



Second Sunday after the Epiphany
8:00 a.m., January 19, 2025



The Rt. Rev. Deon Johnson, *Bishop*

The Rev. Dr. Paul Jacobson, *Rector*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

The people standing, the Celebrant may say

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,
Christ, have mercy upon us.
Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 36:5-10

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both mortals and beasts, O Lord.

7 How priceless is your love, O God! *
Your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favour to those who are true of heart.

Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory be to thee, O Lord.***

The Gospel

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Dr. Paul Jacobson

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Celebrant Let us pray to God, who is made manifest in Jesus Christ.

Intercessor As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

Hear our prayer.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,

Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries.

Lord, in your mercy,

Hear our prayer.

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Barbi, Helen, Glenda, Thomas, Anne, Nan, Gloria, Al, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and for those we now name (*silence*).

Lord, in your mercy,

Hear our prayer.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace.

Lord, in your mercy,

Hear our prayer.

As Jesus wept for his friend Lazarus who died, we remember those we love who have passed into the eternal light of God, including those we now name (*silence*).
Lord, in your mercy,
Hear our prayer.

Celebrant Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

Confession of Sin

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

One of the sentences from the Penitential Order or Enriching Our Worship 1 may be said.

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

***to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Offertory

As the usher brings the community's offerings to the altar, everyone stands. The Celebrant continues:

All things come of Thee, O Lord.

People: And of thine own, have we given thee.

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

Here may be added

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The following or some other suitable anthem may be sung or said here

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy

favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or the following

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia” may be added to any of the dismissals.

The People respond **Thanks be to God. Alleluia, alleluia.**

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM, Friday 8 AM-Noon

Trinity Food Ministry Schedule		
<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in December

501 Households
210 Families
330 Weekly Hot Lunches
400 Sunday Hot Lunches

**ONE SERVICE AT 10:00 A.M. NEXT
SUNDAY, JANUARY 26**



The Annual Meeting for Trinity Episcopal Church will take place on Sunday, January 26, following a single, 10:00 a.m., service. The purpose of this annual gathering is (1) to review

the year past, including receiving reports from our many ministries, (2) to elect members of the Vestry and Delegates to Diocesan Convention, (3) to receive the Budget for 2025 and, of course (4-5) to socialize and eat.



From Father Paul

Dear Ones,

The coming week is packed with activity. On Sunday, we will remember and celebrate the radical, bounteous, hospitality of God as manifested at the Wedding at Cana. On Monday, we, as a nation, give thanks for the life and ministry of the Rev. Dr. Martin Luther King, Jr., a prophet of the Reign of God. In addition to his preaching, his personal witness and martyrdom gave urgent and eloquent voice to the frustration of those whose access to the promises of liberty has been denied. Six decades later, it is tragically clear that we have made insufficient progress in fulfilling the founders' promises. If that weren't work enough, in recent years, the fear-laden backlash against communities of those who had begun to find representation and voice in our society has been harsh...and looks like it will get harsher. And we cannot forget that Monday is also Inauguration Day.

How do we begin to make sense of these days? To be honest, I'm not sure that making sense is possible. So, where does that leave us? What are we supposed to do? What makes sense to me is to live more deeply into our common calling as baptized Christians. I've spoken a lot about making space for those that have been pushed to the fringes of society.

This work requires us to take seriously, with God's help, the promises of the Baptismal Covenant, recalling those verbs I spoke about on Sunday: continue, persevere, proclaim, seek, serve, strive.

There are good reasons for uncertainty, fear, anxiety, and anger, and I don't want to diminish any of those feelings you may have. But we are called by God, ingrafted in Christ, and empowered by the Holy Spirit to proclaim light in the face of darkness.

As we move through the season of Epiphany, be alert to how we can, together, kindle a light in the night. And let us continue to pray fervently for this nation of ours.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
(BCP, 258)

God bless you in these complicated days,



There will be breakfast in the South Parish Hall after the 8am service today, prepared by Annie Smart and Dave Hilditch. All are welcome!

Memorial Service for Anne Hudson

Saturday, February 15, 11 a.m.

