



**Last Sunday after Pentecost:
Christ the King
10:30 a.m., November 24, 2024**



Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. Deon Johnson, Bishop
The Rev Jeff Goldone, Transition Priest

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

THE HOLY EUCHARIST RITE II

THE WORD OF GOD

Prelude

Dignitate

Dom Andrew Moore

Introit

Carol of Beauty

Traditional French

Praise him who by a single flower
Lifts up our hearts to things above;
Thank him who gives to each one power
To find a friend to know and love;
Praise him who by a simple flower
Lifts up our hearts to things above.

--Stewart Wilson

The Hymnal 1982, #494

Crown him with many crowns

Diademata

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Descant. Copyright © 1970, Augsburg Fortress. Used by permission.

The people standing, the Celebrant says

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

The Celebrant says to the people

God is with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Daniel 7:9-10, 13-14

As I watched,
thrones were set in place,
and an Ancient One took his throne,

his clothing was white as snow,
and the hair of his head like pure wool;

his throne was fiery flames,
and its wheels were burning fire.

A stream of fire issued
and flowed out from his presence.

A thousand thousands served him,
and ten thousand times ten thousand stood attending him.

The court sat in judgment,
and the books were opened.

As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.

And he came to the Ancient One
and was presented before him.

To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 93 S411

Robert Knox Kennedy
(b. 1945)



1 The Lord reigns and has put on splendid apparel;
the Lord is robed in splendour and girded with strength. *
The Lord has made the whole world so sure
that it cannot be moved;

2 ever since the world began, your throne has been established; *
you are from everlasting.

3 The waters have lifted up, O Lord, the waters have lifted up their voice; *
the waters have lifted up their pounding waves.

4 Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.

Repeat second half of psalm tune.

5 Your testimonies are very sure, *
and holiness adorns your house, O Lord,
for ever and for ever more.

Second Reading

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,

even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

1. King of my life I crown thee now, Thine shall the glo - ry be;
 2. Show me the tomb where thou wast laid, Ten - der - ly mourned and wept;
 3. Let me, like Ma - ry, through the gloom, Come with a gift to thee;
 4. May I be will - ing, Lord, to bear Dai - ly my cross for thee;

1. Lest I for - get thy thorn - crowned brow, Lead me to Cal - va - ry.
 2. An - gels in robes of light ar - rayed Guard - ed thee whilst Thou slept.
 3. Show to me now the emp - ty tomb, - Lead me to Cal - va - ry.
 4. E - ven thy cup of grief to share - Thou hast borne all for me.

Lest I for - get Geth - sem - a - ne, Lest I for - get thine ag - o - ny,

Lest I for - get thy love for me, Lead me to Cal - va - ry.

Words: Jennie Evelyn Hussey (1874-1958). Music: William J. Kirkpatrick (1838-1921). Copyright © 1921. Renewed 1949 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” Pilate asked him, “What is truth?” After he had said this, he went out to the Jews again and told them, “I find no case against him.”

The Gospel of the Lord.

People Praise to you, Lord Jesus Christ.

The Sermon

The Rev. Jeff Goldone

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People - Form VI, adapted

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For this parish and our vestry, staff, volunteers and clergy, especially for Father Paul our new rector. We pray for our Companion Community of Trinity, St. James, their parishioners and clergy. We also pray for Sean our Presiding Bishop, Deon our Bishop;

and all bishops and other ministers;
For all who serve God in God's Church.

For those who are suffer in body, mind and spirit including Fritzzi, Helen, Thomas, Anne, Nan, Gloria, Dolores, John, Steven, Julien, Joan, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and for those we now name _____.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, including those we now name _____.

Silence

The People may add their own thanksgivings

We will exalt you, O God our Creator;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom, including those we now name _____.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The People may add their own petitions

Trinity Stewardship Prayer

Generous and loving God, we walk with you in love in this stewardship season! Thank you for the abundance of gifts You have given us and our Trinity family: our lives, our loved ones, our neighbors and those we serve, all that we have and all that we are. Most of all, we thank you for Jesus, your son and our Redeemer, who came among us to show us the path to eternal life. Jesus was the perfect steward of your gifts, showing that complete trust in You is necessary, and giving of self is the most important part of following Him. May the gifts of our time, our talents, and our treasures be made in that same spirit of sacrifice that Jesus taught us by His life and His unselfish death for us. Amen.

