food will arrive at Trinity to be unloaded, sorted and put away. The kids are always so proud and excited to see what their school has accomplished - Last year we received over 2300 items of food! It takes many of you to make this happen; it's always fun and puts you in a great Thanksgiving mood. Please contact Adrienne if you can help between 11 and 2 - adriennefly@me.com (mailto:adriennefly@me.com) call/text 314-805-8254. Thanks!!



Thanksgiving Meal at Trinity

Once again, we're seeking volunteers to help prepare and serve the Thanksgiving meal.

We will hold cooking sessions to prepare some of the side dishes. All sessions are at 2:00 in the South Parish Hall kitchen.

Monday, November 25th: Mashed potato casserole

Tuesday, November 26th: Green bean casserole and sweet potato casserole

On Wednesday, we could use some help setting up for the feast. We will start setting up tables and the buffet line at 10:00.

Donations are always welcome. Please consider buying a pie from Laughing Bear Bakery (see link below) or donating cash or gift cards.

Finally, we would love to have you join us for the meal. If you want to help serve, please plan to come no later than 1:30 on Thanksgiving Day. If you want to eat, the meal will be served from 2:00 to 3:30.

If you're able to help us with any of these, please email Lisa at lisa_carpenter@att.net (mailto:lisa_carpenter@att.net)



Hal Morgan will appear as Ebenezer Scrooge (typecasting?) in *A Christmas Carol* at Alton Little Theater, 2450 N. Henry St., Alton, IL. Tickets are available for performances at 7:30 p.m. on December 14 and 20, and at 2:00 p.m. on December 21 and 22, and may be

purchased at altonlittletheater.org.

I am so excited about the Thanksgiving Day Gratitude Meal gathering! Last year, 80 people from the community and from across the

Diocese joined us to give thanks for one another and the blessings of life. It was very good to see people dining and talking together, people who might never acknowledge one another on the streets. There were several who said that it was the best Thanksgiving they had ever had. I expect the same this year. Regardless of the divisions in the world, we will gather in community. There is much for which we can be thankful. Community is the best way to begin!



We do need a few people who are able to come around 2:30 and stay for cleanup. The more volunteers we have, the sooner we will be done!

A story of Thanksgiving: I want to tell you about Joe. Several years ago, he had a traumatic brain injury which left him with a bit of imbalance plus a speech impediment. Several months ago, he found himself evicted from his apartment where he lived for more than 10 years, homeless on the streets. For several weeks he hung out at Trinity and was allowed to sleep in a friend's car until there was

space for him at St. Patrick's Grace House Safe Haven, a low barrier emergency transition shelter. Also, thanks to Grace House, Joe is now a resident at Assisi House! He received his keys and moved in this past week.

Anyone have a small microwave? He needs one. Other than that, he is a very happy man! We need more small emergency low barrier shelters to help people find housing.

This year is rapidly speeding towards its end. I give thanks for each and everyone of you. Who knows what the future will bring? It is not ours to see at this time. However, we know one thing. Trinity Food Ministry will continue to do what it has done for more than 50 years. It will be a community built from Love to Love. When we serve the people of God, we serve our God who is Love. To God be all the Glory.

Love always; always Love
/Barbi



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.



This Week's Core Value: Anglo-Catholic Worship

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.



November 24: The Last Sunday after Pentecost: Christ the King

In our Diocese of Missouri, we pray for the people and ministry of St. John's Episcopal Church (1840) in Tower Grove/St. Louis and Nancy, their Priest-in-Charge.

* In our companion Diocese of

Puerto Rico, we pray for Community of Deacons of San Lorenzo (Comunidad de Diaconos San Lorenzo).

* In the Anglican Communion, we pray for The Anglican Church of South America.

We keep in our prayers those who are ill or in need:

Fritzi Baker

Glenda Wiman

Thomas Kirk

Anne Hennig

Nan Sweet

Gloria Winston

Dolores Friesen

John Biggs

Steven Forsyth

Julien Worland

Joan Dunbar

The Rev. David K. Fly

Betsey Gardner

Pat Way

Ray Becvar

Denver Wright

Gwen Sims

Charlene Wright

Bruce Baldwin

Friends and Relatives:

Karri, Barbi Click's daughter-in-law

Bruce Deal and Harry Forbes, New York friends of Michael Shepley

Tiffany Cruz, friend of Lisa Carpenter, breast cancer

Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.

Darryl Underwood, Sharron Underwood's brother
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese
Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
The Trimble Family
Pat R., friend of Cathy Tierney, bladder cancer
Lois Underwood, Sharron Underwood's sister
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. David K. Fly, the Rev. Paul Metzler, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays November 24-30: Jenny Elliott, Ida McCall, Hanna Caveny, Joyce LaFontain, Karen Roth, Carter Whitson, Betsy Kirchoff.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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trinitycwe.org

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The Rev. Jeff Goldone
jgoldone@yahoo.com

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

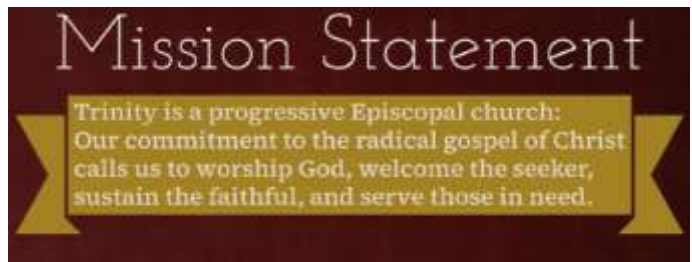
Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, Dec. 1 First Sunday of Advent

Jeremiah 33:14-16
1 Thessalonians 3:9-13
Luke 21:25-36
Psalm 25:1-9



Vestry

Senior Warden: Dave Hilditch

Junior Warden: Ben Kiel

2025

Amy Barnes
Mary Moore
Hal Morgan

2026

Skip Coburn
Dave Hilditch

2027

Ben Kiel
Perry Trolard