There will be a memorial service for Anne Lester Hudson at Trinity Episcopal Church, St Louis MO, on February 15th at 11am St Louis time (Central Standard). The service will be live-streamed at trinitycwe.org. - Sigmund Hudson

Obituary

Anne Lester Hudson (1932-2025) was born in Inverness MS. She graduated as a mathematics major from Hollins College, Roanoke VA in 1953, and went to Washington DC to work for the NSA, and taught at a girls boarding school. Then she decided to go to graduate school at Tulane University in mathematics, earning a PhD in 1961. She married a fellow graduate student, Sigmund Hudson, in 1960. She was awarded a NATO Fellowship and went to the University of Tübingen for post-doctoral research. In Tübingen, Germany, sons Edmund Hudson and Martin Hudson were born. She was a faculty member at Syracuse University (NY) and Professor at Armstrong State College in Savannah GA.

Anne in Savannah was a volunteer at the Live Oak Public Libraries system in Chatham County GA, the Savannah Health Mission, a co-founder of the Baldwin Park Neighborhood Association, and a part-time organist at St. Matthew's Episcopal Church.

In Lisbon NH, where she spent her summers with her family, she was an organist at Epiphany Episcopal Church, and a volunteer with the Lisbon Area Historical Society. She became knowledgeable about local wildflowers, was able to identify over 100 species, and mounted a wildflower exhibit for 15 years at the Landaff NH Old Home Day held in August. She was an avid piano player and knitted for many years, making donations to friends and the homeless program at Trinity Episcopal Church St Louis.

Anne is survived by husband Sigmund of 64 years, sons Edmund (Feiya Chu) and Martin (Maureen Ohab), and grandson Ian Hudson.

In lieu of flowers, donations may be made to Live Oak Public Library, or St. Matthew's Episcopal Church, both Savannah GA, or the Lisbon Area Historical Society, Lisbon NH, in Anne's name.

For Anne’s professional biography, go online to Wikipedia and put Anne Lester Hudson in the search box.

The Trinity Vestry Needs a Clerk!



Vestry clerks attend monthly vestry meetings. They record minutes of those meetings, maintaining records of some discussions as well as any decisions made. They distribute the minutes to vestry members in a timely fashion. Being vestry clerk would probably require 3-5 hours a month of your time, including time spent in vestry meetings. If you’re comfortable with computers, and you have an eye for detail, please consider serving as clerk. You can talk to Dave Hilditch or Fr Paul if you're interested.

Stewardship and Generosity Pledge Update

Pledge Drive Update

We have received 64 pledges totaling \$306,850. Our goal is 74 pledges. The Stewardship team wants to thank everyone for returning their pledge cards. It is your time, talent, and treasures that makes our parish a welcoming community to our neighbors.

If you have not pledged yet, we hope you will do so. Pledge cards can be found at the back of the church, or you can make a pledge using the button below.

- Stewardship and Generosity Committee

2025 Online Pledge Card (<https://www.trinitycwe.org/stewardship>)



Winter. I don’t know about you but it hurts me. Physically. And it hurts more every time I watch someone from the City doing a soundbyte for camera time stating how much the City is doing to help those who are homeless. The reality is that they should be ashamed – either for not telling the truth or their ignorance in not knowing the truth. I was on a virtual meeting this week led by a city official who noted that for the Point in Time Count at the end of this month, those who are without shelter are “homeless” and those who are safe in a shelter will be considered that:

safe in a shelter, as in, not homeless. There is such a cluelessness from those who feel the bitter cold only when they walk from their warm car to go to their warm office or work.

The Point in Time count is vitally important namely because it counts people that the City refuses to believe exists. It is a federal count that is mandatory for Continuums of Care across the country to hold every two years. It offers a clear view as to what is needed and where it should be focused.

On January 24, 2025, from noon to 2 in the South Parish Hall Trinity will host a PIT count event. We will offer a very simple hot meal. There will also be housing and legal resources available. This event is done in conjunction with the St Louis Continuum of Care.

We have several volunteers for that day; however, it is good to have more. Please contact Deacon Barbi at barbi@trinitycwe.org (mailto:barbi@trinitycwe.org) if you are interested in joining. You need nothing more than a welcoming smile and ears to hear.

Love always; always Love

Barbi

Special Thanks

To all our amazing ministry partners, without whom TFM would be so much less: THANK YOU!

Sunday Hot Lunch includes: Grace Episcopal Kirkwood, Holy Communion U City, St. Peter's Ladue, St. Paul's UCC Affton, Central Reform Congregation, McCarthy Construction, First Unitarian, CWE Church, Philip Johnson Salon, UE STL Alumni Chapter, 1st Church of Christ, Scientist, and of course, Trinity Episcopal StL.