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Confession

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

One of the sentences from the Penitential Order or Enriching Our Worship I may be said.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Presider continues:

Presider The peace of Christ be always with you.

People: And also with you.

Welcome and Announcements

If you would like to make a contribution, text the amount to **314 648 8344.**

THE HOLY COMMUNION

Choir Anthem

Master, The Tempest Is Raging

Horatio R. Palmer

Master, the tempest is raging!
The billows are tossing high!
The sky is o'ershadowed with blackness,
No shelter or help is nigh;
Carest thou not that we perish?"
How canst thou lie asleep,
When each moment so madly is threat'ning
A grave in the angry deep?

*The winds and the waves shall obey thy will.
"Peace, be still!"*

*Whether the wrath of the storm-tossed sea,
Or demons or men or whatever it be,
No waters can swallow the ship where lies
the Master of ocean and earth and skies:
They all shall sweetly obey thy will.
"Peace, be still! Peace, be still!"
They all shall sweetly obey thy will.
"Peace, peace, be still!"*

Master, the terror is over,
The elements sweetly rest;
Earth's sun in the calm lake is mirrored,
And heaven's within my breast.
Linger, O blessed Redeemer!
Leave me alone no more;
And with joy I shall make the blest harbor,
And rest on the blissful shore.

--Mary Ann Baker

The Hymnal 1982, #544

Jesus shall reign

Duke Street

The musical score is written for a choir in G major (one sharp) and 4/4 time. It consists of a vocal line on a treble clef staff and a bass line on a bass clef staff. The lyrics are as follows:

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains; the wea - ry find c -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Hymnal S129)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer *contemporary*

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Fraction Anthem

The Hymnal 1982, #301

Bread of the world

Rendez à Dieu

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord. *Gluten-free wafers are available*: please assist us by crossing your right arm over your chest so we may serve you correctly.

If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread.

If you would like to remain at your seat for Communion or a blessing, please let an usher know and we will be happy to come to you.

Communion of the People

The Hymnal 1982, #328

Draw nigh and take

Song 46

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt. Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906.

Post Communion Prayer

After Communion, the celebrant says:

Let us pray.

Celebrant and people

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Blessing

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael F. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

Dismissal

The Community responds: Thanks be to God.

Postlude

Trumpet Recessional

E. Kühns

RiteSong subscription # CPIRS29694

Music under OneLicense # A-713038

Sunday Service Schedule

8:00 AM Rite I - Spoken

10:30 AM Rite II - Sung Eucharist

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,
 Friday 8 AM-2:30 PM (8 AM-Noon June-August)

Trinity Food Ministry Schedule

<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in October

Individuals served at Pantry 800
Pantry Hot Meals 400
Wednesday Café 150
Sunday Hot Lunch 440

A Farewell Breakfast for Father Jeff, hosted by the von Glahns, will be held this Sunday, November 24, in the South Parish Hall following the 8:00 a.m. service.



A Few More Fun Facts About Fr. Paul

Dear Ones,

In the ongoing project of introducing myself, here are a couple more tidbits...

I am (never past tense!) an Eagle Scout and was blessed to spend six summers working at Camp May, which is on the Beaumont Scout Reservation in High Ridge (head out 44 towards Eureka). I graduated from Blackburn College (70 miles NE of St. Louis) with a degree in music. After college I received a Marshall Fellowship through the American Scandinavian Foundation which enabled me to spend a year studying organ and choral conducting at the Royal Danish Conservatory of Music, as well as learning to speak some (!) of the language of my father's side of the family.

I was able to be at DioMO's convention over the weekend, where Deacon Harry managed to introduce me to nearly everyone in the entire Diocese, so thank you for that. The movers come on Friday, and I'll be in St. Louis for good early next week. Having been invited/urged by Deacon Barbi, I look forward to joining in the festivities at 2pm on Thanksgiving Day!