For Pantry: The Church of St. Michael & George Clayton, St. Timothy's Creve Coeur, St. Peter's Ladue, and numerous individuals from Trinity and throughout the Episcopal Diocese of Missouri.

We can never forget that without the trust and respect of the community we serve, we would all just be standing around. As it is, this beautiful, loving community trust us to love them just as much.

And of course, the amazing, time-giving, big hearted loves that we all call volunteers. What a gift it is to work with you all. I am sincerely and humbly thankful.

I am sure I left someone out, but this list shows the enormity of all that is done, not by Trinity alone but by many hands and hearts. We are One.

Love
/Barbi



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

**2025 Old School Gospel Concert - Sunday,
February 9, 2025 @ 3:00 PM
MCCGSL 7423 Michigan Ave**



Celebrate the rich heritage of Black gospel music at this annual event! The Commission on Dismantling Racism, along with MCCGSL, St. John's UCC, and Freedom Arts & Education Center, will be hosting this spectacular annual event produced by AhSa-Ti Nu. Guest directors include Harry Moppins, Rev. Michelle Higgins, and John Rhine. Tickets are sliding scale, no one is turned away for lack of funds.

To learn more: <https://diocesemo.org/connect/news/2025-old-school-gospel-concert>



This Week's Core Value: A Place to Belong and Create

Trinity is a community of refuge, creativity and belonging, inspired by the Spirit, where all sorts and conditions of people can know and be known.



**January 19: The Second Sunday
after the Epiphany**

In our Diocese of Missouri, we pray
for Emmanuel Episcopal Church
(1866) in Webster Groves and
Valori, their Priest-in-Charge;
Sujanna, their Associate Priest;
Warren, Paul and Mandi, their Priest

Affiliates; and Jerre their Deacon.

* In our companion Diocese of Puerto Rico, we pray for The Episcopal Cathedral
School

* In the Anglican Communion, we pray for The Church in the Province of the
West Indies.

We keep in our prayers those who are ill or in need:

Helen Hendry
Glenda Wiman
Thomas Kirk
Anne Hennig
Nan Sweet
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Deacon Barbi, prayers for healing
Nolan, 2-year-old grandson of a friend of Jeff Wunrow fighting cancer
Amanda, Deacon Barbi's daughter

Bruce Deal and Harry Forbes, New York friends of Michael Shepley
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.

Darryl Underwood, Sharron Underwood's brother

Karla, friend of Cathy Tierney, heart issues

Ken, Molly Perling's grandfather

Jay Shuldiner, friend of Brian Alms, recovering from two falls.

Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese

Julien for comfort and healing

Hope, health challenges.

Romerico Lansang, friend of Brian Alms, lung cancer.

Phyllis, the Rev. Steve Lawler's mother-in-law

Teresa, Eliza Williamson's stepmother, chronic illness

Mike, Jeannette Lehrmann's brother, prostate cancer.

Buelane Daugherty, friend of Brian Alms, increasing dementia

The Trimble Family

Pat R., friend of Cathy Tierney, bladder cancer

Lois Underwood, Sharron Underwood's sister

Frank Menkhus, Pat Way's friend with heart problems

Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. Helen Ludbrook, the Rev. David K. Fly, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays January 19-25: Cynthia Fox, Kara Henderson, Fritzi Baker, Dale Anderson, Nikki Lott, Gloria Winston, Carmelita Krug.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

Rector

The Rev. Dr. Paul Jacobson
frpaul@trinitycwe.org

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

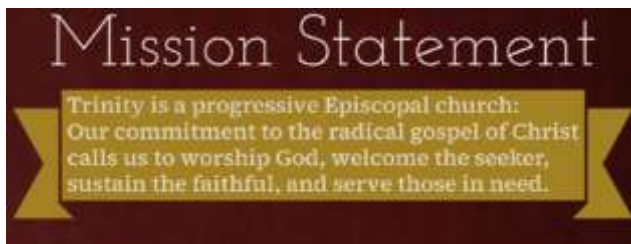
Readings for Sunday, Jan. 26 Third Sunday after the Epiphany

Nehemiah 8:1-3, 5-6, 8-10

1 Corinthians 12:12-31a

Luke 4:14-21

Psalm 19



Vestry

Senior Warden: Dave Hilditch

Junior Warden: Ben Kiel

2025

Amy Barnes
Mary Moore
Hal Morgan

2026

Skip Coburn
Dave Hilditch

2027

Ben Kiel
Perry Trolard