Paul+

From the Rev. Jeff Goldone

My fellow Trinitarians,

Our shared season of transition is quickly reaching its completion. For nearly six months, we have journeyed together in serving our loving and faithful God, living through our baptismal promises in proclaiming the Good News of Jesus Christ to everyone we encounter. What a joy, what a true joy, it has been for me to be in your midst, and how sad and heavy my heart feels right now as we each move on allowing God to once again "make all things new". How is it possible that a heart can be brimming with joy and love and thanksgiving for all that has been, and yet at the very same time, feel sad and lonely as change is about to take place? What amazing creatures God has made us to be with human hearts that constantly endure a gamut of emotions.

Please know my heart is full of gratitude for the many opportunities we have shared, being united in prayer and worship, in song and in laughter, in grief and in celebration. My time with you has been a time of growth and discovery, both in learning about myself personally, and professionally as a relatively newly ordained Episcopal priest, serving my Lord, through service to you. Thank you for allowing me to be your priest over this transitional season. It has been a true honor and privilege. Thank you for allowing me to walk our faith journeys together; for trusting me with some of your very personal and intimate, and sometimes heavy, situations; and for challenging me to be the best God expects me to be. I hope and pray I have met your needs and expectations. You have truly exceeded mine!

I must offer my deep gratitude and thanks to the wonderful staff I have worked with. Bill, Jeff, Barbi and Sam, Angelo and Shawn, you have made my time at Trinity a cake walk! How blessed I have been to have such a dedicated and loving team to work with. And then there's Harry, in a category all his own; a deacon who surpasses all deacons! A friend and confident, and a true fellow laborer in Christ's vineyard. What an honor it is to work with you.

Thanks also to the wardens and vestry, Dave and Ben, Skip, Hal, Amy, Mary, and Perry for your trust and support in the work we set out to do. And to all the committee leaders and members for your unwavering dedication to make Trinity CWE an amazing and loving faith community. God's grace and blessings fill these church walls and well beyond into the community you serve.

I place you all in the very capable and experienced hands with Fr. Paul Jacobson. I met him for the first time last weekend at our Diocesan Annual Convention, and I was

impressed with his kind and sincere demeanor, sense of humor, and his ability to make everyone feel valued. I shared with him how fortunate he is to have been called to be your priest. He knows and understands how unique and special this Trinity CWE community is, and he promises me to take good care of you all.

I pray God's abundant blessings for you and all your loved ones. May you be blessed as much as you have blessed me!

Fr. Jeff

Not of this world

On Sunday, we will celebrate the great feast of Christ the King, in Latin, Christus Rex. It's one of my favorite Sundays in the Church calendar. We will read a passage of John's Gospel where Pilate is questioning Jesus about his kingship. Jesus very clearly replies: "My kingdom is not of this world."

I share with you a beautiful and engaging meditation from Steve Garnaas-Holmes for your reflection before we are together on Sunday.

- Fr. Jeff

"My kingdom is not of this world" —John 18.36
... he said, not meaning far from here,
or in some other dimension,
but, looking around at the trappings of power:
not of this world, not this kind of world:
the world of fear and dominion,
of power and violence,
the world of privilege and exclusion,
of hierarchies and judgments,
a world of "deserving."

My realm is a world of grace and mystery,
a world of fierce kindness and tender beauty.
Don't worry, I won't take your throne.

And yet, my kingdom invades.
My love sneaks past all guards, escapes all armies,
evades your stoutest defenses.
The Realm of Grace infuses this world,
seeps through every dimension of it,

contains it wholly, prevails forever.
The love I bear withstands all evil,
overwhelms all fear, overpowers all might.

You will keep your throne, wield your power,
play your games of cruelty—
and it will amount to nothing.
In the end I will not take your kingdom from you.
Your own body will do that.

And my Realm will go on.

- Steve Garnaas-Holmes



The Trinity Vestry is in need of your time and talent!

To be at full strength (9 people) we will need five new members in 2025.

We are looking for:

- * 3 persons - each to fill a 3 year term
- * 1 person - to fill a 2 year term
- * 1 person - to fill a 1 year term

This will involve attending monthly vestry meetings, which are usually about two hours long. Vestry service is a form of hands-on leadership that will enable you to draw closer to the community, sharing your gifts of experience and insight. This is an especially important and indeed exciting time to serve on vestry, as our new Rector, Fr. Paul Jacobson, begins leading our church.

We are also looking for one person to fill a 3 year term as a Diocesan Delegate. Service as a Diocesan Delegate involves attending approximately 2 hour long meetings, every other month.



Hot Lunch Volunteers Needed

On Sunday, November 24, Trinity will prepare and serve a hot lunch for our neighbors. If you can assist from 1 - 3pm, please sign-up on the white board in Trinity's entryway. If you have any questions, please contact Deacon Harry.



Stewardship Update / Ingathering Today

A special thanks to everyone who contributed to the 2025 Stewardship Campaign. Especially the parishioners who shared their personal stories of the importance of pledging during the Sunday services. In addition the Stewardship team

provided weekly reflections on pledging along with campaign updates for the E-times.

Our parish and community are facing challenging times that will require us to be acutely aware of our commitment to live out God's commandment to love one another as Christ loves us. Trinity is a place that supports us and strengthens our resolve to treat others as Christ cared for us. Making a pledge is even more important to continue the mission of our church and larger community.

This Sunday will be our annual Ingathering. During the offertory procession the pledge cards along with the bread and wine will be brought to the altar for a blessing. One of the prayers used at the offertory is Ephesians 5:2, "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice."

This is an opportunity to make your pledge and be part of this ancient tradition of thanking God for a bountiful harvest.

So far there have been 40 pledges (\$206,800).

- Mary Moore

2025 Online Pledge Card (<https://www.trinitycwe.org/stewardship>)

2025 Online Volunteer Sign-up Form (<https://www.trinitycwe.org/volunteer>)

Big changes coming soon!

As you know, Fr. Jeff Goldone's final Sunday as our Interim will be November 24th. If you are able to help with food for the reception following the 10:30 service that day, please contact Hazel Kirk at hskirk@me.com (mailto:hskirk@me.com) or 314-471-3915.

In anticipation of Fr. Paul Jacobson's arrival in St. Louis and at Trinity, would you please send in suggestions of your THREE favorite restaurants, with address, phone number and website, to AdrienneAFly@gmail.com (mailto:AdrienneAFly@gmail.com) or 314-805-8254 (text). We'd like to present him with a folder of your best recommendations!

And after whichever of the several upcoming festivities you are attending on the 24th, December 1st or December 8th, please plan to stay after a few minutes to help with clean-up.

Thanks so much!



On Wednesday, November 27 we will gather at 6:00 p.m. for our Thanksgiving Eve service which will be followed by a Pie Social. Please bring a pie, cheese or dessert to share.

FOOD DRIVE VOLUNTEERS NEEDED!

On Tuesday, November 26th, the students at Old Bonhomme Elementary School will have their annual Giving Assembly. Trinity's Food Ministry has been the lucky beneficiary of their generosity for over 20 years. As many of you know, at 11:30 that morning the 5th graders and a truckload of food will arrive at Trinity to be unloaded, sorted and put away. The kids are always so proud and excited to see what their school has accomplished - Last year we received over 2300 items of food! It takes many of you to make this happen; it's always fun and puts you in a great Thanksgiving mood. Please contact Adrienne if you can help between 11 and 2 - adriennefly@me.com (mailto:adriennefly@me.com) call/text 314-805-8254. Thanks!!



Thanksgiving Meal at Trinity

Once again, we're seeking volunteers to help prepare and serve the Thanksgiving meal.

We will hold cooking sessions to prepare some of the side dishes. All sessions are at 2:00 in the South Parish Hall kitchen.

Monday, November 25th: Mashed potato casserole

Tuesday, November 26th: Green bean casserole and sweet potato casserole

On Wednesday, we could use some help setting up for the feast. We will start setting up tables and the buffet line at 10:00.

Donations are always welcome. Please consider buying a pie from Laughing Bear Bakery (see link below) or donating cash or gift cards.

Finally, we would love to have you join us for the meal. If you want to help serve, please plan to come no later than 1:30 on Thanksgiving Day. If you want to eat, the meal will be served from 2:00 to 3:30.

If you're able to help us with any of these, please email Lisa at lisa_carpenter@att.net (mailto:lisa_carpenter@att.net)



Hal Morgan will appear as Ebenezer Scrooge (typecasting?) in *A Christmas Carol* at Alton Little Theater, 2450 N. Henry St., Alton, IL. Tickets are available for performances at 7:30 p.m. on December 14 and 20, and at 2:00 p.m. on December 21 and 22, and may be purchased at altonlittletheater.org.

I am so excited about the Thanksgiving Day Gratitude Meal gathering! Last year, 80 people from the community and from across the Diocese joined us to give thanks for one another and the blessings of life. It was very good to see people dining and talking together, people who might never acknowledge one another on the streets. There were several who said that it was the best Thanksgiving they had ever had. I expect the same this year. Regardless of the divisions in the world, we will gather in community. There is much for which we can be thankful. Community is the best way to begin!



TRINITY
FOOD MINISTRY
SAINT LOUIS

We do need a few people who are able to come around 2:30 and stay for cleanup. The more volunteers we have, the sooner we will be done!

A story of Thanksgiving: I want to tell you about Joe. Several years ago, he had a traumatic brain injury which left him with a bit of imbalance plus a speech impediment. Several months ago, he found himself evicted from his apartment where he lived for more than 10 years, homeless on the streets. For several weeks he hung out at Trinity and was allowed to sleep in a friend's car until there was space for him at St. Patrick's Grace House Safe Haven, a low barrier emergency transition shelter. Also, thanks to Grace House, Joe is now a resident at Assisi House! He received his keys and moved in this past week.

Anyone have a small microwave? He needs one. Other than that, he is a very happy man!
We need more small emergency low barrier shelters to help people find housing.

This year is rapidly speeding towards its end. I give thanks for each and everyone of you. Who knows what the future will bring? It is not ours to see at this time. However, we know one thing. Trinity Food Ministry will continue to do what it has done for more than 50 years. It will be a community built from Love to Love. When we serve the people of God, we serve our God who is Love. To God be all the Glory.

Love always; always Love
/Barbi



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

This Week's Core Value: Anglo-Catholic Worship

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.



November 24: The Last Sunday after Pentecost: Christ the King

In our Diocese of Missouri, we pray for the people and ministry of St. John's Episcopal Church (1840) in Tower Grove/St. Louis and Nancy, their Priest-in-Charge.

* In our companion Diocese of Puerto Rico, we pray for Community of Deacons of San

Lorenzo (Comunidad de Diaconos San Lorenzo).

* In the Anglican Communion, we pray for The Anglican Church of South America.

We keep in our prayers those who are ill or in need:

Fritzi Baker
Glenda Wiman
Thomas Kirk
Anne Hennig
Nan Sweet
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Karri, Barbi Click's daughter-in-law
Bruce Deal and Harry Forbes, New York friends of Michael Shepley
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Darryl Underwood, Sharron Underwood's brother
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
The Trimble Family
Pat R., friend of Cathy Tierney, bladder cancer
Lois Underwood, Sharron Underwood's sister
Frank Menkhus, Pat Way's friend with heart problems

Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. David K. Fly, the Rev. Paul Metzler, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays November 24-30: Jenny Elliott, Ida McCall, Hanna Caveny, Joyce LaFontain, Karen Roth, Carter Whitson, Betsy Kirchoff.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

Transition Priest

The Rev. Jeff Goldone
jgoldone@yahoo.com

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, Dec. 1 First Sunday of Advent

Jeremiah 33:14-16
1 Thessalonians 3:9-13
Luke 21:25-36
Psalm 25:1-9



Vestry

Senior Warden: Dave Hilditch

Junior Warden: Ben Kiel

2025
Amy Barnes
Mary Moore
Hal Morgan

2026
Skip Coburn
Dave Hilditch

2027
Ben Kiel
Perry Trolard